| Fill in this information to identify your case: |                                 |                                 |
|---|---------------------------------|---------------------------------|
| United States Bankruptcy Court for the:         |                                 |                                 |
| SOUTHERN DISTRICT OF CALIFORNIA                 | _                               |                                 |
| Case number (if known)                          | _ Chapter you are filing under: |                                 |
|   | ☐ Chapter 7                     |                                 |
|   | ☐ Chapter 11                    |                                 |
|   | ☐ Chapter 12                    |                                 |
|   | Chapter 13                      | Check if this an amended filing |

#### Official Form 101

# **Voluntary Petition for Individuals Filing for Bankruptcy**

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Par | t 1: Identify Yourself   |   |  |
|-----|--|---|--|
|     |  | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):  |
| 1.  | Your full name   |   |  |
|     | Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee. | Anthony First name  Harry Middle name  Bland Last name and Suffix (Sr., Jr., II, III) | Marietta First name  Catherine Middle name  Bland Last name and Suffix (Sr., Jr., II, III) |
| 2.  | All other names you have used in the last 8 years Include your married or maiden names.  |   |  |
| 3.  | Only the last 4 digits of<br>your Social Security<br>number or federal<br>Individual Taxpayer<br>Identification number<br>(ITIN)   | xxx-xx-8047   | xxx-xx-0685  |

Debtor 1 Debtor 2 Anthony Harry Bland Catherine Bland Case number (if known)

|    |  | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):  |
|----|--|---|--|
| 4. | Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years | ■ I have not used any business name or EINs.  Business name(s)  | ■ I have not used any business name or EINs.  Business name(s)   |
|    | doing business as names  | - FINE  | EN.  |
|    |  | EINS  | EINs   |
| 5. | Where you live   |   | If Debtor 2 lives at a different address:  |
|    |  | 9069 Ellingham St.<br>San Diego, CA 92129   |  |
|    |  | Number, Street, City, State & ZIP Code  | Number, Street, City, State & ZIP Code   |
|    |  | San Diego   |  |
|    |  | County  | County   |
|    |  | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. |
|    |  | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code   |
| 6. | Why you are choosing this district to file for   | Check one:  | Check one:   |
|    | bankruptcy   | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                                | Over the last 180 days before filing this petition, I<br>have lived in this district longer than in any other<br>district.                 |
|    |  | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)  | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)  |
|    |  |   |  |

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|     | otor 2 Marietta Catherine   |  |   |   | Case number (if known)   |                           |
|-----|---|--|---|---|--|---------------------------|
| Par | t 2: Tell the Court About   | Your Bankrupto                             | ey Case   |   |  |                           |
| 7.  | The chapter of the Bankruptcy Code you are  |  |   | on of each, see <i>Notice Required by</i> of page 1 and check the appropriate   | 11 U.S.C. § 342(b) for Individuals Filing for Bank<br>box.   | kruptcy                   |
|     | choosing to file under  | ☐ Chapter 7                                |   |   |  |                           |
|     |   | ☐ Chapter 11                               |   |   |  |                           |
|     |   | ☐ Chapter 12                               |   |   |  |                           |
|     |   | Chapter 13                                 |   |   |  |                           |
| 8.  | How you will pay the fee  | about ho<br>order. If<br>a pre-pri         | ow you may pay. Ty<br>your attorney is su<br>nted address.                            | ypically, if you are paying the fee yo<br>bmitting your payment on your beha  | with the clerk's office in your local court for mourself, you may pay with cash, cashier's check, lf, your attorney may pay with a credit card or consign and attach the Application for Individual  | or money<br>check with    |
|     |   | The Filin  I request but is not applies to | ng Fee in Installme  It that my fee be voor trequired to, waive or your family size a | nts (Official Form 103A).  vaived (You may request this optior e your fee, and may do so only if you and you are unable to pay the fee in | n, sign and attach the Application for Individual only if you are filing for Chapter 7. By law, a jur income is less than 150% of the official pover installments). If you choose this option, you must form 103B) and file it with your petition. | dge may,<br>rty line that |
| 9.  | Have you filed for bankruptcy within the  | ■ No.                                      |   |   |  |                           |
|     | last 8 years?   | ☐ Yes.                                     |   |   |  |                           |
|     |   | Dis  | trict   | When  | Case number  |                           |
|     |   | Dis  | trict   | When  | Case number  |                           |
|     |   | Dis  | trict   | When  | Case number  |                           |
| 10. | Are any bankruptcy cases pending or being   | ■ No                                       |   |   |  |                           |
|     | filed by a spouse who is<br>not filing this case with<br>you, or by a business<br>partner, or by an<br>affiliate? | ☐ Yes.                                     |   |   |  |                           |
|     |   | De   | otor  |   | Relationship to you  |                           |
|     |   | Dis  | trict   | When  | Case number, if known  |                           |
|     |   | De   | otor  |   | Relationship to you  |                           |
|     |   | Dis  | trict   | When  | Case number, if known  |                           |
| 11. | Do you rent your residence?   | □ No. G                                    | o to line 12.   |   |  |                           |
|     | residence :   | ■ Yes. H                                   | as your landlord ob   | otained an eviction judgment agains   | you?   |                           |
|     |   |  | No. Go to line  | e 12.   |  |                           |
|     |   |  | Yes. Fill out bankruptcy p  |   | ludgment Against You (Form 101A) and file it w   | ith this                  |

Case 18-01985-CL13 Filed 03/31/18 Entered 03/31/18 22:57:14 Doc 1 Pg. 4 of 75 Debtor 1 **Anthony Harry Bland** Debtor 2 Marietta Catherine Bland Case number (if known) Part 3: Report About Any Businesses You Own as a Sole Proprietor 12. Are you a sole proprietor of any full- or part-time ■ No. Go to Part 4. business? Name and location of business Yes. A sole proprietorship is a business you operate as **Bland Billing Solutions** an individual, and is not a Name of business, if any separate legal entity such as a corporation, partnership, or LLC 9069 Ellingham St. If you have more than one San Diego, CA 92129 sole proprietorship, use a Number, Street, City, State & ZIP Code separate sheet and attach it to this petition. Check the appropriate box to describe your business: Health Care Business (as defined in 11 U.S.C. § 101(27A)) Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) None of the above 13. Are you filing under If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate Chapter 11 of the deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of Bankruptcy Code and are operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure you a small business in 11 U.S.C. 1116(1)(B). debtor? I am not filing under Chapter 11. No. For a definition of small business debtor, see 11 I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy ■ No. U.S.C. § 101(51D). Code. I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code. ☐ Yes. Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention 14. Do you own or have any No. property that poses or is

alleged to pose a threat of imminent and identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?

> For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?

☐ Yes.

What is the hazard?

If immediate attention is needed, why is it needed?

Where is the property?

Number, Street, City, State & Zip Code

Debtor 1 Anthony Harry Bland
Debtor 2 Marietta Catherine Bland Case number (if known)

Part 5:

Explain Your Efforts to Receive a Briefing About Credit Counseling

#### Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### **About Debtor 1:**

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

#### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

#### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### ☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court. Case 18-01985-CL13 Filed 03/31/18 Entered 03/31/18 22:57:14 Doc 1 Pg. 6 of 75

| Deb<br>Deb  | tor 1 Anthony Harry Bla<br>tor 2 Marietta Catherine   |  |  | Case r   | number (if known)  |  |
|---|---|--|--|--|--|--|
| Part  | 6: Answer These Quest   | ions for R   | eporting Purposes  |  |  |  |
| 16.   | What kind of debts do you have?   | 16a.   | Are your debts primarily consurred individual primarily for a personal,  |  | re defined in 11 U.S.C. § 101(8) as "incurred by an  |  |
|   |   |  | ☐ No. Go to line 16b.  |  |  |  |
|   |   |  | Yes. Go to line 17.  |  |  |  |
|   |   | 16b.   | are your debts primarily business debts? Business debts are debts that you incurred to obtain noney for a business or investment or through the operation of the business or investment. |  |  |  |
|   |   |  | ☐ No. Go to line 16c.  |  |  |  |
|   |   |  | ☐ Yes. Go to line 17.  |  |  |  |
|   |   | 16c.   | State the type of debts you owe th   | at are not consumer debts or b                                 | usiness debts  |  |
| 17.   | Are you filing under<br>Chapter 7?  | ■ No.  | I am not filing under Chapter 7. Go  | to line 18.  |  |  |
|   | Do you estimate that after any exempt property is excluded and  | ☐ Yes.   | I am filing under Chapter 7. Do you are paid that funds will be available  |  | ot property is excluded and administrative expenses ditors?                                  |  |
|   | administrative expenses   |  | □ No   |  |  |  |
|   | are paid that funds will<br>be available for<br>distribution to unsecured<br>creditors?   |  | ☐ Yes  |  |  |  |
| 18.   | How many Creditors do you estimate that you owe?  | <b>1</b> -49   |  | □ 1,000-5,000  | <b>25,001-50,000</b>   |  |
|   |   | □ 50-99  |  | ☐ 5001-10,000<br>☐ 40,004,05,000                               | □ 50,001-100,000   |  |
|   |   | ☐ 100-1<br>☐ 200-9   |  | 10,001-25,000  | ☐ More than100,000   |  |
| 19.   | How much do you   | □ \$0 - \$   | 50,000   | ☐ \$1,000,001 - \$10 million                                   | ☐ \$500,000,001 - \$1 billion  |  |
|   | estimate your assets to be worth?   | \$50,001 - \$100,000   |  | □ \$10,000,001 - \$50 million                                  | \$1,000,000,001 - \$10 billion   |  |
|   |   |  | 001 - \$500,000<br>001 - \$1 million   | □ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million | _ ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '  |  |
| 20.   | How much do you   | □ \$0 - \$   |  | ☐ \$1,000,001 - \$10 million                                   | □ \$500,000,001 - \$1 billion  |  |
|   | estimate your liabilities to be?  | _  | 001 - \$100,000  | □ \$10,000,001 - \$50 million                                  | \$1,000,000,001 - \$10 billion   |  |
|   |   |  | 001 - \$500,000<br>001 - \$1 million   | \$50,000,001 - \$100 million<br>\$100,000,001 - \$500 million  | _ ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '  |  |
| Part  | 7: Sign Below   |  |  |  |  |  |
| For   | you   | I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct. |  |  |  |  |
|   |   |  |  |  | ligible, under Chapter 7, 11,12, or 13 of title 11, and I choose to proceed under Chapter 7. |  |
| If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out the document, I have obtained and read the notice required by 11 U.S.C. § 342(b). |   |  |  |  |  |  |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  |   |  |  |  | e, specified in this petition.   |  |
|   | I understand making a false statement, concealing property, or obtaining money or property by fraud in connection bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 2 and 3571. |  |  |  |  |  |
|   |   |  | ony Harry Bland  |  | Catherine Bland  |  |
|   |   |  | y Harry Bland<br>e of Debtor 1   | Marietta Ca<br>Signature of                                    | atherine Bland<br>Debtor 2   |  |
|   |   | Executed   | d on <b>March 31, 2018</b>   | Executed on  | March 31, 2018   |  |
|   |   |  | MM / DD / YYYY   |  | MM / DD / YYYY   |  |
|   |   |  |  |  |  |  |

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| Debtor 1<br>Debtor 2 | Anthony Harry BI<br>Marietta Catherin          |  | Cas                            | Case number (if known)  |  |  |
|----------------------|--|--|--------------------------------|---|--|--|
|                      |  |  |                                |   |  |  |
|                      | attorney, if you are<br>led by one             | under Chapter 7, 11, 12, or 13 of title 11,  | , United States Code, and have | informed the debtor(s) about eligibility to proceed explained the relief available under each chapter debtor(s) the notice required by 11 U.S.C. § 342(b) |  |  |
| •                    | not represented by ey, you do not need s page. | and, in a case in which § 707(b)(4)(D) as schedules filed with the petition is incorre |                                | vledge after an inquiry that the information in the   |  |  |
|                      |  | /s/ Jon M. Cooper Signature of Attorney for Debtor                                     | Date                           | March 31, 2018<br>MM / DD / YYYY  |  |  |
|                      |  | Jon M. Cooper 229571   |                                |   |  |  |
|                      |  | San Diego Legal Pros   |                                |   |  |  |
|                      |  | 3110 Camino del Rio South, Suite<br>San Diego, CA 92108                                | 315                            |   |  |  |
|                      |  | Number, Street, City, State & ZIP Code  Contact phone (619) 881-0020                   | Email address                  | jon@sandiegolegalpros.com   |  |  |
|                      |  | 229571 CA Bar number & State   |                                |   |  |  |
|                      |  | 229571 CA  | Email address                  | jon @sandlegolegalpros.com  |  |  |

| Fill       | in this informa                               | ation to identify your                         | rase:   |   |              |                                   |
|------------|---|--|---|---|--------------|-----------------------------------|
|            |   |  |   |   |              |                                   |
| Der        | otor 1  | Anthony Harry BI                               | Middle Name   | Last Name   |              |                                   |
| Deb        | otor 2  | Marietta Catherin                              | e Bland   |   |              |                                   |
| (Spo       | use if, filing)                               | First Name                                     | Middle Name   | Last Name   |              |                                   |
| Uni        | ted States Bank                               | kruptcy Court for the:                         | SOUTHERN DISTRIC  | T OF CALIFORNIA   |              |                                   |
| Cas        | se number                                     |  |   |   |              |                                   |
|            | nown)   |  |   |   | _            | ck if this is an<br>nded filing   |
| Su<br>Be a | mmary of<br>as complete an<br>rmation. Fill o | d accurate as possibut all of your schedule    | le. If two married peoples first; then complete t                             | nd Certain Statistical Information e are filing together, both are equally responsible to the information on this form. If you are filing amend to the box at the top of this page. |              |                                   |
| Par        | t 1: Summa                                    | rize Your Assets                               |   |   |              |                                   |
|            |   |  |   |   |              | assets<br>of what you own         |
| 1.         | Schedule A/E                                  | <b>3: Property</b> (Official Fo                | orm 106A/B)   |   | \$           | 0.00                              |
|            |   |  |   |   | \$<br>\$     | 81,952.14                         |
|            |   |  | ·   |   | \$<br>\$     | 81,952.14                         |
| Dor        |   | rize Your Liabilities                          | , 611 Contoduio / (   |   | <u> </u>     | 01,002.14                         |
| гаі        | Julillia                                      | nze rour Liabilities                           |   |   |              |                                   |
|            |   |  |   |   |              | l <b>iabilities</b><br>nt you owe |
| 2.         |   |  | laims Secured by Propert<br>nn A, Amount of claim, at                         | ty (Official Form 106D)<br>t the bottom of the last page of Part 1 of <i>Schedule D</i>   | \$           | 40,963.00                         |
| 3.         |   |  | <i>Unsecured Claims</i> (Officiant (Officiant)  1 (priority unsecured claint) | al Form 106E/F) ms) from line 6e of <i>Schedule E/F</i>   | \$           | 81,110.10                         |
|            | 3b. Copy the                                  | total claims from Part                         | 2 (nonpriority unsecured  | claims) from line 6j of Schedule E/F  | \$           | 122,114.28                        |
|            |   |  |   | Your total liabilities  | \$           | 244,187.38                        |
|            |   |  |   |   |              |                                   |
| Par        | t 3: Summa                                    | rize Your Income and                           | Expenses  |   |              |                                   |
| 4.         |   | our Income (Official Fo                        |   | le I  | \$           | 8,319.16                          |
| 5.         |   | our Expenses (Official onthly expenses from li |   |   | \$           | 5,963.29                          |
| Par        | t 4: Answer                                   | These Questions for                            | Administrative and Sta  | tistical Records  |              |                                   |
| 6.         | •   |  | er Chapters 7, 11, or 137<br>on this part of the form. 0                      | ?<br>Check this box and submit this form to the court with yo   | our other so | chedules.                         |
| 7.         | <ul><li>Yes</li><li>What kind of</li></ul>    | debt do you have?                              |   |   |              |                                   |
|            |   |  |   | debts are those "incurred by an individual primarily for 9g for statistical purposes. 28 U.S.C. § 159.  | · a persona  | l, family, or                     |
|            | ☐ Your de                                     | bts are not primarily                          | consumer debts. You ha  | ave nothing to report on this part of the form. Check the   | is box and   | submit this form to               |

Official Form 106Sum Summary of Your Assets and Liabilities and Certain Statistical Information

the court with your other schedules.

| Debtor 1<br>Debtor 2 | Anthony Harry Bland<br>Marietta Catherine Bland  | Case number (if known) |                 |
|----------------------|--|------------------------|-----------------|
|                      | n the Statement of Your Current Monthly Income: Cop<br>1-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 L | • •                    | \$<br>11,260.24 |

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

|  | Tota | al claim  |
|--|------|-----------|
| From Part 4 on Schedule E/F, copy the following:   |      |           |
| 9a. Domestic support obligations (Copy line 6a.)   | \$_  | 0.00      |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$_  | 81,110.10 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$_  | 0.00      |
| 9d. Student loans. (Copy line 6f.)   | \$_  | 0.00      |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$_  | 0.00      |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$_ | 0.00      |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$   | 81,110.10 |

| Debto      |   | nation to identify your case a   | nd this filing:  |   |  |
|------------|---|--|--|---|--|
| Dobit      |   | Anthony Harry Bland  | g.   |   |  |
|            | ,, ,  | First Name   | Middle Name Last Name  |   |  |
| Debto      |   | Marietta Catherine Blan  |  |   |  |
|            | e, if filing)   | First Name   | Middle Name Last Name  |   |  |
| Jnite      | d States Bar  | nkruptcy Court for the: SOUT   | HERN DISTRICT OF CALIFORNIA  |   |  |
| Case       | number _  |  |  |   | ☐ Check if this is an  |
|            |   |  |  |   | amended filing   |
|            |   |  |  |   |  |
| Offi       | cial Fo   | rm 106A/B  |  |   |  |
| Scl        | hedul   | e A/B: Property  | <b>I</b>   |   | 12/15  |
|            |   |  | List an asset only once. If an asset fits in more than o   | one category, list the asset in   |  |
| nforma     |   | e space is needed, attach a separ  | essible. If two married people are filing together, both a ate sheet to this form. On the top of any additional pag  |   |  |
| Part 1     | Describe I  | Each Residence, Building, Land,  | or Other Real Estate You Own or Have an Interest In  |   |  |
| Doy        | ou own or h   | ave any legal or equitable intere  | st in any residence, building, land, or similar property?  |   |  |
| <b>.</b>   | lo. Go to Part  | . 2  |  |   |  |
| _ `        |   | t 2.<br>s the property?  |  |   |  |
| <b>Ц</b> 1 | es. where is  | s the property?  |  |   |  |
| Part 2     | Describe \  | Your Vehicles  |  |   |  |
| г.         |   |  |  |   |  |
|            | ⁄es   | Marandan   |  | Do not deduct secured of  | aims or exemptions. Put  |
| _          | Yes  Make:  | Mercedes   | Who has an interest in the property? Check one   | Do not deduct secured clean the amount of any secure  | ed claims on Schedule D:   |
| <b>=</b> \ | Make: Model:  | GLK 350  | Debtor 1 only  |   | ed claims on Schedule D:   |
| <b>=</b> \ | Make: Model: Year: 2  | GLK 350<br>2015  | Debtor 1 only Debtor 2 only  | the amount of any secure Creditors Who Have Clair Current value of the  | ed claims on Schedule D:<br>ims Secured by Property.  Current value of the   |
| <b>=</b> \ | Make: Model:  | GLK 350<br>2015<br>e mileage: 25,000   | Debtor 1 only Debtor 2 only  | the amount of any secure<br>Creditors Who Have Clai   | ed claims on Schedule D:<br>ims Secured by Property.   |
| <b>=</b> \ | Make:  Model: Year:  Approximate  | GLK 350<br>2015<br>e mileage: 25,000   | ☐ Debtor 1 only ☐ Debtor 2 only ☐ Debtor 1 and Debtor 2 only   | the amount of any secure Creditors Who Have Clair Current value of the  | ed claims on Schedule D:<br>ims Secured by Property.  Current value of the   |
| 3.1        | Make: Model: Cyear: 2 Approximate Other inform  | GLK 350<br>2015<br>e mileage: 25,000<br>nation:                              | □ Debtor 1 only □ Debtor 2 only ■ Debtor 1 and Debtor 2 only □ At least one of the debtors and another ■ Check if this is community property (see instructions)  | the amount of any secure Creditors Who Have Clai.  Current value of the entire property?  \$22,842.00   | ed claims on Schedule D: ms Secured by Property.  Current value of the portion you own?  \$22,842.00   |
| <b>=</b> \ | Make: Model: CYear: 2 Approximate Other inform  Make: 1                               | GLK 350 2015 e mileage: 25,000 nation:                                       | □ Debtor 1 only □ Debtor 2 only ■ Debtor 1 and Debtor 2 only □ At least one of the debtors and another ■ Check if this is community property (see instructions)  Who has an interest in the property? Check one  | the amount of any secure Creditors Who Have Clair.  Current value of the entire property?  \$22,842.00  Do not deduct secured clair. the amount of any secure.                          | cd claims on Schedule D: ms Secured by Property.  Current value of the portion you own?  \$22,842.00  aims or exemptions. Put ed claims on Schedule D:   |
| 3.1        | Make: Model: Year: 2 Approximate Other inform  Make: 1 Model: 1                       | GLK 350 2015 e mileage: 25,000 nation:                                       | □ Debtor 1 only □ Debtor 2 only ■ Debtor 1 and Debtor 2 only □ At least one of the debtors and another ■ Check if this is community property (see instructions)  Who has an interest in the property? Check one □ Debtor 1 only  | the amount of any secure Creditors Who Have Clair.  Current value of the entire property?  \$22,842.00  Do not deduct secured clair. The amount of any secure Creditors Who Have Clair. | cd claims on Schedule D: ms Secured by Property.  Current value of the portion you own?  \$22,842.00  aims or exemptions. Put ad claims on Schedule D: ms Secured by Property.                                   |
| 3.1        | Make: Model: Year: 2 Approximate Other inform  Make: 1 Model: 1                       | GLK 350 2015 e mileage: 25,000 nation:  Foyota Fundra 2013                   | □ Debtor 1 only □ Debtor 2 only ■ Debtor 1 and Debtor 2 only □ At least one of the debtors and another ■ Check if this is community property (see instructions)  Who has an interest in the property? Check one □ Debtor 1 only □ Debtor 2 only                              | the amount of any secure Creditors Who Have Clair.  Current value of the entire property?  \$22,842.00  Do not deduct secured clair. the amount of any secure.                          | cd claims on Schedule D: ms Secured by Property.  Current value of the portion you own?  \$22,842.00  aims or exemptions. Put ed claims on Schedule D:   |
| 3.1        | Make: Model: C Year: 2 Approximate Other inform  Make: 1 Model: 1 Year: 2             | GLK 350 2015 e mileage: 25,000 nation:  Foyota Fundra 2013 e mileage: 47,000 | □ Debtor 1 only □ Debtor 2 only ■ Debtor 1 and Debtor 2 only □ At least one of the debtors and another ■ Check if this is community property (see instructions)  Who has an interest in the property? Check one □ Debtor 1 only  | the amount of any secure Creditors Who Have Clair.  Current value of the entire property?  \$22,842.00  Do not deduct secured clair.  Creditors Who Have Clair.  Current value of the   | current value of the portion you own?  Secured by Property.  Current value of the portion you own?  \$22,842.00  aims or exemptions. Put ad claims on Schedule D: ims Secured by Property.  Current value of the |
| 3.1        | Make: Model: C Year: 2 Approximate Other inform  Make: 1 Model: 1 Year: 2 Approximate | GLK 350 2015 e mileage: 25,000 nation:  Foyota Fundra 2013 e mileage: 47,000 | □ Debtor 1 only □ Debtor 2 only ■ Debtor 1 and Debtor 2 only □ At least one of the debtors and another ■ Check if this is community property (see instructions)  Who has an interest in the property? Check one □ Debtor 1 only □ Debtor 2 only ■ Debtor 1 and Debtor 2 only | the amount of any secure Creditors Who Have Clair.  Current value of the entire property?  \$22,842.00  Do not deduct secured clair.  Creditors Who Have Clair.  Current value of the   | current value of the portion you own?  \$22,842.00  caims or exemptions. Put ad claims on Schedule D: ims Secured by Property.  Current value of the   |

Official Form 106A/B Schedule A/B: Property page 1

|     | ebtor 1<br>ebtor 2                 | Anthony Ha                                      |   | Case number (if kno                       | own)   |
|-----|------------------------------------|---|---|---|--|
| 5   |                                    |   | the portion you own for all of your entries from ed for Part 2. Write that number here              |   | \$47,464.00  |
| Pa  | rt 3: Des                          | cribe Your Perso                                | nal and Household Items   |   |  |
| Do  | you ow                             | n or have any l                                 | egal or equitable interest in any of the following  | items?                                    | Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| 6.  | Example No                         | Ild goods and f<br>s: Major appliar<br>Describe | urnishings<br>ces, furniture, linens, china, kitchenware  |   |  |
|     |                                    |   | <b>Usual and Customary Household Goods</b>  | & Furnishings                             | \$1,800.00   |
| 7.  | ■ No                               | s: Televisions a                                | nd radios; audio, video, stereo, and digital equipme<br>phones, cameras, media players, games       | nt; computers, printers, scanners; mu     | sic collections; electronic devices  |
| 8.  | Example  No                        |   | figurines; paintings, prints, or other artwork; books,<br>ons, memorabilia, collectibles            | pictures, or other art objects; stamp,    | coin, or baseball card collections;  |
| 9.  | <b>Equipme</b> <i>Example</i> ☐ No | nt for sports a                                 | graphic, exercise, and other hobby equipment; bicy  | rcles, pool tables, golf clubs, skis; can | oes and kayaks; carpentry tools;   |
|     |                                    |   | Camera  |   | \$200.00   |
|     | ■ No □ Yes. □ Clothes Example □ No | des: Pistols, rifles                            | s, shotguns, ammunition, and related equipment othes, furs, leather coats, designer wear, shoes, ac | cessories                                 |  |
|     |                                    |   | Personal Clothing   |   | \$200.00   |
| 12. | □ No ·                             |   | welry, costume jewelry, engagement rings, wedding   | ı rings, heirloom jewelry, watches, ger   | ns, gold, silver   |
|     |                                    |   | Misc. Costume Jewelry and Wedding Rir   | gs  | \$5,000.00   |
| 13. |                                    | m animals<br>les: Dogs, cats,                   | birds, horses   |   |  |

⊔ No

Yes. Describe.....

| Deb<br>Deb   | tor 1 Anthony Ha<br>tor 2 Marietta Ca         |             |                         | Case number (if known   | )  |
|--------------|---|-------------|-------------------------|---|--|
|              |   | One p       | et dog. Of no val       | lue to the estate.  | \$0.00   |
|              | ] No  |             | -                       | not already list, including any health aids you did not list  |  |
|              | Yes. Give specific in                         | ntormation. |                         |   |  |
|              |   | Antiqu      | e Sofa                  |   | \$2,000.00   |
| 15.          |   |             |                         | Part 3, including any entries for pages you have attached   | \$9,200.00   |
|              | 4: Describe Your Fina                         |             |                         |   |  |
| Do y         | you own or have any                           | legal or e  | quitable interest in    | any of the following?   | Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| 17. <b>[</b> | No Yes  Deposits of money Examples: Checking, | savings, o  | other financial acco    | ome, in a safe deposit box, and on hand when you file your pet  bunts; certificates of deposit; shares in credit unions, brokerage with the same institution, list each.  Institution name: |  |
|              |   | 47.4        | Investment              | ETrade Account ending in 2771   | \$3,225.50   |
|              |   | 17.1.       | Account                 | Errade Account ending in 2771   | φ3,223.30<br>  |
|              |   | 17.2.       | Checking                | Navy Federal Credit Union Account ending in 4210  | \$1,200.00   |
|              |   | 17.3.       | Savings                 | Navy Federal Credit Union Account ending in 5995  | \$0.00   |
|              |   | 17.4.       | Checking                | Union Bank Account ending in 5546   | \$2,000.00   |
|              |   | 17.5.       | Savings                 | Union Bank Account ending in 3918   | \$0.00   |
| 19. <b>I</b> | No<br>] Yes                                   | s, investme | nt accounts with bro    | okerage firms, money market accounts name: orated and unincorporated businesses, including an intere  | est in an LLC, partnership, and  |
|              | Yes. Give specific in                         |             | about themne of entity: | <br>% of ownership:   |  |

Official Form 106A/B Schedule A/B: Property page 3

|     | Case 18-01  | 985-CL13                                | Filed 03/31/1   | 8 Entered 03/31/  | 18 22:57:14           | Doc 1          | Pg. 13 of 75            |
|-----|---|---|---|---|-----------------------|----------------|-------------------------|
|     |   | larry Bland<br>atherine Blan            | d   |   | Case number           | (if known)     |                         |
|     |   | as a so<br>busine<br>withou<br>on \$4,5 | le proprietor out o<br>ss is not believed<br>t Debtor and the v | to have any value<br>alue listed here is base<br>ceivable, and another          |                       | %              | \$5,300.00              |
|     | Negotiable instrumer  | nts include perso<br>numents are those  | nal checks, cashiers' e you cannot transfer t                   | and non-negotiable instructecks, promissory notes, a o someone by signing or de | nd money orders.      |                |                         |
| 21. | Retirement or pension  Examples: Interests i  No  Yes. List each acco | n IRA, ERISA, K                         |   | thrift savings accounts, or o   | ther pension or prof  | it-sharing pla | ns                      |
|     |   | 401(k) an<br>Plan                       | d Profit-Sharing  | Retirement: Constellat  | ion Brands            |                | \$12,835.32<br>         |
|     |   | sed deposits you                        | u have made so that y   | ou may continue service or<br>utilities (electric, gas, water)                  |                       |                | s, or others            |
|     | ☐ Yes   |   |   | Institution name or individua   | al:                   |                |                         |
| 23. | _ `   | t for a periodic pa                     | ayment of money to yo   | ou, either for life or for a num  | nber of years)        |                |                         |
|     | ■ No<br>□ Yes   | Issuer name and                         | d description.  |   |                       |                |                         |
| 24. | Interests in an educa<br>26 U.S.C. §§ 530(b)(1<br>■ No                |   |   | d ABLE program, or under  | r a qualified state t | uition progr   | am.                     |
|     | ☐ Yes   | Institution name                        | and description. Sepa   | arately file the records of any   | y interests.11 U.S.C  | . § 521(c):    |                         |
|     | Trusts, equitable or  ■ No □ Yes. Give specific                       |   |   | nan anything listed in line   | 1), and rights or po  | owers exerci   | isable for your benefit |
| 26. |   |   |   | er intellectual property<br>n royalties and licensing agr                       | reements              |                |                         |
|     | ☐ Yes. Give specific i  | information abou                        | it them   |   |                       |                |                         |

27. **Licenses, franchises, and other general intangibles** *Examples:* Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses

■ No

☐ Yes. Give specific information about them...

Money or property owed to you?

Current value of the portion you own? Do not deduct secured claims or exemptions.

Official Form 106A/B Schedule A/B: Property page 4

| Debtor 2         | Marietta Catherine Blan                              | d  | Case number (if known)  |                            |
|------------------|--|--|---|----------------------------|
| 28. <b>Tax</b> ı | refunds owed to you                                  |  |   |                            |
| ■ No             | )  |  |   |                            |
| ☐ Ye             | s. Give specific information abou                    | t them, including whether you alread   | ly filed the returns and the tax years  |                            |
| 29. <b>Fam</b> i | ily support  |  |   |                            |
| _Exa             | mples: Past due or lump sum alin                     | nony, spousal support, child support   | , maintenance, divorce settlement, property se  | ettlement                  |
| ■ No             | •  |  |   |                            |
| ⊔ Ye             | s. Give specific information                         |  |   |                            |
| Exa.             | benefits; unpaid loans you                           |  | ts, sick pay, vacation pay, workers' compens  | ation, Social Security     |
| ■ No<br>□ Ye     | s. Give specific information                         |  |   |                            |
|                  | rests in insurance policies                          |  |   |                            |
| Exa.             | mples: Health, disability, or life in                | surance; health savings account (HS  | SA); credit, homeowner's, or renter's insurance   | 9                          |
| ■ No             |  | of a calculation of the Constant   |   |                            |
| ⊔ Ye             | s. Name the insurance company<br>Compan              |  | Beneficiary:  | Surrender or refund value: |
| If yo som        | ou are the beneficiary of a living trueone has died. | you from someone who has died ust, expect proceeds from a life insu          | rance policy, or are currently entitled to receiv   | e property because         |
| Exal<br>■ No     | mples: Accidents, employment di                      | er or not you have filed a lawsuit of sputes, insurance claims, or rights to |   |                            |
| 34. Othe         | er contingent and unliquidated                       | claims of every nature, including o  | counterclaims of the debtor and rights to s   | et off claims              |
| ■ No<br>□ Ye     | s. Describe each claim                               |  |   |                            |
|                  | financial assets you did not alr                     | eady list  |   |                            |
| ⊔ No<br>■ Ye     | s. Give specific information                         |  |   |                            |
|                  |  |  | n Club - 1 bedroom, 1 bathroom<br>ores PI, Lahaina, HI 96761, held in                             |                            |
|                  |  | joint tenancy with Debtors' of are \$1,486.65/yr and are paid                | daughter. The maintenance fees d for by Debtors' daughter.  | \$660.00                   |
|                  |  | located at 980 S Kihei Rd, Ki tenancy with Debtors' daugh                    | Resort - 1 bedroom, 1 bathroom<br>ihei, HI 96753, held in joint<br>nter. The maintenance fees are | \$67.32                    |
|                  |  | \$996.19/yr.   |   | Ψ01.32                     |
|                  |  | entries from Part 4, including any   | entries for pages you have attached   | \$25,288.14                |
| Part 5:          | Describe Any Business-Related Pro                    | perty You Own or Have an Interest In.  | List any real estate in Part 1.   |                            |
| 37. <b>Do yo</b> | ou own or have any legal or equitab                  | e interest in any business-related prop                                      | perty?  |                            |

No. Go to Part 6.

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|     | otor 1 Anthony Harry Bland otor 2 Marietta Catherine Bland  |                            | Case number (if known)       |             |
|-----|---|----------------------------|------------------------------|-------------|
|     | Yes. Go to line 38.   |                            |                              |             |
|     |   |                            |                              |             |
| Par | t 6: Describe Any Farm- and Commercial Fishing-Related Property No. 16 If you own or have an interest in farmland, list it in Part 1. | You Own or Have an interes | st in.                       |             |
| 46. | Do you own or have any legal or equitable interest in any far   | rm- or commercial fishir   | ng-related property?         |             |
|     | No. Go to Part 7.   |                            |                              |             |
|     | ☐ Yes. Go to line 47.   |                            |                              |             |
| Par | Describe All Property You Own or Have an Interest in That   | You Did Not List Above     |                              |             |
| 53. | Do you have other property of any kind you did not already I<br>Examples: Season tickets, country club membership                     | list?                      |                              |             |
|     | No  |                            |                              |             |
| _   | ☐ Yes. Give specific information  |                            |                              |             |
|     | ·   |                            |                              |             |
| 54. | Add the dollar value of all of your entries from Part 7. Write  | that number here           | ······                       | \$0.00      |
| Par | t 8: List the Totals of Each Part of this Form  |                            |                              |             |
| 55. | Part 1: Total real estate, line 2   |                            |                              | \$0.00      |
| 56. | Part 2: Total vehicles, line 5  | \$47,464.00                |                              |             |
| 57. | Part 3: Total personal and household items, line 15   | \$9,200.00                 |                              |             |
| 58. | Part 4: Total financial assets, line 36   | \$25,288.14                |                              |             |
| 59. | Part 5: Total business-related property, line 45  | \$0.00                     |                              |             |
| 60. | Part 6: Total farm- and fishing-related property, line 52   | \$0.00                     |                              |             |
| 61. | Part 7: Total other property not listed, line 54  | +\$0.00                    |                              |             |
| 62. | Total personal property. Add lines 56 through 61  | \$81,952.14                | Copy personal property total | \$81,952.14 |
| 63. | Total of all property on Schedule A/B. Add line 55 + line 62  |                            |                              | \$81,952.14 |

Official Form 106A/B Schedule A/B: Property page 6

| mation to identify your  | case:             |   |   |   |
|--------------------------|-------------------|---|---|---|
| Anthony Harry Bl         | land              |   |   |   |
| First Name               | Middle Name       | Last Name                                       |   |   |
| Marietta Catherin        | e Bland           |   |   |   |
| First Name               | Middle Name       | Last Name                                       |   |   |
| inkruptcy Court for the: | SOUTHERN DISTRICT | OF CALIFORNIA                                   |   |   |
|                          |                   |   | _   |   |
|                          | Anthony Harry B   | Marietta Catherine Bland First Name Middle Name | Anthony Harry Bland  First Name Middle Name Last Name  Marietta Catherine Bland  First Name Middle Name Last Name | Anthony Harry Bland  First Name Middle Name Last Name  Marietta Catherine Bland  First Name Middle Name Last Name |

### Official Form 106C

# Schedule C: The Property You Claim as Exempt

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Part 1: | Identify | the F | Property | You | Claim | as | Exemp | ρŧ |
|---------|----------|-------|----------|-----|-------|----|-------|----|
|---------|----------|-------|----------|-----|-------|----|-------|----|

- 1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.
  - You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
  - ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)
- 2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amo  | unt of the exemption you claim                                  | Specific laws that allow exemption |
|---|--------------------------------------|------|---|------------------------------------|
|   | Copy the value from<br>Schedule A/B  | Chec | ck only one box for each exemption.                             |                                    |
| 2015 Mercedes GLK 350 25,000 miles Line from Schedule A/B: 3.1                      | \$22,842.00                          |      | \$0.00  | C.C.P. § 703.140(b)(2)             |
| Ellie Holli Genedale 74 B. G. I   |                                      |      | 100% of fair market value, up to any applicable statutory limit |                                    |
| 2013 Toyota Tundra 47,000 miles Line from Schedule A/B: 3.2                         | \$24,622.00                          |      | \$5,350.00  | C.C.P. § 703.140(b)(2)             |
| Line non schedule A/D. S.E  |                                      |      | 100% of fair market value, up to any applicable statutory limit |                                    |
| 2013 Toyota Tundra 47,000 miles Line from Schedule A/B: 3.2                         | \$24,622.00                          |      | \$7,239.00  | C.C.P. § 703.140(b)(5)             |
| Ellie Holli Gorioddie 775. G.E  |                                      |      | 100% of fair market value, up to any applicable statutory limit |                                    |
| Usual and Customary Household<br>Goods & Furnishings                                | \$1,800.00                           |      | \$1,800.00  | C.C.P. § 703.140(b)(3)             |
| Line from Schedule A/B: 6.1   |                                      |      | 100% of fair market value, up to any applicable statutory limit |                                    |
| Camera Line from Schedule A/B: 9.1  | \$200.00                             |      | \$200.00  | C.C.P. § 703.140(b)(5)             |
| Line nom <i>Schedule A/D</i> . 3.1  |                                      |      | 100% of fair market value, up to any applicable statutory limit |                                    |

| otor 1 Anthony Harry Bland tor 2 Marietta Catherine Bland   |                                      |     | Case number (if known)  |                                    |
|---|--------------------------------------|-----|---|------------------------------------|
| Brief description of the property and line on<br>Schedule A/B that lists this property  | Current value of the portion you own | Amo | ount of the exemption you claim                                 | Specific laws that allow exemption |
|   | Copy the value from<br>Schedule A/B  | Che | eck only one box for each exemption.                            |                                    |
| Personal Clothing Line from Schedule A/B: 11.1  | \$200.00                             |     | \$200.00  | C.C.P. § 703.140(b)(3)             |
|   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| Misc. Costume Jewelry and Wedding Rings   | \$5,000.00                           |     | \$1,600.00  | C.C.P. § 703.140(b)(4)             |
| Line from Schedule A/B: 12.1  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| Misc. Costume Jewelry and Wedding Rings   | \$5,000.00                           |     | \$3,400.00  | C.C.P. § 703.140(b)(5)             |
| Line from Schedule A/B: 12.1  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| One pet dog. Of no value to the estate.   | \$0.00                               |     | \$0.00  | C.C.P. § 703.140(b)(3)             |
| Line from Schedule A/B: 13.1  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| Antique Sofa Line from Schedule A/B: 14.1   | \$2,000.00                           | •   | \$2,000.00  | C.C.P. § 703.140(b)(5)             |
| Ellio II olii oorioodilo 742.   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| Investment Account: ETrade Account ending in 2771   | \$3,225.50                           |     | \$3,225.50  | C.C.P. § 703.140(b)(5)             |
| Line from Schedule A/B: 17.1  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| Checking: Navy Federal Credit Union<br>Account ending in 4210   | \$1,200.00                           |     | \$2,000.00  | C.C.P. § 703.140(b)(5)             |
| Line from Schedule A/B: 17.2  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| Checking: Union Bank Account ending in 5546   | \$2,000.00                           |     | \$3,500.00  | C.C.P. § 703.140(b)(5)             |
| Line from Schedule A/B: 17.4  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| Joint Debtor operates a medical billing business as a sole proprietor   | \$5,300.00                           |     | \$5,300.00  | C.C.P. § 703.140(b)(5)             |
| bout of her home. This business is not believed to have any value without Debtor and the value listed here is based on \$4,500 in accounts receivable, and another \$800 in computer, printer  Line from Schedule A/B: 19.1 |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| 401(k) and Profit-Sharing Plan:<br>Retirement: Constellation Brands   | \$12,835.32                          |     | \$12,835.32   | C.C.P. § 703.140(b)(10)(E)         |
| Line from Schedule A/B: 21.1  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |

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| Debtor<br>Debtor                 |  |  | Case number (if known)   |                                    |
|----------------------------------|--|--|--|------------------------------------|
|                                  | ef description of the property and line on hedule A/B that lists this property   | Current value of the portion you own  Copy the value from Schedule A/B | Amount of the exemption you claim  Check only one box for each exemption.  | Specific laws that allow exemption |
| be<br>Ka<br>96<br>De<br>fe<br>by | meshare: Kaanapali Beach Club - 1 droom, 1 bathroom located at 104 nanapali Shores PI, Lahaina, HI 761, held in joint tenancy with ebtors' daughter. The maintenance es are \$1,486.65/yr and are paid for Debtors' daughter.    | \$660.00   | \$660.00  100% of fair market value, up to any applicable statutory limit  | C.C.P. § 703.140(b)(5)             |
| be<br>S<br>jo<br>Th              | meshare: Maui Schooner Resort - 1<br>droom, 1 bathroom located at 980<br>Kihei Rd, Kihei, HI 96753, held in<br>int tenancy with Debtors' daughter.<br>he maintenance fees are \$996.19/yr.<br>he from <i>Schedule A/B</i> : 35.2 | \$67.32  | ■ \$67.32  100% of fair market value, up to any applicable statutory limit | C.C.P. § 703.140(b)(5)             |
|                                  | e you claiming a homestead exemption of ubject to adjustment on 4/01/19 and every 3 No  Yes. Did you acquire the property covered No   | 3 years after that for ca  |  | )                                  |

| Fill in this information to ider                   | ntify you     | case:   |                                   |  |                   |
|--|---------------|---|-----------------------------------|--|-------------------|
|  |               |   |                                   |  |                   |
| Debtor 1 Anthony First Name                        | Harry E       | Middle Name Last Name   |                                   |  |                   |
|  | Cathori       |   |                                   |  |                   |
| Debtor 2 Marietta (Spouse if, filing) First Name   | Catheri       | Middle Name Last Name   |                                   |  |                   |
|  |               |   |                                   |  |                   |
| United States Bankruptcy Cour                      | t for the:    | SOUTHERN DISTRICT OF CALIFORNIA   |                                   |  |                   |
| Case number  |               |   |                                   |  |                   |
| (if known)   |               |   |                                   | ☐ Check                                      | if this is an     |
|  |               |   |                                   | _  | led filing        |
|  |               |   |                                   |  | 9                 |
| Official Form 106D                                 |               |   |                                   |  |                   |
| Schedule D: Cred                                   | itors         | Who Have Claims Secure  | d by Propert                      | V  | 12/15             |
| Scriedale D. Cred                                  | 11013         | Wild Have Claims Secure   | ta by Fropert                     | <u>y                                    </u> | 12/13             |
|  |               | two married people are filing together, both are e<br>ut, number the entries, and attach it to this form. |                                   |  |                   |
| number (if known).                                 | gc, illi it c | at, number the entries, and attach it to this form.   | on the top of any addition        | iai pages, write your na                     | ne and case       |
| 1. Do any creditors have claims se                 | ecured by     | your property?  |                                   |  |                   |
| ☐ No. Check this box and                           | submit th     | is form to the court with your other schedules.   | You have nothing else t           | o report on this form.                       |                   |
| _  |               | •   | <b>3</b>                          |  |                   |
| Yes. Fill in all of the info                       |               | elow.   |                                   |  |                   |
| Part 1: List All Secured Cla                       | aims          |   | 0.11                              | 0.1. 0                                       | 0.1.0             |
|  |               | nore than one secured claim, list the creditor separate   |                                   | Column B                                     | Column C          |
|  |               | a particular claim, list the other creditors in Part 2. As all order according to the creditor's name.    | Amount of claim Do not deduct the | Value of collateral that supports this       | Unsecured portion |
|  | •             | an oracle according to the croance of harmon  | value of collateral.              | claim  | If any            |
| 2.1 Wells Fargo Dealer S                           | VC            | Describe the property that secures the claim:   | \$28,930.00                       | \$22,842.00                                  | \$6,088.00        |
| Creditor's Name                                    |               | 2015 Mercedes GLK 350 25,000  |                                   |  |                   |
|  |               | miles   |                                   |  |                   |
| Po Box 1697  |               | As of the date you file, the claim is: Check all that   |                                   |  |                   |
| Winterville, NC 28590                              | )             | apply.  |                                   |  |                   |
| Number, Street, City, State & Zip (                |               | Contingent  |                                   |  |                   |
| Number, Street, City, State & Zip (                | Code          | Unliquidated  |                                   |  |                   |
| Who owes the debt? Check one                       |               | LI Disputed  Nature of lien. Check all that apply.  |                                   |  |                   |
| Debtor 1 only                                      | •             | ☐ An agreement you made (such as mortgage or s  | ecured                            |  |                   |
| Debtor 2 only                                      |               | car loan)   | courca                            |  |                   |
| ■ Debtor 1 and Debtor 2 only                       |               | ☐ Statutory lien (such as tax lien, mechanic's lien)  |                                   |  |                   |
| At least one of the debtors and                    | another       | ☐ Judgment lien from a lawsuit  |                                   |  |                   |
| _  |               | Other (including a right to offset)   |                                   |  |                   |
| Check if this claim relates to a<br>community debt | d             |   |                                   |  |                   |
|  |               |   |                                   |  |                   |
| Open   |               |   |                                   |  |                   |
| 03/17  |               |   |                                   |  |                   |
| Active Date debt was incurred 12/08/               | -             | Last 4 digits of account number 1359  |                                   |  |                   |
| TZ/00/   | , , ,         | Last 4 digits of decount number   |                                   |  |                   |
| 2.2 Wells Fargo Dealer S                           | \ <u>'</u> C  | Describe the property that secures the claim:   | \$12,033.00                       | \$24,622.00                                  | \$0.00            |
| Creditor's Name                                    | VC            | 1   | φ12,033.00                        | Ψ24,022.00                                   | φυ.υυ             |
| Greatier o realine                                 |               | 2013 Toyota Tundra 47,000 miles   |                                   |  |                   |
|  |               |   |                                   |  |                   |
| PO Box 1697  |               | As of the date you file, the claim is: Check all that   |                                   |  |                   |
| Winterville, NC 28590                              | )             | apply.  Contingent  |                                   |  |                   |
| Number, Street, City, State & Zip (                | Code          | ☐ Unliquidated  |                                   |  |                   |
| •  |               | ☐ Disputed  |                                   |  |                   |
| Who owes the debt? Check one                       |               | Nature of lien. Check all that apply.   |                                   |  |                   |
| Debtor 1 only                                      |               | ☐ An agreement you made (such as mortgage or s  | ecured                            |  |                   |
| Debtor 2 only                                      |               | car loan)   |                                   |  |                   |
| ■ Debtor 1 and Debtor 2 only                       |               | $\hfill \square$ Statutory lien (such as tax lien, mechanic's lien)                                       |                                   |  |                   |
| $\square$ At least one of the debtors and a        | another       | ☐ Judgment lien from a lawsuit  |                                   |  |                   |

Official Form 106D

# Case 18-01985-CL13 Filed 03/31/18 Entered 03/31/18 22:57:14 Doc 1 Pg. 20 of 75

| Debtor 1   | Anthony F                      | larry Bland                                |                 |                          | С    | ase number (if know)       |  |
|------------|--------------------------------|--|-----------------|--------------------------|------|----------------------------|--|
|            | First Name                     | Middle N                                   | ame             | Last Name                |      |                            |  |
| Debtor 2   | Marietta C                     | atherine Blan                              | d               |                          |      |                            |  |
|            | First Name                     | Middle N                                   | ame             | Last Name                |      |                            |  |
|            | if this claim re<br>unity debt | elates to a                                | Other (includin | ng a right to offset)    |      |                            |  |
| Date debt  | was incurred                   | Opened<br>11/13 Last<br>Active<br>12/11/17 | Last 4 dig      | its of account number    | 7140 |                            |  |
| If this is |                                | of your form, add                          | •               | age. Write that number h | ere: | \$40,963.00<br>\$40,963.00 |  |

#### Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

|  | n to identify your case:   |  |  |   |  |   |
|--|--|--|--|---|--|---|
| Dalatan 4  |  |  |  |   |  |   |
|  | nthony Harry Bland   | fiddle Name Last Nam   | 10   |   |  |   |
|  | arietta Catherine Bland  |  | ic   |   |  |   |
|  |  | liddle Name Last Nam   | ne   |   |  |   |
| United States Bankrupt   | tcy Court for the: SOUT  | HERN DISTRICT OF CALIFORN  | Α  |   |  |   |
| Case number  |  |  |  |   |  |   |
| (if known)   |  |  |  |   | □ Check  | if this is an   |
| ,  |  |  |  |   | _  | led filing  |
| e as complete and accur<br>ny executory contracts of<br>chedule G: Executory Co<br>chedule D: Creditors Whe<br>fit. Attach the Continuati<br>ame and case number (in<br>Part 1: List All of Y  | rate as possible. Use Part 1<br>or unexpired leases that cou<br>ontracts and Unexpired Lea-<br>no Have Claims Secured by<br>ion Page to this page. If you  |  | and Part 2 fory contractude any creater the part of th | ets on Schedule A/B: F<br>editors with partially s<br>et you need, fill it out, i | Property (Official For<br>secured claims that a<br>number the entries in | m 106A/B) and on<br>are listed in<br>a the boxes on the |
| identify what type of cl   | laim it is. If a claim has both pr   | ditor has more than one priority unsecuiority and nonpriority amounts, list that   | claim here a   | and show both priority a  | nd nonpriority amount  | ts. As much as  |
| Yes.  List all of your priori identify what type of cl possible, list the claim Part 1. If more than or  | laim it is. If a claim has both pr<br>is in alphabetical order accordi<br>ne creditor holds a particular c   | ditor has more than one priority unsecu  | claim here a<br>nore than tw   | and show both priority a<br>vo priority unsecured ol                              | nd nonpriority amount<br>aims, fill out the Contir                       | ts. As much as<br>nuation Page of                       |
| Yes.  List all of your priori identify what type of cl possible, list the claim Part 1. If more than or  | laim it is. If a claim has both pr<br>is in alphabetical order accordi<br>ne creditor holds a particular c   | ditor has more than one priority unsecutiority and nonpriority amounts, list that ng to the creditor's name. If you have raim, list the other creditors in Part 3.   | claim here a<br>nore than tw   | and show both priority a  | nd nonpriority amount  | ts. As much as  |
| Yes. List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of  | laim it is. If a claim has both pr<br>is in alphabetical order accordi<br>ne creditor holds a particular c   | ditor has more than one priority unsecu-<br>iority and nonpriority amounts, list that<br>ng to the creditor's name. If you have r<br>aim, list the other creditors in Part 3.<br>structions for this form in the instruction   | claim here a<br>nore than tw<br>n booklet.)  | and show both priority a<br>vo priority unsecured cla<br>Total claim              | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of  Nonpriority amount      |
| Yes. List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of California De Fee Admin  | laim it is. If a claim has both pris in alphabetical order according creditor holds a particular cifeach type of claim, see the in   | ditor has more than one priority unsecutiority and nonpriority amounts, list that ng to the creditor's name. If you have raim, list the other creditors in Part 3.   | claim here a<br>nore than tw<br>n booklet.)  | and show both priority a<br>vo priority unsecured ol                              | nd nonpriority amount<br>aims, fill out the Contin                       | ts. As much as nuation Page of  Nonpriority amount      |
| Yes. List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of  California De Fee Admin Priority Creditor's   | laim it is. If a claim has both pris in alphabetical order according creditor holds a particular cifeach type of claim, see the in epartment of Tax &  | ditor has more than one priority unsecu- iority and nonpriority amounts, list that ng to the creditor's name. If you have r aim, list the other creditors in Part 3. structions for this form in the instruction  Last 4 digits of account number  | claim here a nore than two hooklet.)   | and show both priority a vo priority unsecured class and claim \$767.91           | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of  Nonpriority amount      |
| Yes.  2. List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of  California Defee Admin Priority Creditor's PO Box 9428  | laim it is. If a claim has both pris in alphabetical order according creditor holds a particular of each type of claim, see the interpretable partment of Tax & Name   | ditor has more than one priority unsecu-<br>iority and nonpriority amounts, list that<br>ng to the creditor's name. If you have r<br>aim, list the other creditors in Part 3.<br>structions for this form in the instruction   | claim here a<br>nore than tw<br>n booklet.)  | and show both priority a vo priority unsecured class and claim \$767.91           | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of  Nonpriority amount      |
| Yes.  2. List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of  California Defee Admin Priority Creditor's PO Box 9428 Sacramento,  | laim it is. If a claim has both pris in alphabetical order according creditor holds a particular of each type of claim, see the interpretable partment of Tax & Name   | ditor has more than one priority unsecu- iority and nonpriority amounts, list that ng to the creditor's name. If you have r aim, list the other creditors in Part 3. structions for this form in the instruction  Last 4 digits of account number  | claim here a nore than two hooklet.)  3349  2015 - 2   | Total claim  \$767.91   | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of  Nonpriority amount      |
| Yes.  2. List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of  California Defee Admin Priority Creditor's PO Box 9428 Sacramento,  | laim it is. If a claim has both pris in alphabetical order according creditor holds a particular of each type of claim, see the integration of the creditor holds a particular of each type of claim, see the integration of the content of the conten | ditor has more than one priority unsectiority and nonpriority amounts, list that ng to the creditor's name. If you have raim, list the other creditors in Part 3. structions for this form in the instruction  Last 4 digits of account number.  When was the debt incurred?   | claim here a nore than two hooklet.)  3349  2015 - 2   | Total claim  \$767.91   | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of  Nonpriority amount      |
| Yes.  2. List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of  California Defee Admin Priority Creditor's PO Box 9428 Sacramento, Number Street C  | laim it is. If a claim has both pris in alphabetical order according creditor holds a particular of each type of claim, see the integration of the creditor holds a particular of each type of claim, see the integration of the content of the conten | ditor has more than one priority unsecu- iority and nonpriority amounts, list that ng to the creditor's name. If you have r aim, list the other creditors in Part 3. structions for this form in the instruction  Last 4 digits of account number  When was the debt incurred?  As of the date you file, the claim  Contingent   | claim here a nore than two hooklet.)  3349  2015 - 2   | Total claim  \$767.91   | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of  Nonpriority amount      |
| Yes.  List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of Fee Admin Priority Creditor's PO Box 9428 Sacramento, Number Street C. Who incurred the description of the control of t | laim it is. If a claim has both pris in alphabetical order according creditor holds a particular of each type of claim, see the integration of the creditor holds a particular of each type of claim, see the integration of the content of the conten | ditor has more than one priority unsectiority and nonpriority amounts, list that ng to the creditor's name. If you have raim, list the other creditors in Part 3. structions for this form in the instruction  Last 4 digits of account number  When was the debt incurred?  As of the date you file, the claim  Contingent  Unliquidated  | claim here a nore than two hooklet.)  3349  2015 - 2   | Total claim  \$767.91   | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of  Nonpriority amount      |
| Yes.  List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of  California De Fee Admin Priority Creditor's PO Box 9428 Sacramento, Number Street C Who incurred the d Debtor 1 only   | laim it is. If a claim has both pris in alphabetical order according to redition holds a particular of each type of claim, see the interpretable of the control of the cont | ditor has more than one priority unsecu- iority and nonpriority amounts, list that ng to the creditor's name. If you have r aim, list the other creditors in Part 3. structions for this form in the instruction  Last 4 digits of account number  When was the debt incurred?  As of the date you file, the claim  Contingent  Unliquidated  Disputed   | claim here a nore than two holds booklet.)  3349  2015 - 2   | Total claim  \$767.91   | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of  Nonpriority amount      |
| Pyes.  List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of  California Defee Admin Priority Creditor's PO Box 9428 Sacramento, Number Street C Who incurred the d Debtor 1 only Debtor 2 only  Debtor 1 and Def   | laim it is. If a claim has both pris in alphabetical order according to redition holds a particular of each type of claim, see the interpretable of the control of the cont | ditor has more than one priority unsectiority and nonpriority amounts, list that ng to the creditor's name. If you have raim, list the other creditors in Part 3. structions for this form in the instruction  Last 4 digits of account number  When was the debt incurred?  As of the date you file, the claim  Contingent  Unliquidated  | claim here a nore than two holds booklet.)  3349  2015 - 2   | Total claim  \$767.91   | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of  Nonpriority amount      |
| Pyes.  2. List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of  California Defee Admin Priority Creditor's PO Box 9428 Sacramento, Number Street C Who incurred the d Debtor 1 only Debtor 2 only At least one of the  | laim it is. If a claim has both pris in alphabetical order according to reditor holds a particular of each type of claim, see the interpretation of the creditor holds a particular of each type of claim, see the interpretation of the control of th | ditor has more than one priority unsectiority and nonpriority amounts, list that ng to the creditor's name. If you have raim, list the other creditors in Part 3.  structions for this form in the instruction  Last 4 digits of account number  When was the debt incurred?  As of the date you file, the claim  Contingent Unliquidated Disputed Type of PRIORITY unsecured cl   | aim:   | Total claim  \$767.91  2016  all that apply                                       | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of  Nonpriority amount      |
| Yes.  2. List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of  California Defee Admin Priority Creditor's PO Box 9428 Sacramento, Number Street C Who incurred the d Debtor 1 only Debtor 2 only  Debtor 1 and Defee At least one of the Check if this claim.  | laim it is. If a claim has both pris in alphabetical order according to the creditor holds a particular of each type of claim, see the integration of the creditor holds a particular of each type of claim, see the integration of the creditor of the credit of the creditor of the creditor of the creditor of the creditor | ditor has more than one priority unsecutority and nonpriority amounts, list that ng to the creditor's name. If you have raim, list the other creditors in Part 3.  Structions for this form in the instruction  Last 4 digits of account number  When was the debt incurred?  As of the date you file, the claim  Contingent  Unliquidated  Disputed  Type of PRIORITY unsecured cl  Domestic support obligations  Taxes and certain other debts | aim:   | Total claim  \$767.91  2016  all that apply                                       | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of Nonpriority              |
| Pyes.  2. List all of your priori identify what type of cl possible, list the claim Part 1. If more than or (For an explanation of  California Defee Admin Priority Creditor's PO Box 9428 Sacramento, Number Street C Who incurred the d Debtor 1 only Debtor 2 only At least one of the  | laim it is. If a claim has both pris in alphabetical order according to the creditor holds a particular of each type of claim, see the integration of the creditor holds a particular of each type of claim, see the integration of the creditor of the credit of the creditor of the creditor of the creditor of the creditor | ditor has more than one priority unsectiority and nonpriority amounts, list that ng to the creditor's name. If you have raim, list the other creditors in Part 3.  structions for this form in the instruction  Last 4 digits of account number  When was the debt incurred?  As of the date you file, the claim  Contingent Unliquidated Disputed Type of PRIORITY unsecured cl   | aim:   | Total claim  \$767.91  2016  all that apply                                       | nd nonpriority amount<br>aims, fill out the Contin<br>Priority<br>amount | ts. As much as nuation Page of  Nonpriority amount      |

|     | Anthony Harry Bland Marietta Catherine Bland                            |  | Case n         | umber (if know)  |             |        |
|-----|---|--|----------------|------------------|-------------|--------|
| 2.2 | FRANCHISE TAX BOARD   | Last 4 digits of account number  | 8047           | \$1,966.00       | \$1,966.00  | \$0.00 |
|     | Priority Creditor's Name Personal Bankruptcy MS A340 PO BOX 2952        | When was the debt incurred?  | 2017           |                  |             |        |
|     | Sacramento, CA 95812-2952   |  |                |                  |             |        |
|     | Number Street City State Zlp Code                                       | As of the date you file, the claim   | is: Check all  | that apply       |             |        |
|     | /ho incurred the debt? Check one.                                       | ☐ Contingent   |                |                  |             |        |
|     | Debtor 1 only   | ☐ Unliquidated   |                |                  |             |        |
|     | Debtor 2 only   | ☐ Disputed   |                |                  |             |        |
|     | Debtor 1 and Debtor 2 only  | Type of PRIORITY unsecured cla   | im:            |                  |             |        |
|     | At least one of the debtors and another                                 | ☐ Domestic support obligations   |                |                  |             |        |
|     | Check if this claim is for a community debt                             | Taxes and certain other debts y  | ou owe the c   | government       |             |        |
|     | the claim subject to offset?  | ☐ Claims for death or personal inj   | _              |                  |             |        |
|     | No  | Other. Specify   |                |                  |             |        |
|     | ] Yes   | State Incor  | ne Taxes       |                  |             |        |
| 2.3 | IRS - Insolvency Operation  | Last 4 digits of account number  | 8047           | \$12,674.15      | \$12,674.15 | \$0.00 |
|     | Priority Creditor's Name  Centralized Insolvency Operati  P.O. Box 7346 | When was the debt incurred?  | 2009           |                  |             |        |
|     | Philadelphia, PA 19101-7346   |  |                |                  |             |        |
|     | Number Street City State ZIp Code                                       | As of the date you file, the claim   | is: Check all  | that apply       |             |        |
|     | /ho incurred the debt? Check one.                                       | ☐ Contingent   |                |                  |             |        |
|     | Debtor 1 only   | ☐ Unliquidated   |                |                  |             |        |
| L   | Debtor 2 only   | ☐ Disputed   |                |                  |             |        |
|     | Debtor 1 and Debtor 2 only  | Type of PRIORITY unsecured cla   | im:            |                  |             |        |
|     | At least one of the debtors and another                                 | ☐ Domestic support obligations   |                |                  |             |        |
|     | Check if this claim is for a community debt                             | Taxes and certain other debts y  | ou owe the g   | government       |             |        |
|     | the claim subject to offset?  | ☐ Claims for death or personal inj   | ury while you  | were intoxicated |             |        |
|     | No  | Other. Specify   |                |                  |             |        |
|     | Yes   | Discharge  | able 1040      | Taxes            |             |        |
| 2.4 | IRS - Insolvency Operation  | Last 4 digits of account number  | 8047           | \$8,280.25       | \$8,280.25  | \$0.00 |
|     | Priority Creditor's Name  Centralized Insolvency Operati  P.O. Box 7346 | When was the debt incurred?  | 2010           |                  |             |        |
|     | Philadelphia, PA 19101-7346  Number Street City State Zlp Code          | As of the date you file, the claim   | is: Check all  | that apply       |             |        |
| w   | /ho incurred the debt? Check one.                                       | ☐ Contingent   |                |                  |             |        |
|     | Debtor 1 only   | ☐ Unliquidated   |                |                  |             |        |
|     | Debtor 2 only   | ☐ Disputed   |                |                  |             |        |
|     | Debtor 1 and Debtor 2 only  | Type of PRIORITY unsecured cla   | im:            |                  |             |        |
|     | _   | ☐ Domestic support obligations   | <b>-</b>       |                  |             |        |
| _   | At least one of the debtors and another                                 | _  |                |                  |             |        |
|     | Check if this claim is for a community debt                             | <ul><li>■ Taxes and certain other debts y</li><li>□ Claims for death or personal inj</li></ul> | _              |                  |             |        |
| _   | the claim subject to offset?  |  | ury wrille you | were intoxicated |             |        |
|     | No<br>Yes   | Other. Specify  Discharges   | able 1040      | Taxes            |             |        |
|     | 1 129   |  |                |                  |             |        |

|          | Anthony Harry Bland Marietta Catherine Bland                          |                                    | Case n        | number (if know)   |             |        |
|----------|---|------------------------------------|---------------|--------------------|-------------|--------|
|          | IRS - Insolvency Operation  | Last 4 digits of account number    | 8047          | \$18,970.31        | \$18,970.31 | \$0.00 |
|          | Priority Creditor's Name Centralized Insolvency Operati P.O. Box 7346 | When was the debt incurred?        | 2011          |                    |             |        |
|          | Philadelphia, PA 19101-7346  Number Street City State Zlp Code        | As of the date you file, the claim | is: Chack all | I that apply       |             |        |
|          | o incurred the debt? Check one.                                       | Contingent                         | is. Offect an | ι ιται αρριγ       |             |        |
|          | Debtor 1 only   | ☐ Unliquidated                     |               |                    |             |        |
|          | Debtor 2 only   | ☐ Disputed                         |               |                    |             |        |
|          | Debtor 1 and Debtor 2 only  | Type of PRIORITY unsecured cla     | im:           |                    |             |        |
|          | At least one of the debtors and another                               | Domestic support obligations       |               |                    |             |        |
| _        | Check if this claim is for a community debt                           | ■ Taxes and certain other debts y  | ou owe the o  | novernment         |             |        |
|          | he claim subject to offset?   | ☐ Claims for death or personal inj | -             | =                  |             |        |
| <b>I</b> | -   | Other. Specify                     |               |                    |             |        |
|          | Yes   | 1040 Taxes                         | 3             |                    |             |        |
|          | IRS - Insolvency Operation  | Last 4 digits of account number    | 8047          | \$8,352.81         | \$8,352.81  | \$0.00 |
|          | Priority Creditor's Name Centralized Insolvency Operati P.O. Box 7346 | When was the debt incurred?        | 2012          |                    |             |        |
| _        | Philadelphia, PA 19101-7346   |                                    |               |                    |             |        |
|          | Number Street City State Zlp Code  o incurred the debt? Check one.    | As of the date you file, the claim | is: Check all | I that apply       |             |        |
|          | Debtor 1 only   | ☐ Contingent                       |               |                    |             |        |
|          | •   | ☐ Unliquidated                     |               |                    |             |        |
| _        | Debtor 2 only   | Disputed                           |               |                    |             |        |
|          | Debtor 1 and Debtor 2 only  | Type of PRIORITY unsecured cla     | ıım:          |                    |             |        |
|          | At least one of the debtors and another                               | ☐ Domestic support obligations     |               |                    |             |        |
|          | Check if this claim is for a community debt                           | ■ Taxes and certain other debts y  | •             | -                  |             |        |
|          | he claim subject to offset?   | ☐ Claims for death or personal inj | ury while you | u were intoxicated |             |        |
|          | No<br>Yes   | Other. Specify  1040 Taxes         | 2             |                    |             |        |
|          | res   | 1040 1470                          |               |                    |             |        |
|          | IRS - Insolvency Operation Priority Creditor's Name                   | Last 4 digits of account number    | 8047          | \$11,925.95        | \$11,925.95 | \$0.00 |
|          | Centralized Insolvency Operati<br>P.O. Box 7346                       | When was the debt incurred?        | 2013          |                    |             |        |
|          | Philadelphia, PA 19101-7346  Number Street City State Zlp Code        | As of the date you file, the claim | is: Check all | I that apply       |             |        |
| Wh       | o incurred the debt? Check one.                                       | ☐ Contingent                       |               |                    |             |        |
|          | Debtor 1 only   | ☐ Unliquidated                     |               |                    |             |        |
|          | Debtor 2 only   | Disputed                           |               |                    |             |        |
|          | Debtor 1 and Debtor 2 only  | Type of PRIORITY unsecured cla     | im:           |                    |             |        |
|          | At least one of the debtors and another                               | ☐ Domestic support obligations     |               |                    |             |        |
|          | Check if this claim is for a community debt                           | ■ Taxes and certain other debts y  | ou owe the    | government         |             |        |
|          | he claim subject to offset?   | ☐ Claims for death or personal inj | -             | =                  |             |        |
|          |   | Other. Specify                     |               |                    |             |        |
|          | Yes   | 1040 Taxes                         | 3             |                    |             |        |

|            | r 1 Anthony Harry Bland<br>r 2 Marietta Catherine Bland  |  | Case n          | umber (if know)             |                            |              |
|------------|--|--|-----------------|-----------------------------|----------------------------|--------------|
| 2.8        | IRS - Insolvency Operation   | Last 4 digits of account number  | 8047            | \$7,560.72                  | \$7,560.72                 | \$0.00       |
|            | Priority Creditor's Name Centralized Insolvency Operati P.O. Box 7346  | When was the debt incurred?  | 2016            |                             |                            |              |
|            | Philadelphia, PA 19101-7346  Number Street City State Zlp Code   | As of the date you file, the claim   | is: Check all   | that apply                  |                            |              |
| v          | Vho incurred the debt? Check one.  | ☐ Contingent   |                 |                             |                            |              |
|            | ☐ Debtor 1 only  | ☐ Unliquidated   |                 |                             |                            |              |
|            | Debtor 2 only  | ☐ Disputed   |                 |                             |                            |              |
|            | ■ Debtor 1 and Debtor 2 only   | Type of PRIORITY unsecured cla   | ıim:            |                             |                            |              |
|            | ☐ At least one of the debtors and another  | ☐ Domestic support obligations   |                 |                             |                            |              |
| İs         | Check if this claim is for a community debt s the claim subject to offset?  No Yes   | ■ Taxes and certain other debts y □ Claims for death or personal inj □ Other. Specify 1040 Taxes | ury while you   |                             |                            |              |
| 2.9        | IRS - Insolvency Operation   | Last 4 digits of account number  | 8047            | \$10,612.00                 | \$10,612.00                | \$0.00       |
|            | Priority Creditor's Name Centralized Insolvency Operati P.O. Box 7346 Philadelphia, PA 19101-7346  | When was the debt incurred?  | 2017            |                             |                            |              |
| v          | Number Street City State Zlp Code  Who incurred the debt? Check one.   | As of the date you file, the claim   | is: Check all   | that apply                  |                            |              |
| _          | Debtor 1 only  | ☐ Contingent   |                 |                             |                            |              |
| _          | Debtor 2 only  | ☐ Unliquidated   |                 |                             |                            |              |
| _          | _  | ☐ Disputed  Type of PRIORITY unsecured cla   | ılmı.           |                             |                            |              |
|            | Debtor 1 and Debtor 2 only   | ☐ Domestic support obligations   |                 |                             |                            |              |
| _          | At least one of the debtors and another  | <u></u>  |                 |                             |                            |              |
|            | Check if this claim is for a community debt  | <ul><li>■ Taxes and certain other debts y</li><li>□ Claims for death or personal inj</li></ul>   | J               |                             |                            |              |
| _          | s the claim subject to offset?<br>■ <sub>No</sub>  |  | ury wrille you  | were intoxicated            |                            |              |
|            | ■ No<br>□ Yes  | Other. Specify   | S               |                             |                            |              |
| Part 2     | List All of Your NONPRIORITY Unsecu  | ured Claims  |                 |                             |                            |              |
|            | o any creditors have nonpriority unsecured claim   |  |                 |                             |                            |              |
| _          | No. You have nothing to report in this part. Submit  |  | schedules.      |                             |                            |              |
|            | Yes.   |  |                 |                             |                            |              |
| un:<br>tha | st all of your nonpriority unsecured claims in the secured claim, list the creditor separately for each can one creditor holds a particular claim, list the other int 2. | laim. For each claim listed, identify wh   | nat type of cla | im it is. Do not list claim | ns already included in Par | t 1. If more |

Total claim

|     | 1 Anthony Harry Bland<br>2 Marietta Catherine Bland                  |  | Case number (if know)                         |             |
|-----|--|--|---|-------------|
| 4.1 | Bank of America Nonpriority Creditor's Name                          | Last 4 digits of account number                              | 1599  | \$11,138.00 |
|     | PO Box 982238<br>El Paso, TX 79998                                   | When was the debt incurred?                                  | Opened 04/06 Last Active 10/09/17             |             |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim i                         | is: Check all that apply                      |             |
|     | ☐ Debtor 1 only ☐ Debtor 2 only                                      | ☐ Contingent☐ Unliquidated                                   |   |             |
|     | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |             |
|     | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                | d claim:                                      |             |
|     | Check if this claim is for a community debt                          | ☐ Student loans  | ration agreement or divorce that you did not  |             |
|     | Is the claim subject to offset?                                      | report as priority claims                                    | iration agreement or divorce that you did not |             |
|     | ■ No   | ☐ Debts to pension or profit-sharin                          | g plans, and other similar debts              |             |
|     | ☐ Yes  | Other. Specify Credit Card                                   | <u> </u>                                      |             |
| 4.2 | Bank of America Nonpriority Creditor's Name                          | Last 4 digits of account number                              | 2713  | \$2,238.00  |
|     | PO Box 982238<br>El Paso, TX 79998                                   | When was the debt incurred?                                  | Opened 03/14 Last Active 9/18/17              |             |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim i                         | is: Check all that apply                      |             |
|     | ☐ Debtor 1 only  | ☐ Contingent   |   |             |
|     | ☐ Debtor 2 only  | ☐ Unliquidated   |   |             |
|     | ■ Debtor 1 and Debtor 2 only   | □ Disputed   |   |             |
|     | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                | d claim:                                      |             |
|     | Check if this claim is for a community                               | ☐ Student loans  |   |             |
|     | debt<br>Is the claim subject to offset?                              | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |             |
|     | ■ No   | Debts to pension or profit-sharin                            | g plans, and other similar debts              |             |
|     | □Yes   | Other. Specify Credit Card                                   | <u> </u>                                      |             |
| 4.3 | Capital One Nonpriority Creditor's Name                              | Last 4 digits of account number                              | 9734  | \$5,960.00  |
|     | 15000 Capital One Dr<br>Richmond, VA 23238                           | When was the debt incurred?                                  | Opened 01/06 Last Active 8/25/17              |             |
|     | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                         | is: Check all that apply                      |             |
|     | ☐ Debtor 1 only  | ☐ Contingent   |   |             |
|     | ■ Debtor 2 only  | ☐ Unliquidated   |   |             |
|     | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |             |
|     | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                | d claim:                                      |             |
|     | ☐ Check if this claim is for a community debt                        |  | ration agreement or divorce that you did not  |             |
|     | Is the claim subject to offset?                                      | report as priority claims                                    |   |             |
|     | No No  | ☐ Debts to pension or profit-sharin                          |   |             |
|     | Yes  | ■ Other. Specify Charge Acc                                  | count   |             |

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|     | Anthony Harry Bland Marietta Catherine Bland                        |   | Case number (if know)                        |            |
|-----|---|---|--|------------|
| 4.4 | Capital One Nonpriority Creditor's Name                             | Last 4 digits of account number                               | 9155   | \$5,410.00 |
|     | 15000 Capital One Dr<br>Richmond, VA 23238                          | When was the debt incurred?                                   | Opened 10/04 Last Active 9/09/17             |            |
|     | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim i                          | s: Check all that apply                      |            |
|     | Debtor 1 only   | ☐ Contingent  |  |            |
|     | Debtor 2 only   | ☐ Unliquidated  |  |            |
|     | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |  |            |
|     | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
|     | ☐ Check if this claim is for a community                            | ☐ Student loans   |  |            |
|     | debt Is the claim subject to offset?                                | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |            |
|     | ■ No  | Debts to pension or profit-sharin                             | g plans, and other similar debts             |            |
|     | Yes   | Other. Specify Credit Card                                    | <u> </u>                                     |            |
| 4.5 | Capital One   | Last 4 digits of account number                               | 4077   | \$4,319.00 |
|     | Nonpriority Creditor's Name 15000 Capital One Dr Richmond, VA 23238 | When was the debt incurred?                                   | Opened 08/92 Last Active 8/25/17             |            |
|     | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim i                          | s: Check all that apply                      |            |
|     | ☐ Debtor 1 only   | ☐ Contingent  |  |            |
|     | Debtor 2 only   | ☐ Unliquidated  |  |            |
|     | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed  |  |            |
|     | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
|     | ■ Check if this claim is for a community                            | ☐ Student loans   |  |            |
|     | debt Is the claim subject to offset?                                | ☐ Obligations arising out of a separeport as priority claims  | ration agreement or divorce that you did not |            |
|     | No  | Debts to pension or profit-sharing                            | g plans, and other similar debts             |            |
|     | Yes   | Other. Specify Credit Card                                    | <u> </u>                                     |            |
| 4.6 | Capital One Nonpriority Creditor's Name                             | Last 4 digits of account number                               | 3265   | \$2,262.00 |
|     | 15000 Capital One Dr<br>Richmond, VA 23238                          | When was the debt incurred?                                   | Opened 07/03 Last Active 8/21/17             |            |
|     | Number Street City State Zlp Code                                   | As of the date you file, the claim i                          | s: Check all that apply                      |            |
|     | Who incurred the debt? Check one.                                   |   |  |            |
|     | ☐ Debtor 1 only   | ☐ Contingent  |  |            |
|     | ■ Debtor 2 only   | ☐ Unliquidated  |  |            |
|     | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |  |            |
|     | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
|     | ☐ Check if this claim is for a community                            | ☐ Student loans   |  |            |
|     | debt Is the claim subject to offset?                                | Obligations arising out of a separeport as priority claims    | ration agreement or divorce that you did not |            |
|     | No  | Debts to pension or profit-sharin                             | g plans, and other similar debts             |            |
|     | Yes   | Other. Specify Credit Card                                    |  |            |
|     | <b>—</b> 103  | Other. Specify  | •  |            |

|     | 1 Anthony Harry Bland<br>2 Marietta Catherine Bland                           |   | Case number (if know)                                    |            |
|-----|---|---|--|------------|
| 4.7 | Chase Card Nonpriority Creditor's Name  | Last 4 digits of account number   | 1466   | \$1,960.00 |
|     | Po Box 15298 Wilmington, DE 19850 Number Street City State Zlp Code           | When was the debt incurred?  As of the date you file, the claim i             | Opened 04/06 Last Active 9/17/17 s: Check all that apply |            |
|     | Who incurred the debt? Check one.   | As of the date you me, the dam'r  | s. Oneon an man apply                                    |            |
|     | Debtor 1 only   | ☐ Contingent  |  |            |
|     | Debtor 2 only   | ☐ Unliquidated  |  |            |
|     | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |  |            |
|     | ☐ At least one of the debtors and another                                     | Type of NONPRIORITY unsecured   | d claim:   |            |
|     | ☐ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Student loans ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not             |            |
|     | No  | ☐ Debts to pension or profit-sharin   | a plans, and other similar debts                         |            |
|     | □ Yes   | Other. Specify Credit Card  |  |            |
| 4.8 | Citi Nonpriority Creditor's Name  | Last 4 digits of account number   | 6649   | \$3,670.00 |
|     | Po Box 6241<br>Sioux Falls, SD 57117  | When was the debt incurred?   | Opened 05/07 Last Active 9/15/17                         |            |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.           | As of the date you file, the claim i  | s: Check all that apply                                  |            |
|     | ☐ Debtor 1 only   | ☐ Contingent  |  |            |
|     | ☐ Debtor 2 only   | ☐ Unliquidated  |  |            |
|     | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed  |  |            |
|     | $\square$ At least one of the debtors and another                             | Type of NONPRIORITY unsecured   | d claim:   |            |
|     | ■ Check if this claim is for a community                                      | ☐ Student loans   |  |            |
|     | debt Is the claim subject to offset?  | report as priority claims   | ration agreement or divorce that you did not             |            |
|     | ■ No  | Debts to pension or profit-sharin   | g plans, and other similar debts                         |            |
|     | Yes   | Other. Specify Credit Card  | <u> </u>   |            |
| 4.9 | Citi Nonpriority Creditor's Name  | Last 4 digits of account number   | 7043   | \$906.00   |
|     | Po Box 6190<br>Sioux Falls, SD 57117  | When was the debt incurred?   | Opened 05/08 Last Active 1/20/18                         |            |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.           | As of the date you file, the claim i  | s: Check all that apply                                  |            |
|     | ☐ Debtor 1 only   | ☐ Contingent  |  |            |
|     | ☐ Debtor 2 only   | ☐ Unliquidated  |  |            |
|     | ■ Debtor 1 and Debtor 2 only  | □ Disputed  |  |            |
|     | ☐ At least one of the debtors and another                                     | Type of NONPRIORITY unsecured   | d claim:   |            |
|     | ■ Check if this claim is for a community debt                                 | ☐ Student loans ☐ Obligations arising out of a sepa                           | ration agreement or divorce that you did not             |            |
|     | Is the claim subject to offset?   | report as priority claims   | ·  |            |
|     | ■ No  | Debts to pension or profit-sharing  | g plans, and other similar debts                         |            |
|     | ☐ Yes   | ■ Other. Specify Credit Card  | l  |            |

| Dell Business Credit  | Last 4 digits of account number                               | 2003   | \$6,426.25 |
|---|---|--|------------|
| Nonpriority Creditor's Name P.O. Box 5275 P.O. Box 5275   | When was the debt incurred?                                   | 05/2014                                      |            |
| Carol Stream, IL 60197-5275  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                          | s: Check all that apply                      |            |
| Debtor 1 only   | ☐ Contingent  |  |            |
| Debtor 2 only   | ☐ Unliquidated  |  |            |
| ■ Debtor 1 and Debtor 2 only  ☐ At least one of the debtors and another                           | ☐ Disputed  Type of NONPRIORITY unsecured                     | I claim:                                     |            |
|   | Student loans   | a ciaim:                                     |            |
| ■ Check if this claim is for a community debt steep to offset?                                    |   | ration agreement or divorce that you did not |            |
| No  | Debts to pension or profit-sharin                             | g plans, and other similar debts             |            |
| ☐Yes  | Other. Specify  |  |            |
| Dsnb Macys  | Last 4 digits of account number                               | 1190   | \$393.00   |
| Nonpriority Creditor's Name   | _   |  |            |
| Po Box 8218<br>Mason, OH 45040  | When was the debt incurred?                                   | Opened 11/12 Last Active 10/16/17            |            |
| Number Street City State Zlp Code  Who incurred the debt? Check one.                              | As of the date you file, the claim i                          | s: Check all that apply                      |            |
| Debtor 1 only   | ☐ Contingent  |  |            |
| ■ Debtor 2 only   | ☐ Unliquidated  |  |            |
| Debtor 1 and Debtor 2 only  | ☐ Disputed  |  |            |
| ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
| ☐ Check if this claim is for a community  | ☐ Student loans   |  |            |
| debt<br>Is the claim subject to offset?   | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |            |
| No  | Debts to pension or profit-sharin                             | g plans, and other similar debts             |            |
| Yes   | Other. Specify Charge Acc                                     | count  |            |
| Kohls/capone Nonpriority Creditor's Name  | Last 4 digits of account number                               | 3188   | \$1,815.00 |
| N56 W 17000 Ridgewood Dr<br>Menomonee Falls, WI 53051   | When was the debt incurred?                                   | Opened 12/05 Last Active 9/13/17             |            |
| Number Street City State Zlp Code  Who incurred the debt? Check one.                              | As of the date you file, the claim i                          | s: Check all that apply                      |            |
| ☐ Debtor 1 only   | ☐ Contingent  |  |            |
| Debtor 2 only   | ☐ Unliquidated  |  |            |
| ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |  |            |
| ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
| ☐ Check if this claim is for a community  | ☐ Student loans   |  |            |
| debt  |   | ration agreement or divorce that you did not |            |
| Is the claim subject to offset?   | report as priority claims                                     |  |            |
| ■ No  | Debts to pension or profit-sharin                             | <del>-</del> •                               |            |
| Yes   | ■ Other. Specify Charge Acc                                   | count  |            |

| PayPal Credit  | Last 4 digits of account number                                | <u>5524</u>                                  | \$2,506.02  |
|--|--|--|-------------|
| Nonpriority Creditor's Name<br>P.O. Box 105658<br>Atlanta, GA 30348  | When was the debt incurred?                                    | 2017   |             |
| Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                           | s: Check all that apply                      |             |
| Debtor 1 only  | ☐ Contingent   |  |             |
| Debtor 2 only  | ☐ Unliquidated   |  |             |
| ■ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |             |
| At least one of the debtors and another                              | Type of NONPRIORITY unsecured                                  | l claim:                                     |             |
| Check if this claim is for a community                               | Student loans  |  |             |
| debt<br>s the claim subject to offset?                               | Obligations arising out of a sepa<br>report as priority claims | ration agreement or divorce that you did not |             |
| ■ No   | Debts to pension or profit-sharin                              | g plans, and other similar debts             |             |
| ☐ Yes  | Other. Specify   |  |             |
| San Diego County Credit Union  | Last 4 digits of account number                                | 0706   | \$53,162.00 |
| Nonpriority Creditor's Name  |  | Opened 06/05 Last Active                     |             |
| 5555 Mildred St<br>San Diego, CA 92110                               | When was the debt incurred?                                    | 5/12/17                                      |             |
| Number Street City State Zlp Code                                    | As of the date you file, the claim i                           | s: Check all that apply                      |             |
| Who incurred the debt? Check one.                                    |  |  |             |
| Debtor 1 only  | ☐ Contingent   |  |             |
| Debtor 2 only  | ☐ Unliquidated   |  |             |
| Debtor 1 and Debtor 2 only   | ☐ Disputed   | L.L.   |             |
| At least one of the debtors and another                              | Type of NONPRIORITY unsecured  ☐ Student loans                 | i claim:                                     |             |
| Check if this claim is for a community debt                          |  | ration agreement or divorce that you did not |             |
| s the claim subject to offset?                                       | report as priority claims                                      | and agreement of allocot that you are not    |             |
| No   | Debts to pension or profit-sharin                              | g plans, and other similar debts             |             |
| □Yes   | Other. Specify in 2015   | on home that was foreclosed on               |             |
| Sears/cbna   | Last 4 digits of account number                                | 3249   | \$4,336.00  |
| Nonpriority Creditor's Name  | _  |  |             |
| Po Box 6283<br>Sioux Falls, SD 57117                                 | When was the debt incurred?                                    | Opened 12/12 Last Active 11/11/17            |             |
| Number Street City State ZIp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                           | s: Check all that apply                      |             |
| Debtor 1 only  | ☐ Contingent   |  |             |
| Debtor 2 only  | ☐ Unliquidated   |  |             |
| Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |             |
| At least one of the debtors and another                              | Type of NONPRIORITY unsecured                                  | I claim:                                     |             |
| ☐ Check if this claim is for a community debt                        | Student loans  |  |             |
| debt<br>Is the claim subject to offset?                              | Obligations arising out of a sepa<br>report as priority claims | ration agreement or divorce that you did not |             |
| ■ No   | ☐ Debts to pension or profit-sharin                            | g plans, and other similar debts             |             |
| ☐ Yes  | Other Specify Credit Card                                      |  |             |

| 0  |  | <b>**</b> • • • •                             |           |
|--|--|---|-----------|
| Sears/cbna Nonpriority Creditor's Name                               | Last 4 digits of account number                              | 6065  | \$3,982.0 |
| Po Box 6189<br>Sioux Falls, SD 57117                                 | When was the debt incurred?                                  | Opened 05/13 Last Active 9/18/17              |           |
| Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                         | is: Check all that apply                      |           |
| Debtor 1 only  | ☐ Contingent   |   |           |
| ☐ Debtor 2 only  | ☐ Unliquidated   |   |           |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |           |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                | d claim:                                      |           |
| ☐ Check if this claim is for a community                             | Student loans  |   |           |
| debt<br>Is the claim subject to offset?                              | report as priority claims                                    | aration agreement or divorce that you did not |           |
| ■ No   | Debts to pension or profit-sharin                            | g plans, and other similar debts              |           |
| ☐ Yes  | Other. Specify Charge Acc                                    | count   |           |
| Sears/cbna   | Last 4 digits of account number                              | 8550  | \$944.    |
| Nonpriority Creditor's Name  | _  |   |           |
| Po Box 6283<br>Sioux Falls, SD 57117                                 | When was the debt incurred?                                  | Opened 03/09 Last Active 9/05/17              |           |
| Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                         | is: Check all that apply                      |           |
| ☐ Debtor 1 only  | ☐ Contingent   |   |           |
| ☐ Debtor 2 only  | ☐ Unliquidated   |   |           |
| ■ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |           |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                | d claim:                                      |           |
| ■ Check if this claim is for a community                             | ☐ Student loans  |   |           |
| debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |           |
| ■ No   | Debts to pension or profit-sharin                            | ng plans, and other similar debts             |           |
| Yes  | Other. Specify Credit Card                                   | l   |           |
| Sears/cbna   |  | 6452  | \$863.    |
| Nonpriority Creditor's Name  | Last 4 digits of account number                              |   | ΨΟΟΟ      |
| Po Box 6189<br>Sioux Falls, SD 57117                                 | When was the debt incurred?                                  | Opened 02/09 Last Active 9/14/17              |           |
| Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                         | is: Check all that apply                      |           |
| ☐ Debtor 1 only  | ☐ Contingent   |   |           |
| ☐ Debtor 2 only  | ☐ Unliquidated   |   |           |
| ■ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |           |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                | d claim:                                      |           |
| ■ Check if this claim is for a community                             | ☐ Student loans  |   |           |
| debt Is the claim subject to offset?                                 |  | aration agreement or divorce that you did not |           |
| ■ No   | Debts to pension or profit-sharin                            | g plans, and other similar debts              |           |
| ☐ Yes  | ■ Other. Specify Charge Acc                                  |   |           |

|          | or 1 Anthony Harry Bland or 2 Marietta Catherine Bland                         | nd Case number (if know)                  |  |            |
|----------|--|---|--|------------|
| 4.1<br>9 | Syncb/care Credit  | Last 4 digits of account number           | 2787   | \$1,718.00 |
|          | Nonpriority Creditor's Name  C/o Po Box 965036  Orlando, FL 32896              | When was the debt incurred?               | Opened 10/13 Last Active 8/20/17             |            |
|          | Number Street City State Zlp Code Who incurred the debt? Check one.            | As of the date you file, the claim        | s: Check all that apply                      |            |
|          | ☐ Debtor 1 only ☐ Debtor 2 only  | ☐ Contingent☐ Unliquidated                |  |            |
|          |  |   |  |            |
|          | Debtor 1 and Debtor 2 only   | ☐ Disputed  Type of NONPRIORITY unsecured | l alaim.                                     |            |
|          | At least one of the debtors and another  | Student loans                             | ciaiii.                                      |            |
|          | ☐ Check if this claim is for a community debt  Is the claim subject to offset? |   | ration agreement or divorce that you did not |            |
|          | ■ No   | ☐ Debts to pension or profit-sharin       | g plans, and other similar debts             |            |
|          | Yes  | Other Specify Charge Acc                  |  |            |
| 4.2<br>0 | Syncb/care Credit  | Last 4 digits of account number           | 2907   | \$1,118.00 |
|          | Nonpriority Creditor's Name  C/o Po Box 965036  Orlando, FL 32896              | When was the debt incurred?               | Opened 04/17 Last Active 8/25/17             |            |
|          | Number Street City State Zlp Code Who incurred the debt? Check one.            | As of the date you file, the claim        | s: Check all that apply                      |            |
|          | Debtor 1 only  | ☐ Contingent                              |  |            |
|          | Debtor 2 only  | ☐ Unliquidated                            |  |            |
|          | Debtor 1 and Debtor 2 only   | ☐ Disputed                                |  |            |
|          | ☐ At least one of the debtors and another                                      | Type of NONPRIORITY unsecured             | d claim:                                     |            |
|          | ☐ Check if this claim is for a community                                       | ☐ Student loans                           |  |            |
|          | debt Is the claim subject to offset?   | report as priority claims                 | ration agreement or divorce that you did not |            |
|          | ■ No   | Debts to pension or profit-sharing        | g plans, and other similar debts             |            |
|          | Yes  | Other. Specify Charge Acc                 | count  |            |
| 4.2<br>1 | Syncb/lenscrafters   | Last 4 digits of account number           | 6111   | \$630.00   |
|          | Nonpriority Creditor's Name  C/o Po Box 965036  Orlando, FL 32896              | When was the debt incurred?               | Opened 02/13 Last Active 11/12/17            |            |
|          | Number Street City State Zlp Code  Who incurred the debt? Check one.           | As of the date you file, the claim        | s: Check all that apply                      |            |
|          | ■ Debtor 1 only  | ☐ Contingent                              |  |            |
|          | Debtor 2 only  | ☐ Unliquidated                            |  |            |
|          | Debtor 1 and Debtor 2 only   | ☐ Disputed                                |  |            |
|          | lacksquare At least one of the debtors and another                             | Type of NONPRIORITY unsecured             | d claim:                                     |            |
|          | ☐ Check if this claim is for a community debt                                  |   | ration agreement or divorce that you did not |            |
|          | Is the claim subject to offset?  | report as priority claims                 |  |            |
|          | No   | Debts to pension or profit-sharing        |  |            |
|          | Yes  | ■ Other. Specify Charge Acc               | count  |            |

| Syncb/living Spaces  | Last 4 digits of account number                               | 1744   | \$1,522.00 |
|--|---|--|------------|
| Nonpriority Creditor's Name  | _   | Opened 12/12 Last Active                     |            |
| C/o Po Box 965036<br>Orlando, FL 32896                               | When was the debt incurred?                                   | 9/08/17                                      |            |
| Number Street City State Zlp Code                                    | As of the date you file, the claim i                          | s: Check all that apply                      |            |
| Who incurred the debt? Check one.                                    |   |  |            |
| ☐ Debtor 1 only  | ☐ Contingent  |  |            |
| Debtor 2 only  | ☐ Unliquidated  |  |            |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |            |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |  |            |
| debt<br>Is the claim subject to offset?                              | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |            |
| ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts             |            |
| ☐ Yes  | Other. Specify Charge Acc                                     | count  |            |
| Syncb/nations  | Look 4 digita of account mount                                | 0522   | \$1,753.00 |
| Nonpriority Creditor's Name  | Last 4 digits of account number                               |  | Ψ1,100.00  |
| C/o Po Box 965036<br>Orlando, FL 32896                               | When was the debt incurred?                                   | Opened 05/12 Last Active 9/01/17             |            |
| Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                          | s: Check all that apply                      |            |
| Debtor 1 only  | ☐ Contingent  |  |            |
| ■ Debtor 2 only  | ☐ Unliquidated  |  |            |
| ☐ Debtor 1 and Debtor 2 only   | Disputed  |  |            |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |  |            |
| debt<br>Is the claim subject to offset?                              | Obligations arising out of a separeport as priority claims    | ration agreement or divorce that you did not |            |
| ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts             |            |
| Yes  | Other. Specify Charge Acc                                     | count  |            |
| Syncb/sleep Number   | Last 4 digits of account number                               | 2174   | \$665.00   |
| Nonpriority Creditor's Name  | _   |  |            |
| Po Box 965036<br>Orlando, FL 32896                                   | When was the debt incurred?                                   | Opened 10/14 Last Active 9/01/17             |            |
| Number Street City State Zlp Code                                    | As of the date you file, the claim i                          | s: Check all that apply                      |            |
| Who incurred the debt? Check one.                                    |   |  |            |
| ☐ Debtor 1 only  | ☐ Contingent  |  |            |
| ☐ Debtor 2 only  | ☐ Unliquidated  |  |            |
| ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |            |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
| ■ Check if this claim is for a community debt                        | ☐ Student loans   |  |            |
| debt Is the claim subject to offset?                                 | report as priority claims                                     | ration agreement or divorce that you did not |            |
| ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts             |            |
| ☐ Yes  | ■ Other. Specify Charge Acc                                   | count  |            |

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| -                                   | o/slpnk                           |   | Last 4 digits of account number                              | 2018      | 3                                    | \$665.                   |
|-------------------------------------|-----------------------------------|---|--|-----------|--------------------------------------|--------------------------|
| Nonprio                             | rity Cred                         | itor's Name   |  | One       | ned 10/13/14 Last Active             |                          |
|                                     | x 9650<br>do, FL                  | )36<br>32896  | When was the debt incurred?                                  | 9/01/     |                                      | -                        |
|                                     |                                   | City State ZIp Code he debt? Check one.   | As of the date you file, the claim                           | is: Chec  | ck all that apply                    |                          |
| ☐ Deb                               | tor 1 only                        | /   | ☐ Contingent   |           |                                      |                          |
| Deb                                 | tor 2 only                        | ı   | ☐ Unliquidated   |           |                                      |                          |
| _                                   | -                                 | Debtor 2 only   | ☐ Disputed   |           |                                      |                          |
|                                     |                                   | of the debtors and another  | Type of NONPRIORITY unsecure                                 | d claim:  | :                                    |                          |
| _                                   |                                   | s claim is for a community  | Student loans  |           |                                      |                          |
| debt                                |                                   | oject to offset?  | ☐ Obligations arising out of a separeport as priority claims | aration a | greement or divorce that you did not |                          |
| ■ No                                | iaiiii oak                        | Jose to one of the  | Debts to pension or profit-sharing                           | ng plans. | and other similar debts              |                          |
| ■ No                                |                                   |   | , ,  | •         |                                      |                          |
| ⊔ Yes                               |                                   |   | ■ Other. Specify Charge Acc                                  | Count     |                                      | -                        |
| -                                   | nrony I                           |   | Last 4 digits of account number                              | 0522      | 2                                    | \$1,753.                 |
| PO Bo                               | ox 960                            |   | When was the debt incurred?                                  | 2015      | 5                                    | -                        |
| Number                              | Street C                          | 32896 City State Zlp Code the debt? Check one.  | As of the date you file, the claim                           | is: Chec  | ck all that apply                    |                          |
|                                     | tor 1 only                        |   | _  |           |                                      |                          |
|                                     | tor 2 only                        |   | ☐ Contingent   |           |                                      |                          |
| _                                   | -                                 |   | ☐ Unliquidated   |           |                                      |                          |
|                                     |                                   | Debtor 2 only   | ☐ Disputed   |           |                                      |                          |
| _                                   |                                   | of the debtors and another  | Type of NONPRIORITY unsecure                                 | d claim:  | :                                    |                          |
| ■ Che debt                          | ck if this                        | s claim is for a community  | ☐ Student loans  |           |                                      |                          |
|                                     | laim sub                          | ject to offset?   | ■ Obligations arising out of a separeport as priority claims | aration a | greement or divorce that you did not |                          |
| ■ No                                |                                   | ,,  | ☐ Debts to pension or profit-sharin                          | na plans. | . and other similar debts            |                          |
| ☐ Yes                               |                                   |   |  | 31,       | ,                                    |                          |
| ☐ res                               |                                   |   | Other. Specify   |           |                                      | _                        |
| List                                | Others                            | to Be Notified About a Deb  | t That You Already Listed                                    |           |                                      |                          |
| ing to col<br>more tha<br>ed for an | llect from<br>n one co<br>y debts | n you for a debt you owe to son<br>reditor for any of the debts that<br>in Parts 1 or 2, do not fill out or |  | Parts 1   | or 2, then list the collection agenc | y here. Similarly, if yo |
|                                     |                                   | nounts for Each Type of Unscertain types of unscertain types of unsecured clain                             | secured Claim ns. This information is for statistical r      | eporting  | g purposes only, 28 U.S.C. \$159. Ad | d the amounts for ea     |
| of unsect                           |                                   |   |  |           | , , , , , , , , , , , , , , , , , ,  |                          |
|                                     |                                   |   |  |           | Total Claim                          |                          |
| T-4:1                               | 6a.                               | Domestic support obligations  |  | 6a.       | \$0.00                               | _                        |
| Total<br>laims                      |                                   |   |  |           |                                      |                          |
| Part 1                              | 6b.                               | Taxes and certain other debts   | •  | 6b.       | \$ 81,110.10                         | <u></u>                  |
|                                     | 6c.                               |   | njury while you were intoxicated                             | 6c.       | \$0.00                               | _                        |
|                                     | 6d.                               | Otner. Add all other priority unse  | cured claims. Write that amount here.                        | 6d.       | \$                                   | <u> </u>                 |
|                                     | 6e.                               | Total Priority. Add lines 6a throu  | ugh 6d.  | 6e.       | \$81,110.10                          |                          |
|                                     |                                   |   |  |           |                                      |                          |
|                                     | 6f.                               | Student loans   |  | 6f.       | Total Claim                          |                          |
| Total                               | OI.                               | Student Idans   |  | UI.       | \$                                   | <u> </u>                 |
| laims<br>Part 2                     | 6g.                               | Obligations arising out of a so   | paration agreement or divorce that                           | 6g.       | \$ 0.00                              |                          |

| Debtor 1<br>Debtor 2 | Anthony Harry Bland Marietta Catherine Bland |  | Case number (if know) |    |            |  |
|----------------------|--|--|-----------------------|----|------------|--|
|                      | 6h.<br>6i.                                   | you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  Other. Add all other nonpriority unsecured claims. Write that amount | 6h.<br>6i.            | \$ | 0.00       |  |
|                      | 6j.  | Total Nonpriority. Add lines 6f through 6i.  | 6j.                   | \$ | 122,114.28 |  |

| Fill in this inform                     | mation to identify your  | case:             |               |  |                                      |
|---|--------------------------|-------------------|---------------|--|--------------------------------------|
| Debtor 1                                | Anthony Harry Bland      |                   |               |  |                                      |
|   | First Name               | Middle Name       | Last Name     |  |                                      |
| Debtor 2                                | Marietta Catherine Bland |                   |               |  |                                      |
| (Spouse if, filing)                     | First Name               | Middle Name       | Last Name     |  |                                      |
| United States Bankruptcy Court for the: |                          | SOUTHERN DISTRICT | OF CALIFORNIA |  |                                      |
| Case number (if known)                  |                          |                   |               |  | ☐ Check if this is an amended filing |

## Official Form 106G

# **Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - ☐ No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| Р   | erson or company with whom you have the contract or lease<br>Name, Number, Street, City, State and ZIP Code | State what the contract or lease is for   |
|-----|---|---|
| 2.1 | Kaanapali Beach Club<br>c/o Diamond Resorts International<br>10600 W Charleston Blvd<br>Las Vegas, NV 89135 | Timeshare Maintenance Agreement for Kaanapali Beach Club Timeshare held as joint tenants with Debtors' Daughter, Annually: \$1,486.65. Paid by Debtors' daughter. |
| 2.2 | Maui Schooner Resort<br>980 South Kihei Road<br>Kihei, HI 96753   | Timeshare Maintenance Agreement for Maui Schooner<br>Resort, held as joint tenants with Debtors' Daughter.<br>Annually, \$996.19. Debtors to Assume.              |

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| Fill in this i                 | nformation to identify your                                       | case:                       |                                 |  |
|--------------------------------|---|-----------------------------|---------------------------------|--|
| Debtor 1                       | Anthony Harry B   |                             |                                 |  |
|                                | First Name  | Middle Name                 | Last Name                       |  |
| Debtor 2<br>(Spouse if, filing | Marietta Cathering First Name                                     | e Bland Middle Name         | Last Name                       |  |
|                                | s Bankruptcy Court for the:                                       | SOUTHERN DISTRIC            | T OF CALIFORNIA                 |  |
| Case numb                      | er  |                             |                                 |  |
| (if known)                     |   |                             |                                 | ☐ Check if this is an  |
|                                |   |                             |                                 | amended filing   |
| Official                       | Form 106H   |                             |                                 |  |
|                                | ule H: Your Cod   | obtors                      |                                 | 4045   |
| Scrieu                         | ule n. Toul Cou   | enroi 2                     |                                 | 12/15  |
| fill it out, an                |   | boxes on the left. Atta     | ch the Additional Page to       | n. If more space is needed, copy the Additional Page,<br>this page. On the top of any Additional Pages, write  |
| 1. Do y                        | ou have any codebtors? (If  | you are filing a joint case | e, do not list either spouse as | s a codebtor.  |
| ■ No<br>□ Yes                  |   |                             |                                 |  |
| L res                          |   |                             |                                 |  |
|                                | in the last 8 years, have you<br>, California, Idaho, Louisiana   |                             |                                 | (Community property states and territories include gton, and Wisconsin.)   |
| ■ No. (                        | Go to line 3.   |                             |                                 |  |
| ☐ Yes.                         | Did your spouse, former spo                                       | use, or legal equivalent l  | ve with you at the time?        |  |
|                                |   |                             |                                 |  |
| in line :<br>Form 1            | 2 again as a codebtor only  | f that person is a guara    | antor or cosigner. Make su      | your spouse is filing with you. List the person shown ire you have listed the creditor on Schedule D (Officia S). Use Schedule D, Schedule E/F, or Schedule G to file. |
|                                | Column 1: Your codebtor<br>ame, Number, Street, City, State and Z | IP Code                     |                                 | Column 2: The creditor to whom you owe the debt Check all schedules that apply:  |
| 3.1                            |   |                             |                                 | ☐ Schedule D, line   |
|                                | ame   |                             | -                               | ☐ Schedule E/F, line   |
|                                |   |                             |                                 | ☐ Schedule G, line   |
| N                              | umber Street  |                             |                                 |  |
|                                | ity   | State                       | ZIP Code                        |  |
| 3.2                            |   |                             |                                 | ☐ Schedule D, line   |
|                                | ame   |                             |                                 | ☐ Schedule E/F, line   |
|                                |   |                             |                                 | ☐ Schedule G, line   |
|                                | umber Street  |                             |                                 |  |
| С                              | ity   | State                       | ZIP Code                        |  |

| Fill in this information        | on to identify your case:                              |  |
|---------------------------------|--|--|
| Debtor 1                        | Anthony Harry Bland                                    |  |
| Debtor 2<br>(Spouse, if filing) | Marietta Catherine Bland                               |  |
| United States Bank              | cruptcy Court for the: SOUTHERN DISTRICT OF CALIFORNIA |  |
| Case number(If known)           |  | Check if this is:  An amended filing  A supplement showing postpetition chapte |
| Official For                    | m 106l   | 13 income as of the following date:  |

### Schedule I: Your Income

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Par | t 1: Describe Employment                                    |                       |   |  |
|-----|---|-----------------------|---|--|
| 1.  | Fill in your employment information.                        |                       | Debtor 1  | Debtor 2 or non-filing spouse            |
|     | If you have more than one job,                              | Emmlerment status     | ■ Employed  | ■ Employed                               |
|     | attach a separate page with information about additional    | Employment status     | ☐ Not employed  | ☐ Not employed                           |
|     | employers.  | Occupation            | Truck Driver  | Self Emp/Medical Ins Biller              |
|     | Include part-time, seasonal, or self-employed work.         | Employer's name       | Constellation Brands  | Bland Billing Solutions                  |
|     | Occupation may include student or homemaker, if it applies. | Employer's address    | Ballast Point Brewing Co<br>9045 Carroll Way<br>San Diego, CA 92127 | 9069 Ellingham St<br>San Diego, CA 92129 |
|     |   | How long employed the | nere? 3 yrs   | 12 yrs                                   |

Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

For Debtor 1

For Debtor 2 or

2. List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.

2. \$ 4,091.14 \$ 0.00

3. Estimate and list monthly overtime pay.

3. +\$ 0.00 +\$ 0.00

4. Calculate gross Income. Add line 2 + line 3.

Official Form 106I Schedule I: Your Income page 1

| Debi | tor 1<br>tor 2                  | Anthony Harry Bland<br>Marietta Catherine Bland  | -              |                | Case | number (if k | nown)                                |            |  |  |
|------|---------------------------------|--|----------------|----------------|------|--------------|--------------------------------------|------------|--|--|
|      |                                 |  |                |                | For  | Debtor 1     |                                      |            | r Debtor 2 or<br>n-filing spouse         |  |
|      | Сор                             | y line 4 here  | 4.             |                | \$   | 4,09         | 1.14                                 |            | 0.00                                     |  |
| 5.   | List                            | all payroll deductions:  |                |                |      |              |                                      |            |  |  |
|      | 5a.                             | Tax, Medicare, and Social Security deductions  | 5a             | а.             | \$   | 74           | 9.62                                 | \$         | 0.00                                     | )  |
|      | 5b.                             | Mandatory contributions for retirement plans   | 5b             | ο.             | \$   |              | 0.00                                 | \$         | 0.00                                     | <u> </u>                                     |
|      | 5c.                             | Voluntary contributions for retirement plans   | 50             | Э.             | \$   |              | 0.00                                 | \$         | 0.00                                     |  |
|      | 5d.                             | Required repayments of retirement fund loans   | 50             | d.             | \$   |              | 0.00                                 | \$         | 0.00                                     | <u> </u>                                     |
|      | 5e.                             | Insurance  | 56             | ∍.             | \$   | 30           | 9.10                                 | \$         | 0.00                                     | )  |
|      | 5f.                             | Domestic support obligations   | 5f             |                | \$_  |              | 0.00                                 | —          | 0.00                                     | _  |
|      | 5g.                             | Union dues   | 50             | -              | \$_  |              | 0.00                                 | \$_        | 0.00                                     |  |
|      | 5h.                             | Other deductions. Specify: Health Savings Account  | _ 5h<br>_      | า.+            | \$_  | 21           | 6.67                                 | + \$_      | 0.00                                     | <u> </u>                                     |
| 6.   | Add                             | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.             |                | \$_  | 1,27         | 5.39                                 | \$_        | 0.00                                     | <u>)                                    </u> |
| 7.   | Cald                            | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.             |                | \$_  | 2,81         | 5.75                                 | \$_        | 0.00                                     | <u>)                                    </u> |
| 8.   | 8b.<br>8c.<br>8d.<br>8e.<br>8f. | all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  Interest and dividends  Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  Unemployment compensation  Social Security  Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. | 80<br>80<br>86 | o.<br>c.<br>d. | \$   | (            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | \$_<br>\$_ | 5,017.17<br>0.00<br>0.00<br>0.00<br>0.00 | <u> </u>                                     |
|      |                                 | Specify:   | 8f             |                | \$   |              | 0.00                                 | \$         | 0.00                                     | )  |
|      | 8g.                             | Pension or retirement income   | 80             | g.             | \$   |              | 0.00                                 | \$         | 0.00                                     | <br>)  |
|      | 8h.                             | Other monthly income. Specify: VA Disability   | 8h             | า.+            | \$   | 13           | 6.24                                 | + \$       | 0.00                                     | )  |
|      |                                 | Room Rental (Beginning 05/2018)  |                |                | \$   | 35           | 0.00                                 | \$         | 0.00                                     |  |
| 9.   | Add                             | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.             |                | \$   | 48           | 6.24                                 | \$_        | 5,017.1                                  | 7  |
| 10.  | Calc                            | culate monthly income. Add line 7 + line 9.  | 10.            | \$             |      | 3,301.99     | + \$                                 | 5          | 017.17 = \$                              | 8,319.16                                     |
|      |                                 | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   |                | -              |      | 0,001100     |                                      |            |  | 0,010110                                     |
| 11.  | Inclu<br>othe                   | e all other regular contributions to the expenses that you list in Schedule ide contributions from an unmarried partner, members of your household, your refriends or relatives. Not include any amounts already included in lines 2-10 or amounts that are not sciffy:  | depe           |                |      |              |                                      | •          | Schedule J.                              | 0.00   |
| 12.  |                                 | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certainies  |                |                |      |              |                                      |            | 12. \$                                   | 8,319.16<br>ned                              |
| 13.  | Do y                            | vou expect an increase or decrease within the year after you file this form No.  Yes. Explain:   | ?              |                |      |              |                                      |            | month                                    | ly income                                    |

| Fill       | in this informa               | ition to identify yo                  | our case:       |   |  |                                      |   |  |
|------------|-------------------------------|---------------------------------------|-----------------|---|--|--------------------------------------|---|--|
| Deb        | tor 1                         | Anthony Har                           | ry Bland        |   |  |                                      | ck if this is:  |  |
|            | otor 2<br>ouse, if filing)    | Marietta Cat                          | herine Bl       | and   |  |                                      | An amended filing<br>A supplement show<br>13 expenses as of | ving postpetition chapter the following date:        |
| Unit       | ed States Bankı               | ruptcy Court for the                  | : SOUTH         | IERN DISTRICT OF CALIF                                      | FORNIA   | -                                    | MM / DD / YYYY  |  |
| 1          | e number<br>nown)             |                                       |                 |   |  |                                      |   |  |
| Of         | fficial Fo                    | rm 106J                               |                 |   |  |                                      |   |  |
| Sc         | chedule                       | J: Your                               | Exper           | ises  |  |                                      |   | 12/15  |
| Be<br>info | as complete<br>ormation. If m | and accurate as                       | possible.       | If two married people ar<br>ch another sheet to this        |  |                                      |   | or supplying correct                                 |
| Par        |                               | ribe Your House                       | hold            |   |  |                                      |   |  |
| 1.         | Is this a joir  ☐ No. Go to   |                                       |                 |   |  |                                      |   |  |
|            | _                             | s Debtor 2 live                       | in a senar:     | ate household?  |  |                                      |   |  |
|            | = 103. <b>200</b>             |                                       | iii a sepai     | ate nousenoid:  |  |                                      |   |  |
|            |                               |                                       | st file Offici  | al Form 106J-2, <i>Expenses</i>                             | for Separate House   | ehold of Deb                         | tor 2.  |  |
| 2.         | Do you hav                    | e dependents?                         | ■ No            |   |  |                                      |   |  |
|            | Do not list D<br>Debtor 2.    | ebtor 1 and                           | ☐ Yes.          | Fill out this information for each dependent                | Dependent's relat<br>Debtor 1 or Debto   |                                      | Dependent's age   | Does dependent live with you?                        |
|            | Do not state                  | the                                   |                 |   |  |                                      |   | □ No   |
|            | dependents                    | names.                                |                 |   |  |                                      | _   | Yes  |
|            |                               |                                       |                 |   |  |                                      |   | □ No   |
|            |                               |                                       |                 |   |  |                                      | _   | ☐ Yes<br>☐ No  |
|            |                               |                                       |                 |   |  |                                      |   | ☐ Yes  |
|            |                               |                                       |                 |   |  |                                      |   | □ No   |
| _          | _                             |                                       |                 |   |  |                                      | _   | ☐ Yes  |
| 3.         | , ,                           | penses include<br>f people other t    | <b>■</b><br>han | No  |  |                                      |   |  |
|            |                               | d your depende                        |                 | Yes   |  |                                      |   |  |
| Par        | t 2: Fstim                    | ate Your Ongoi                        | na Monthi       | v Fynenses  |  |                                      |   |  |
| Est<br>exp | imate your ex                 | penses as of y                        | our bankrı      | uptcy filing date unless y<br>y is filed. If this is a supp | ou are using this followed are using the solution of the solut | orm as a su<br>e <i>J</i> , check th | pplement in a Cha<br>ne box at the top o                    | pter 13 case to report<br>f the form and fill in the |
| the        |                               | h assistance an                       |                 | government assistance is luded it on <i>Schedule I:</i> Y   |  |                                      | Your exp  | enses  |
| ,          |                               | ,                                     |                 |   |  |                                      |   |  |
| 4.         |                               | or home owners<br>and any rent for th |                 | <b>ses for your residence.</b> In<br>r lot.                 | nclude first mortgag   | e<br>4. \$                           | ·   | 2,900.00   |
|            | If not include                | led in line 4:                        |                 |   |  |                                      |   |  |
|            | 4a. Real                      | estate taxes                          |                 |   |  | 4a. \$                               | <b>.</b>  | 0.00   |
|            | •                             | rty, homeowner's                      |                 |   |  | 4b. \$                               |   | 0.00   |
|            |                               | maintenance, re<br>owner's associat   |                 | ipkeep expenses   |  | 4c. \$<br>4d. \$                     |   | 0.00   |
| 5.         |                               |                                       |                 | our residence, such as ho                                   | me equity loans  | 5. \$                                |   | 0.00   |

|     | otor 1<br>otor 2 | Anthony Harry Bland<br>Marietta Catherine Bland   | Case num     | ber (if known) |              |
|-----|------------------|---|--------------|----------------|--------------|
| 6.  | Utilit           | ies:  |              |                |              |
|     | 6a.              | Electricity, heat, natural gas  | 6a.          | \$             | 160.00       |
|     | 6b.              | Water, sewer, garbage collection  | 6b.          | \$             | 140.00       |
|     | 6c.              | Telephone, cell phone, Internet, satellite, and cable services                          | 6c.          | \$             | 0.00         |
|     | 6d.              | Other. Specify: Cable   | 6d.          | \$             | 150.00       |
| 7.  | Food             | l and housekeeping supplies   | 7.           | \$             | 675.00       |
| 8.  | Child            | Icare and children's education costs  | 8.           | \$             | 0.00         |
| 9.  | Cloth            | ning, laundry, and dry cleaning   | 9.           | \$             | 135.00       |
| 10. | Pers             | onal care products and services   | 10.          | \$             | 60.00        |
| 11. | Medi             | cal and dental expenses   | 11.          | \$             | 435.00       |
| 12. |                  | sportation. Include gas, maintenance, bus or train fare.                                | 12.          | \$             | 320.00       |
| 12  |                  | ot include car payments. rtainment, clubs, recreation, newspapers, magazines, and books | 13.          | · -            | 100.00       |
|     |                  | itable contributions and religious donations  | 14.          | ·              | 20.00        |
|     | Insu             | •   | 14.          | Ψ              | 20.00        |
| 13. |                  | of include insurance deducted from your pay or included in lines 4 or 20.               |              |                |              |
|     |                  | Life insurance  | 15a.         | \$             | 0.00         |
|     | 15b.             | Health insurance  | 15b.         | \$             | 0.00         |
|     | 15c.             | Vehicle insurance   | 15c.         | \$             | 150.00       |
|     | 15d.             | Other insurance. Specify:   | 15d.         | \$             | 0.00         |
| 16. |                  | s. Do not include taxes deducted from your pay or included in lines 4 or 20.            |              | •              |              |
|     |                  | ify: Additional Taxes/Self Employment   | 16.          | \$             | 718.29       |
| 17. |                  | Ilment or lease payments: Car payments for Vehicle 1                                    | 17a.         | ¢              | 0.00         |
|     |                  | Car payments for Vehicle 2  | 17a.<br>17b. |                | 0.00<br>0.00 |
|     |                  | Other. Specify:   | 17b.<br>17c. | \$             | 0.00         |
|     |                  | Other. Specify:   | 17d.         | ·              | 0.00         |
| 18  |                  | payments of alimony, maintenance, and support that you did not report as                |              | Ψ              | 0.00         |
|     | dedu             | cted from your pay on line 5, Schedule I, Your Income (Official Form 106I).             | 18.          | · ·            | 0.00         |
| 19. |                  | r payments you make to support others who do not live with you.                         |              | \$             | 0.00         |
|     | Spec             | •   | 19.          |                |              |
| 20. |                  | r real property expenses not included in lines 4 or 5 of this form or on Sche           |              |                | 0.00         |
|     |                  | Mortgages on other property Real estate taxes   | 20a.<br>20b. |                | 0.00         |
|     |                  | Property, homeowner's, or renter's insurance  | 20b.<br>20c. |                | 0.00         |
|     |                  | Maintenance, repair, and upkeep expenses  | 20d.         | ·              | 0.00<br>0.00 |
|     |                  | Homeowner's association or condominium dues   | 20d.<br>20e. |                | 0.00         |
| 21  |                  | r: Specify:   |              | +\$            | 0.00         |
| ۷1. | Othe             |   |              | ΤΨ             | 0.00         |
| 22. |                  | ulate your monthly expenses   |              |                |              |
|     |                  | Add lines 4 through 21.   |              | \$             | 5,963.29     |
|     | 22b.             | Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2         |              | \$             |              |
|     | 22c.             | Add line 22a and 22b. The result is your monthly expenses.                              |              | \$             | 5,963.29     |
| 23. |                  | ulate your monthly net income.  |              |                | J            |
|     |                  | Copy line 12 (your combined monthly income) from Schedule I.                            | 23a.         |                | 8,319.16     |
|     | 23b.             | Copy your monthly expenses from line 22c above.   | 23b.         | -\$            | 5,963.29     |
|     | 230              | Subtract your monthly expenses from your monthly income.                                |              |                |              |
|     | 200.             | The result is your <i>monthly net income</i> .  | 23c.         | \$             | 2,355.87     |
|     |                  | , ,   |              | •              |              |

24. **Do you expect an increase or decrease in your expenses within the year after you file this form?**For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

☐ No.

Yes.

Explain here: Medical expenses include regular copays and prescription expenses as well as wife's uninsured portion of necessary surgery cost in the next 3 months. It is expected that husband will also require surgery in the next 12 months.

| Fill in this inform                     | mation to identify your                          | case:  |            |        |  |        |  |
|---|--|--|------------|--------|--|--------|--|
| Debtor 1                                | Anthony Harry Bl                                 | land   |            |        |  |        |  |
|   | First Name                                       | Middle Name  | Las        | Name   |  |        |  |
| Debtor 2                                | Marietta Catherin                                | e Bland  |            |        |  |        |  |
| (Spouse if, filing)                     | First Name                                       | Middle Name  | Las        | Name   |  |        |  |
| United States Ba                        | ankruptcy Court for the:                         | SOUTHERN DISTRICT OF   | F CALIFO   | RNIA   |  |        |  |
| Case number                             |  |  |            |        |  |        |  |
| (if known)                              |  |  |            |        |  |        | Check if this is an amended filing                       |
| If two married pe<br>You must file this | eople are filing togethe                         | n Individual Information Individual Information Individual Information Individual Information Informat | ible for s | upplyi | ng correct information.<br>edules. Making a false stat |        |  |
| Sign                                    | n Below  |  |            |        |  |        |  |
| Did you pa                              | y or agree to pay some                           | one who is NOT an attorne  | y to help  | you fi | ll out bankruptcy forms?                               |        |  |
| ■ No                                    |  |  |            |        |  |        |  |
| ☐ Yes. N                                | Name of person                                   |  |            |        |  |        | etition Preparer's Notice,<br>nature (Official Form 119) |
|   | Ity of perjury, I declare<br>e true and correct. | that I have read the summa   | ary and s  | chedu  | les filed with this declarati                          | on and |  |
| X /s/ Ant                               | hony Harry Bland                                 |  | Х          | /s/ M  | arietta Catherine Bland                                |        |  |
|   | ny Harry Bland                                   |  | _          |        | etta Catherine Bland                                   |        |  |
|   | re of Debtor 1                                   |  |            | Signa  | ture of Debtor 2                                       |        |  |
| Date                                    | March 31, 2018                                   |  |            | Date   | March 31, 2018   |        |  |

| Fill              | l in this inform   | nation to identify you                        | r case:  |            |                                |                   |              |                                    |
|-------------------|--|---|--|------------|--------------------------------|-------------------|--------------|------------------------------------|
| De                | btor 1   | Anthony Harry E                               | Bland  |            |                                |                   |              |                                    |
|                   |  | First Name                                    | Middle Name  |            | Last Name                      |                   |              |                                    |
| 1 -               | btor 2<br>ouse if, filing)   | Marietta Catherin                             | ne Bland Middle Name   |            | Last Name                      |                   |              |                                    |
|                   |  |   |  |            |                                |                   |              |                                    |
| Un                | ited States Bar  | hkruptcy Court for the:                       | SOUTHERN DISTRICT  | r of ca    | LIFORNIA                       |                   |              |                                    |
| 1                 | se number<br>nown)   |   |  |            |                                |                   |              | neck if this is an nended filing   |
|                   | fficial For  |   |  |            |                                |                   |              |                                    |
| St                | atement  | of Financial                                  | Affairs for Indiv  | idual      | ls Filing for B                | ankruptcy         |              | 4/1                                |
| info              | ormation. If months in the mon | ore space is needed,<br>a). Answer every ques | ble. If two married people<br>attach a separate sheet t<br>stion.<br>rital Status and Where Yo | to this fo | orm. On the top of any         |                   |              |                                    |
|                   |  |   |  | Ou Live    | d Belole                       |                   |              |                                    |
| 1.                | What is your   | current marital statu                         | IS?  |            |                                |                   |              |                                    |
|                   | Married  |   |  |            |                                |                   |              |                                    |
|                   | ☐ Not mari   | ried  |  |            |                                |                   |              |                                    |
| 2.                | During the la  | ıst 3 years, have you                         | lived anywhere other tha   | n where    | you live now?                  |                   |              |                                    |
|                   | □ No   |   |  |            |                                |                   |              |                                    |
|                   |  | t all of the places you li                    | ived in the last 3 years. Do   | not inclu  | ude where you live now         | <i>ı</i> .        |              |                                    |
|                   | Debtor 1 Pri   |   | Dates Debtor   |            | Debtor 2 Prior Ad              |                   |              | Dates Debtor 2                     |
|                   | Debtor 1 F11   | oi Address.                                   | lived there  | •          | Debiol 2 Filol Au              | uress.            |              | lived there                        |
|                   |  | Glen Lane<br>ter, CA 92082                    | From-To:<br><b>1/31/02 - 10/</b>   | 31/15      | Same as Debtor ?               |                   |              | Same as Debtor 1 From-To:          |
|                   | 9828 Via C<br>San Diego  |   | From-To:<br>10/31/15 -<br>12/03/16   |            | ■ Same as Debtor <sup>4</sup>  | l                 |              | Same as Debtor 1 From-To:          |
| <b>3.</b><br>stat |  |   | ver live with a spouse or I<br>lifornia, Idaho, Louisiana, N                                   |            |                                |                   |              |                                    |
|                   | ■ No   |   |  |            |                                |                   |              |                                    |
|                   | ☐ Yes. Ma  | ke sure you fill out Sch                      | nedule H: Your Codebtors (   | Official I | Form 106H).                    |                   |              |                                    |
| Pa                | rt 2 Explain   | n the Sources of You                          | r Income   |            |                                |                   |              |                                    |
| 4.                | Fill in the total  | I amount of income yo                         | nployment or from operat<br>u received from all jobs and<br>have income that you rece          | d all bus  | inesses, including part-       | time activities.  | vious calend | dar years?                         |
|                   | □ No   |   |  |            |                                |                   |              |                                    |
|                   | Yes. Fill  | in the details.                               |  |            |                                |                   |              |                                    |
|                   |  |   | Debtor 1   |            |                                | Debtor 2          |              |                                    |
|                   |  |   | Sources of income  | Gre        | oss income                     | Sources of ince   | ome          | Gross income                       |
|                   |  |   | Check all that apply.  | ,          | efore deductions and clusions) | Check all that ap | oply.        | (before deductions and exclusions) |

Statement of Financial Affairs for Individuals Filing for Bankruptcy

|            | otor 1<br>otor 2 | Ma             | tnony Hai<br>rietta Cat | ry Bland<br>herine Blan      | d                        |   |                         | Cas  | e number (if known)                |                 |   |
|------------|------------------|----------------|-------------------------|------------------------------|--------------------------|---|-------------------------|--|------------------------------------|-----------------|---|
|            |                  |                |                         |                              | Dahtan 4                 |   |                         |  | Dahtar 2                           |                 |   |
|            |                  |                |                         |                              |                          | of income<br>I that apply.                | (befo                   | s income<br>re deductions and<br>sions)                | Sources of inc<br>Check all that a |                 | Gross income<br>(before deductions<br>and exclusions) |
| Fro<br>the | m Ja<br>date     | nuary<br>you f | 1 of curre              | nt year until<br>nkruptcy:   | ■ Wage bonuses,          | es, commissions,<br>, tips                |                         | \$4,172.60   | ☐ Wages, combonuses, tips          | missions,       | \$7,879.00  |
|            |                  |                |                         |                              | ☐ Opera                  | ating a business                          |                         |  | Operating a                        | business        |   |
|            |                  |                | dar year:<br>December   | 31, 2017 )                   | ■ Wage bonuses,          | es, commissions,<br>, tips                |                         | \$48,644.48  | ☐ Wages, com<br>bonuses, tips      | missions,       | \$97,149.00   |
|            |                  |                |                         |                              | ☐ Opera                  | ating a business                          |                         |  | Operating a                        | business        |   |
|            |                  |                | dar year be<br>December |                              | ■ Wage bonuses,          | es, commissions,<br>, tips                |                         | \$43,591.61  | ☐ Wages, com bonuses, tips         | missions,       | \$103,852.00  |
|            |                  |                |                         |                              | ☐ Opera                  | ating a business                          |                         |  | Operating a                        | business        |   |
|            |                  | No<br>Yes.     | Fill in the de          | etails.                      | Debtor 1                 |   |                         |  | Debtor 2                           |                 |   |
|            |                  |                |                         |                              |                          | of income<br>below.                       | each<br>(befo           | s income from<br>source<br>re deductions and<br>sions) | Sources of inc<br>Describe below   |                 | Gross income<br>(before deductions<br>and exclusions) |
| Par<br>6.  |                  | either         | Debtor 1's              | or Debtor 2'                 | s debts pı               | ore You Filed for                         | er debts?               | ,  |                                    |                 |   |
|            |                  | No.            |                         |                              |                          | as primarily cons<br>family, or househo   |                         |  | s are defined in 11                | U.S.C. § 10     | 1(8) as "incurred by an                               |
|            |                  |                | □ No.                   | 90 days befo<br>Go to line 7 | •                        | d for bankruptcy, d                       | lid you pa              | ay any creditor a tota                                 | l of \$6,425* or mo                | re?             |   |
|            |                  |                | Yes                     | paid that cre<br>not include | editor. Do r<br>payments | not include payme<br>to an attorney for t | nts for do<br>this bank | mestic support obliques                                | ations, such as ch                 | ild support a   | he total amount you<br>and alimony. Also, do          |
|            |                  | Voc            | •                       | •                            |                          | e primarily cons                          |                         | nat for cases filed on                                 | or after the date o                | r adjustment    |   |
|            | -                | 165.           |                         |                              |                          | •   |                         | ny any creditor a tota                                 | l of \$600 or more?                |                 |   |
|            |                  |                | ■ No. □ Yes             | Go to line 7                 |                          | or to whom                                | id a tata!              | of \$600 or  | d the total amanust                | ومال مماط علم - | t araditar. Da nat                                    |
|            |                  |                | □ Yes                   |                              | ments for o              | domestic support o                        |                         | of \$600 or more and<br>s, such as child sup           |                                    |                 | include payments to an                                |
|            | Cre              | ditor'         | s Name and              | d Address                    |                          | Dates of payme                            | ent                     | Total amount   | Amount you still owe               | Was this p      | payment for   |
|            |                  |                |                         |                              |                          |   |                         | paid   | Sull Owe                           |                 |   |

Official Form 107

per person

Address:

13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person?

Describe the gifts

Value

Dates you gave

the gifts

☐ Yes. Fill in the details for each gift.

Gifts with a total value of more than \$600

Person to Whom You Gave the Gift and

18. Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?

Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement.

No

Yes. Fill in the details.

Person Who Received Transfer Address Person's relationship to you Description and value of property transferred

Describe any property or payments received or debts paid in exchange

Date transfer was made

|     | btor 1 Anthony Harry Bland btor 2 Marietta Catherine Bland   |  |  | Case num    | ber (if known)                                       |   |
|-----|--|--|--|-------------|--|---|
| 19. | Within 10 years before you filed for bankrup beneficiary? (These are often called asset-pro                        |  | ny property to a                                     | self-settle | d trust or similar devic                             | e of which you are a                          |
|     | ☐ Yes. Fill in the details.  |  |  |             |  |   |
|     | Name of trust  | Description and  | value of the prop                                    | perty trans | ferred   | Date Transfer was made                        |
| Par | tt 8: List of Certain Financial Accounts, In:  | struments, Safe Depos  | it Boxes, and St                                     | orage Unit  | s  |   |
| 20. | sold, moved, or transferred? Include checking, savings, money market, of houses, pension funds, cooperatives, asso | or other financial accou   | ınts; certificates                                   | of deposit  | •  | •   |
|     | Yes. Fill in the details.  |  |  |             |  |   |
|     | Name of Financial Institution and Address (Number, Street, City, State and ZIP Code)                               | Last 4 digits of account number                                      | Type of accou  | unt or      | Date account was closed, sold, moved, or transferred | Last balance<br>before closing or<br>transfer |
|     | San Diego County Credit Union<br>6545 Sequence Drive<br>San Diego, CA 92121  | XXXX-9634  | ■ Checking □ Savings □ Money Mar □ Brokerage □ Other | ket         | 10/2017  | \$38.35                                       |
| 21. | Do you now have, or did you have within 1 cash, or other valuables?  No Yes. Fill in the details.                  | year before you filed fo   | r bankruptcy, ar                                     | ny safe der | oosit box or other depo                              | sitory for securities,                        |
|     | Name of Financial Institution Address (Number, Street, City, State and ZIP Code)                                   | Who else had ac<br>Address (Number,<br>State and ZIP Code)           |  | Describe    | the contents   | Do you still have it?                         |
| 22. | Have you stored property in a storage unit o   | or place other than you  | r home within 1                                      | year befor  | e you filed for bankrup                              | tcy?  |
|     | Yes. Fill in the details.  |  |  |             |  |   |
|     | Name of Storage Facility Address (Number, Street, City, State and ZIP Code)  | Who else has or<br>to it?<br>Address (Number,<br>State and ZIP Code) |  | Describe    | the contents   | Do you still have it?                         |
| Par | Identify Property You Hold or Control  | for Someone Else   |  |             |  |   |
| 23. | Do you hold or control any property that so for someone.   | meone else owns? Inc   | lude any propert                                     | ty you borr | owed from, are storing                               | for, or hold in trust                         |
|     | ■ No □ Yes. Fill in the details.   |  |  |             |  |   |
|     | Owner's Name<br>Address (Number, Street, City, State and ZIP Code)   | Where is the pro<br>(Number, Street, City,<br>Code)                  |  | Describe    | the property   | Value   |

Debtor 1 Anthony Harry Bland Marietta Catherine Bland Debtor 2

Case number (if known)

| Part 10: | Give Details About Environmental Information |
|----------|--|
|----------|--|

For the purpose of Part 10, the following definitions apply:

- Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.
- Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used

| _   | to own, operate, or utilize it, including disp                                    | -   | iaw, whether you now own, operate, t                             | or atmize it or asca |
|-----|---|---|--|----------------------|
|     | Hazardous material means anything an enhazardous material, pollutant, contaminant |   | s waste, hazardous substance, toxic s                            | substance,           |
| Rep | ort all notices, releases, and proceedings th                                     | nat you know about, regardless of when                                    | n they occurred.   |                      |
| 24. | Has any governmental unit notified you that                                       | nt you may be liable or potentially liable                                | e under or in violation of an environme                          | ental law?           |
|     | ■ No  |   |  |                      |
|     | Yes. Fill in the details.   |   |  |                      |
|     | Name of site<br>Address (Number, Street, City, State and ZIP Code)                | Governmental unit<br>Address (Number, Street, City, State an<br>ZIP Code) | Environmental law, if you know it                                | Date of notice       |
| 25. | Have you notified any governmental unit of  | f any release of hazardous material?                                      |  |                      |
|     | ■ No □ Yes. Fill in the details.  |   |  |                      |
|     | Name of site<br>Address (Number, Street, City, State and ZIP Code)                | Governmental unit Address (Number, Street, City, State an ZIP Code)       | Environmental law, if you know it                                | Date of notice       |
| 26. | Have you been a party in any judicial or ad                                       | ministrative proceeding under any envi                                    | ironmental law? Include settlements a                            | and orders.          |
|     | ■ No □ Yes. Fill in the details.  |   |  |                      |
|     | Case Title Case Number  | Court or agency Name Address (Number, Street, City, State and ZIP Code)   | Nature of the case   | Status of the case   |
| Par | t 11: Give Details About Your Business or   | Connections to Any Business   |  |                      |
| 27. | Within 4 years before you filed for bankrup                                       | tcy, did you own a business or have ar                                    | ny of the following connections to any                           | / business?          |
|     | ■ A sole proprietor or self-employed  | in a trade, profession, or other activity,                                | , either full-time or part-time                                  |                      |
|     | ☐ A member of a limited liability com   | pany (LLC) or limited liability partnersh                                 | ip (LLP)   |                      |
|     | ☐ A partner in a partnership  |   |  |                      |
|     | ☐ An officer, director, or managing ex  | ecutive of a corporation  |  |                      |
|     | ☐ An owner of at least 5% of the votin  | ng or equity securities of a corporation                                  |  |                      |
|     | lacksquare No. None of the above applies. Go to                                   | Part 12.  |  |                      |
|     | Yes. Check all that apply above and fil   | I in the details below for each business                                  | s.   |                      |
|     | Business Name Address (Number, Street, City, State and ZIP Code)                  | Describe the nature of the business                                       | Employer Identification number<br>Do not include Social Security |                      |
|     | (Hamber, Sheet, Only, State and En Gode)  | Name of accountant or bookkeeper  | Dates business existed   |                      |
|     | Bland Billing Solutions<br>9069 Ellingham St.                                     | Medical Billing   | EIN: 0685  |                      |

Official Form 107

San Diego, CA 92129

From-To 1/2006 - Current

Case 18-01985-CL13 Filed 03/31/18 Entered 03/31/18 22:57:14 Doc 1 Debtor 1 **Anthony Harry Bland Marietta Catherine Bland** Debtor 2 Case number (if known) 28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. Yes. Fill in the details below. Name **Date Issued Address** (Number, Street, City, State and ZIP Code) Part 12: Sign Below I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Marietta Catherine Bland **Marietta Catherine Bland** 

/s/ Anthony Harry Bland
Anthony Harry Bland
Signature of Debtor 1

Date March 31, 2018

/s/ Marietta Catherine Bland
Signature of Debtor 2

Date March 31, 2018

Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?

■ No
□ Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

No

☐ Yes. Name of Person . Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

| Fill in this infor              | nation to identify your case:                             |
|---------------------------------|---|
| Debtor 1                        | Anthony Harry Bland                                       |
| Debtor 2<br>(Spouse, if filing) | Marietta Catherine Bland                                  |
| United States E                 | Sankruptcy Court for the: Southern District of California |
| Case number (if known)          |   |

| Check   | as directed in lines 17 and 21:                                      |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| According to the calculations required by this Statement: |  |  |  |  |  |  |  |  |
|   | 1. Disposable income is not determined under 11 U.S.C. § 1325(b)(3). |  |  |  |  |  |  |  |
| •   | 2. Disposable income is determined under 11 U.S.C. § 1325(b)(3).     |  |  |  |  |  |  |  |
|   | 3. The commitment period is 3 years.                                 |  |  |  |  |  |  |  |
|   | 4. The commitment period is 5 years.                                 |  |  |  |  |  |  |  |
|   | ☐ Check if this is an amended filing                                 |  |  |  |  |  |  |  |

### Official Form 122C-1

## **Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

Additional pages, write your name and case number (if known).

Part 1: Calculate Your Average Monthly Income

1. What is your marital and filing status? Check one only.

Not married. Fill out Column A, lines 2-11.

Married. Fill out both Columns A and B, lines 2-11.

Fill in the average monthly income that you received from all sources, derived during the 6 full months before you file this bankruptcy case. 11 U.S.C. § 101(10A). For example, if you are filing on September 15, the 6-month period would be March 1 through August 31. If the amount of your monthly income varied during the 6 months, add the income for all 6 months and divide the total by 6. Fill in the result. Do not include any income amount more than once. For example, if both spouses own the same rental property, put the income from that property in one column only. If you have nothing to report for any line, write \$0 in the space.

|   |  |                             |                |   |                  | lumn A<br>btor 1 | Deb | umn B<br>otor 2 or<br>-filing spouse |
|---|--|-----------------------------|----------------|---|------------------|------------------|-----|--------------------------------------|
| Your gross wages, salary, t payroll deductions).  | ips, bonus   | es, overtime                | , and          | commissions (before a                               | all<br>\$_       | 4,227.40         | \$  | 0.00                                 |
| 3. Alimony and maintenance p<br>Column B is filled in.  | Alimony and maintenance payments. Do not include payments from a spouse if |                             |                |   | \$_              | 0.00             | \$  | 0.00                                 |
| <ol> <li>All amounts from any source<br/>of you or your dependents,<br/>from an unmarried partner, m<br/>and roommates. Do not include<br/>you listed on line 3.</li> </ol> | including of yellow the payments   | child suppor<br>our househo | <b>t.</b> Incl | ude regular contribution<br>ur dependents, parents, | S                | 0.00             | \$  | 0.00                                 |
| <ol><li>Net income from operating<br/>business, profession, or far</li></ol>  |  | or 1                        |                | Debtor 2  |                  |                  |     |                                      |
| Gross receipts (before all deductions)  | \$   | 0.00                        | \$_            | 7,032.84  |                  |                  |     |                                      |
| Ordinary and necessary operating expenses   | -\$  | 0.00                        | -\$_           | 0.00  |                  |                  |     |                                      |
| Net monthly income from a business, profession, or farm   | \$   | 0.00                        | \$_            | 7,032.84 Copy                                       | ->\$_            | 0.00             | \$  | 7,032.84                             |
| 6. Net income from rental and   | other real   | property                    | Debt           |   |                  |                  |     |                                      |
| Gross receipts (before all ded  | luctions)  |                             | \$             | 0.00  |                  |                  |     |                                      |
| Ordinary and necessary opera  | ating expen  | ses                         | -\$            |   |                  |                  |     |                                      |
| Net monthly income from rent  | al or other r  | eal property                | \$             | 0.00 Copy here                                      | <b>-&gt;</b> \$_ | 0.00             | \$  | 0.00                                 |

Official Form 122C-1 Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period

| Debtor 2 Anthony Harry I<br>Marietta Catheri      |   |  |                         | Case number                   | er ( <i>if known</i> ) |                                |                                    |
|---|---|--|-------------------------|-------------------------------|------------------------|--------------------------------|------------------------------------|
|   |   |  |                         | Column A Debtor 1             |                        | Column B Debtor 2 c            |                                    |
| 7. Interest, dividends, and                       | d rovalties   |  |                         | \$                            | 0.00                   | \$                             | 0.00                               |
| 8. Unemployment compe                             | •   |  |                         | \$                            | 0.00                   | \$                             | 0.00                               |
| Do not enter the amount the Social Security Act.  | t if you contend that the amour<br>Instead, list it here:   | nt received was a ben                            | efit under              | ·                             |                        | ·                              | <del></del> ,                      |
| For you   |   | \$   | 0.00                    |                               |                        |                                |                                    |
|   |   |  | 0.00                    |                               |                        |                                |                                    |
|   | income. Do not include any ar   | mount received that w                            | vas a                   | \$                            | 0.00                   | \$                             | 0.00                               |
| Do not include any bene received as a victim of a | sources not listed above. Spefits received under the Social awar crime, a crime against hubbersary, list other sources on | Security Act or payments imanity, or internation | ents<br>al or           |                               |                        |                                |                                    |
|   |   |  |                         | \$                            | 0.00                   | \$                             | 0.00                               |
|   |   |  |                         | \$                            | 0.00                   | \$                             | 0.00                               |
| Total amounts                                     | from separate pages, if any.  |  | +                       | \$                            | 0.00                   | \$                             | 0.00                               |
|   | rerage monthly income. Add I the total for Column A to the to   |  | \$                      | 4,227.40                      | +                      | 7,032.84                       | \$11,260.24                        |
|   | ge monthly income from line   |  |                         |                               |                        |                                | \$11,260.24_                       |
| ☐ You are not married                             | •   |  |                         |                               |                        |                                |                                    |
| _   | nd your spouse is filing with you   | u Fill in 0 below                                |                         |                               |                        |                                |                                    |
| ☐ You are married an Fill in the amount o         | nd your spouse is not filing with of the income listed in line 11, Cas payment of the spouse's tax                        | n you.<br>Column B, that was N                   | OT regula<br>e's suppor | rly paid for t<br>t of someon | he house<br>e other th | hold expense<br>ian you or you | s of you or your<br>ir dependents. |
| Below, specify the adjustments on a s             | basis for excluding this income<br>separate page.   | e and the amount of ir                           | ncome dev               | oted to eac                   | n purpose              | e. If necessary                | , list additional                  |
| If this adjustment d                              | loes not apply, enter 0 below.  |  |                         |                               |                        |                                |                                    |
|   |   |  | _ \$                    |                               |                        |                                |                                    |
|   |   |  | _ Ψ<br>+\$              |                               |                        |                                |                                    |
|   |   |  |                         |                               |                        |                                |                                    |
| Total   |   |  | \$                      | 0.0                           | 0 c                    | ppy here=>                     | - 0.00                             |
| 14. Your current monthly                          | r income. Subtract line 13 fror   | m line 12.                                       |                         |                               |                        |                                | \$11,260.24                        |
| 15. Calculate your curren                         | nt monthly income for the yea   | ar. Follow these step                            | s:                      |                               |                        |                                |                                    |
| 15a. Copy line 14 her                             | -e=>  |  |                         |                               |                        |                                | \$11,260.24                        |
| Multiply line 15a                                 | by 12 (the number of months   |  |                         |                               |                        |                                | <b>x</b> 12                        |
| 15b The result is you                             | r current monthly income for th   | he year for this part of                         | the form.               |                               |                        |                                | \$ 135,122.88                      |

**Anthony Harry Bland** 

| Debtor | 2                  | Mari    | ietta Catherine Bland   |                       | Case number (if know                             | <u></u>                |                  |
|--------|--------------------|---------|---|-----------------------|--|------------------------|------------------|
| 16.    | Calc               | ulate   | the median family income that applies to yo   | ou. Follow these s    | steps:   |                        |                  |
|        | 16a.               | Fill in | the state in which you live.  | CA                    | _  |                        |                  |
|        | 16b.               | Fill in | n the number of people in your household.   | 2                     |  |                        |                  |
|        | 16c.               | To fir  | the median family income for your state and six<br>and a list of applicable median income amounts,<br>actions for this form. This list may also be availa | go online using tl    |  |                        | 71,636.00        |
| 17.    | Hov                |         | he lines compare?   | ible at the bankin    | picy cierk's office.                             |                        |                  |
|        | 17a.               | _       | Line 15b is less than or equal to line 16c. On 11 U.S.C. § 1325(b)(3). <b>Go to Part 3.</b> Do NO   |                       |  |                        |                  |
|        | 17b.               | •       | Line 15b is more than line 16c. On the top of 1325(b)(3). <b>Go to Part 3 and fill out Calcula</b> your current monthly income from line 14 abo           | ation of Your Dis     |  |                        |                  |
| Part : | 3:                 | Ca      | Iculate Your Commitment Period Under 11 U   | .S.C. § 1325(b)(4     | 4)   |                        |                  |
| 18.    | Сор                | y you   | ır total average monthly income from line 11  |                       |  | \$                     | 11,260.24        |
| 19.    | <b>Ded</b><br>cont | uct the | ne marital adjustment if it applies. If you are mat calculating the commitment period under 11 income, copy the amount from line 13.                      | narried, your spo     | use is not filing with you, and y                | ou                     |                  |
|        | 19a.               | If the  | marital adjustment does not apply, fill in 0 on lin   | ne 19a.               |  | -\$                    | 0.00             |
|        | 19b.               | Subt    | ract line 19a from line 18.   |                       |  | \$_                    | 11,260.24        |
| 20.    | Cald               | culate  | your current monthly income for the year. F   | Follow these step     | s:   |                        |                  |
| :      | 20a.               | Сору    | / line 19b  |                       |  | \$                     | 11,260.24        |
|        |                    | Multi   | ply by 12 (the number of months in a year).   |                       |  |                        | <b>x</b> 12      |
| ;      | 20b.               | The I   | result is your current monthly income for the yea   | ar for this part of t | he form  | \$                     | 135,122.88       |
| :      | 20c.               | Сору    | the median family income for your state and si  | ze of household t     | rom line 16c                                     | \$                     | 71,636.00        |
| ;      | 21.                | How     | do the lines compare?   |                       |  |                        |                  |
|        |                    |         | Line 20b is less than line 20c. Unless otherwise period is 3 years. Go to Part 4.   | e ordered by the o    | court, on the top of page 1 of th                | nis form, check box 3, | The commitment   |
|        |                    |         | Line 20b is more than or equal to line 20c. Unle commitment period is 5 years. Go to Part 4.  | ess otherwise ord     | ered by the court, on the top of                 | f page 1 of this form, | check box 4, The |
| Part 4 | 4:                 | Sig     | gn Below  |                       |  |                        |                  |
|        | By s               | igning  | g here, under penalty of perjury I declare that the   | e information on t    | his statement and in any attac                   | hments is true and co  | orrect.          |
| X      |                    |         | nony Harry Bland  | X                     | /s/ Marietta Catherine B                         | Bland                  |                  |
|        |                    |         | y Harry Bland<br>e of Debtor 1  |                       | Marietta Catherine Blan<br>Signature of Debtor 2 | nd                     |                  |
| ı      | _                  | Ma_     | rch 31, 2018  |                       | Date March 31, 2018 MM / DD / YYYY               |                        |                  |
|        | If yo              |         | cked 17a, do NOT fill out or file Form 122C-2.  |                       |  |                        |                  |
|        | If yo              | u che   | cked 17b, fill out Form 122C-2 and file it with thi   | is form. On line 3    | 9 of that form, copy your curre                  | nt monthly income fro  | m line 14 above. |

**Anthony Harry Bland** 

Debtor 1

| Fill in         | this info             | ormation to                  | identify your ca   | se:                                    |                                   |                         |                                   |                |               |              |           |         |
|-----------------|-----------------------|------------------------------|--|--|-----------------------------------|-------------------------|-----------------------------------|----------------|---------------|--------------|-----------|---------|
| Debto           | or 1                  | Anthony                      | Harry Bland  |  |                                   |                         |                                   |                |               |              |           |         |
| Debto           | or 2                  | Mariatta                     | Cathorina Plan   | . al                                   |                                   |                         |                                   |                |               |              |           |         |
|                 | ıı ∠<br>ıse, if filin |                              | Catherine Blan   | ıa .                                   |                                   |                         |                                   |                |               |              |           |         |
| ` '             | •                     | <i>。</i>                     |  |  |                                   |                         |                                   |                |               |              |           |         |
| United          | d States E            | Bankruptcy C                 | Court for the: So  | uthern District of                     | California                        |                         |                                   |                |               |              |           |         |
| Case<br>(if kno | number<br>own)        |                              |  |  |                                   |                         |                                   | ☐ Che          | ck if this is | s an ameno   | led filir | ng      |
| Officia         | al Form 1             | 22C-2                        |  |  |                                   |                         |                                   |                |               |              |           |         |
|                 |                       |                              | culation o   | of Your D                              | isposab                           | le In                   | come                              |                |               |              |           | 04/16   |
|                 |                       |                              | ill need your cor<br>ial Form 122C-1)  |  | Chapter 13 St                     | tatemen                 | nt of Your Cu                     | rrent Month    | ly Income     | and Calcula  | ition of  | f       |
| space           | is neede              | ed, attach a                 | ate as possible.<br>separate sheet to<br>ur name and cas                       | o this form, Incl                      | ude the line n                    |                         |                                   |                |               |              |           |         |
| Part 1          | E Ca                  | Iculate You                  | r Deductions fro   | m Your Income                          |                                   |                         |                                   |                |               |              |           |         |
| the             | questio               | ns in lines 6                | ervice (IRS) issu<br>i-15. To find the l<br>e available at the                 | RS standards, g                        | go online usin                    |                         |                                   |                |               |              |           |         |
| exp             | enses if              | they are high                | ounts set out in lin<br>her than the stand<br>luct any amounts t               | ards. Do not inclu                     | ude any operat                    | ting expe               | enses that you                    | subtracted     | from incom    |              |           |         |
| lf y            | our exper             | nses differ fro              | om month to mon  | h, enter the aver                      | age expense.                      |                         |                                   |                |               |              |           |         |
| Not             | te: Line n            | umbers 1-4 a                 | are not used in thi  | s form. These nu                       | ımbers apply to                   | o informa               | ation required                    | by a similar   | form used     | in chapter 7 | cases.    |         |
| 5.              | The nu                | mber of peo                  | ople used in dete  | ermining your de                       | eductions fron                    | m incom                 | ne                                |                |               |              |           |         |
|                 | plus the              | e number of a                | people who coul<br>any additional dep<br>le in your househ                     | endents whom y                         |                                   |                         |                                   |                |               | 2            |           |         |
| Nat             | tional Sta            | andards                      | You must u   | se the IRS Nation                      | nal Standards t                   | to answe                | er the question                   | ns in lines 6- | 7.            |              |           |         |
| 6.              |                       |                              | d other items: Usedollar amount for  |  |                                   |                         | in line 5 and th                  | ne IRS Natio   | nal           | \$           | 1         | ,132.00 |
| 7.              | the doll<br>people    | ar amount fo<br>who are 65 o | Ith care allowand<br>or out-of-pocket he<br>or olderbecause<br>amount, you may | ealth care. The nu<br>older people hav | umber of peopl<br>ve a higher IRS | le is split<br>Sallowar | t into two cate<br>nce for health | goriespeop     | ole who are   | under 65 an  | nd        |         |

Official Form 22C-2

| Debtor 1<br>Debtor 2 |             | Anthony Harry Bland<br>Marietta Catherine Bland  |                     |                               |                    | Case number (  | if known)   |                |                   |                     |
|----------------------|-------------|--|---------------------|-------------------------------|--------------------|----------------|-------------|----------------|-------------------|---------------------|
| Peop                 | ole v       | who are under 65 years of age  |                     |                               |                    |                |             |                |                   |                     |
|                      | 7a.         | Out-of-pocket health care allowance per person   | \$                  | 49                            |                    |                |             |                |                   |                     |
|                      | 7b.         | Number of people who are under 65  | x                   | 2                             |                    |                |             |                |                   |                     |
|                      | 7c.         | Subtotal. Multiply line 7a by line 7b.   | \$                  | 98.00                         |                    | Copy here      | => \$       | 98.00          |                   |                     |
| Peop                 | ole v       | who are 65 years of age or older   |                     |                               |                    |                |             |                |                   |                     |
|                      | 7d.         | Out-of-pocket health care allowance per person   | \$                  | 117                           |                    |                |             |                |                   |                     |
|                      | 7e.         | Number of people who are 65 or older   | X                   | 0                             |                    |                |             |                |                   |                     |
|                      | 7f.         | Subtotal. Multiply line 7d by line 7e.   | \$                  | 0.00                          |                    | Copy here      | => \$       | 0.00           |                   |                     |
|                      | 7g.         | <b>Total.</b> Add line 7c and line 7f  |                     |                               | \$                 | 98.00          | Сору        | total here=>   | \$                | 98.00               |
| Loca                 | al Sta      | andards You must use the IRS Local Standards to  | answ                | er the questic                | ns in lin          | es 8-15        |             |                |                   |                     |
| Base                 | ed o        | n information from the IRS, the U.S. Trustee Prog<br>tcy purposes into two parts:  |                     | •                             |                    |                | rd for hous | sing for       |                   |                     |
| _                    | •           | ing and utilities - Insurance and operating expens   | ses                 |                               |                    |                |             |                |                   |                     |
| _                    |             | ing and utilities - Mortgage or rent expenses  |                     |                               |                    |                |             |                |                   |                     |
| <b>sepa</b><br>8.    | rate<br>Hou | rer the questions in lines 8-9, use the U.S. Trustee instructions for this form. This chart may also be using and utilities - Insurance and operating expense dollar amount listed for your county for insurance a | e availa<br>nses: \ | able at the b<br>Using the nu | ankrupt<br>mber of | tcy clerk's o  | ffice.      |                | pecified          | 545.00              |
| 9.                   | Hou         | using and utilities - Mortgage or rent expenses:   |                     |                               |                    |                |             |                |                   |                     |
|                      | 9a.         | Using the number of people you entered in line 5, fil listed for your county for mortgage or rent expenses   |                     | e dollar amou                 | nt                 |                | \$          | 2,043.00       |                   |                     |
|                      | 9b.         | Total average monthly payment for all mortgages as   | nd othe             | er debts secu                 | red by y           | our home.      |             |                |                   |                     |
|                      |             | To calculate the total average monthly payment, ad contractually due to each secured creditor in the 60 for bankruptcy. Next divide by 60.   |                     |                               |                    |                |             |                |                   |                     |
|                      |             | Name of the creditor   |                     | Average moi<br>payment        | ithly              |                |             |                |                   |                     |
|                      |             | -NONE-   |                     | \$                            |                    |                |             |                |                   |                     |
|                      |             |  |                     |                               |                    |                |             |                |                   |                     |
|                      |             | 9b. Total average monthly payment  | t \$                | \$                            | 0.00               | Copy<br>here=> | -\$         | 0.00           | Repeat<br>on line | this amount<br>33a. |
|                      | 9c.         | Net mortgage or rent expense.  |                     |                               |                    |                |             |                |                   |                     |
|                      |             | Subtract line 9b (total average monthly payment) fro or rent expense). If this number is less than \$0, enter  |                     | 9a (mortgag                   | e                  | \$             | 2,043.00    | Copy<br>here=> | \$                | 2,043.00            |
| 10.                  |             | ou claim that the U.S. Trustee Program's division ects the calculation of your monthly expenses, fill  |                     |                               |                    |                | is incorre  | ct and         | \$                | 0.00                |
|                      | Ex          | plain why:   |                     |                               |                    |                |             |                |                   |                     |

**Anthony Harry Bland** 

| Debtor 1<br>Debtor 2 | Marietta Catherine                                     |  |                   |                 | Case number              | (if known)      |                                       |        |
|----------------------|--|--|-------------------|-----------------|--------------------------|-----------------|---------------------------------------|--------|
| 11.                  | Local transportation exp                               | penses: Check the number of vehi   | icles for wh      | ich you claim   | an ownersh               | ip or operating | g expense.                            |        |
|                      | ☐ 0. Go to line 14.                                    |  |                   |                 |                          |                 |                                       |        |
|                      | ☐ 1. Go to line 12.                                    |  |                   |                 |                          |                 |                                       |        |
|                      | 2 or more. Go to line 1                                | 2  |                   |                 |                          |                 |                                       |        |
| 12.                  |  | se: Using the IRS Local Standard   | ls and the r      | number of vehi  | cles for whi             | ch vou claim t  | ne                                    |        |
|                      |  | the Operating Costs that apply for   |                   |                 |                          |                 |                                       | 580.00 |
| 13.                  |  | ase expense: Using the IRS Loca<br>bense if you do not make any loan   |                   |                 |                          |                 |                                       |        |
| Vel                  | hicle 1 Describe Vehic                                 | cle 1: 2015 Mercedes GLK 3   | 50 25,000         | miles           |                          |                 |                                       |        |
| 13a.                 | Ownership or leasing cost                              | s using IRS Local Standard   |                   |                 | \$                       | 485.00          |                                       |        |
| 13b.                 | Average monthly payment Do not include costs for le    | t for all debts secured by Vehicle 1 assed vehicles.   | 1.                |                 |                          |                 |                                       |        |
|                      |  | monthly payment here and on line ach secured creditor in the 60 mor y 60.                                      |                   |                 | at                       |                 |                                       |        |
|                      | Name of each credi                                     | tor for Vehicle 1  | Average paymen    | e monthly<br>it |                          |                 |                                       |        |
|                      | Wells Fargo Deal                                       | er Svc   | \$                | 477.53          |                          |                 |                                       |        |
|                      |  | Total Average Monthly Payment  | \$                | 477.53          | Copy<br>here =>          | -\$ <b>47</b> 7 | Repeat this amount on line 33b.       |        |
| 13c.                 | Net Vehicle 1 ownership of Subtract line 13b from line | or lease expense<br>e 13a. if this number is less than \$6   | 0, enter \$0.     |                 | . \$                     | 7.47            | Copy net Vehicle 1 expense here => \$ | 7.47   |
| Vel                  | hicle 2 Describe Vehic                                 | cle 2: 2013 Toyota Tundra 4  | 7,000 mile        | es              |                          |                 | _                                     |        |
| 13d.                 | Ownership or leasing cost                              | s using IRS Local Standard   |                   |                 | \$                       | 485.00          |                                       |        |
| 13e.                 | Average monthly payment leased vehicles.               | t for all debts secured by Vehicle 2   | 2. Do not in      | clude costs fo  | r                        |                 |                                       |        |
|                      | Name of each credi                                     | tor for Vehicle 2  | Average<br>paymen | e monthly<br>it |                          |                 |                                       |        |
|                      | Wells Fargo Deal                                       | er Svc   | \$                | 203.17          |                          |                 |                                       |        |
|                      | -  | Total average monthly payment  | \$                | 203.17          | Copy<br>here<br>=> -\$ _ | 203.1           | Repeat this amount on line 33c.       |        |
| 13f.                 | Net Vehicle 2 ownership o                              | or lease expense   |                   |                 | _                        |                 | Copy net                              |        |
|                      | Subtract line 13e from line                            | e 13d. if this number is less than \$6   | 0, enter \$0.     |                 | \$                       | 281.83          | Vehicle 2<br>expense here<br>=> \$    | 281.83 |
| 14.                  |  | pense: If you claimed 0 vehicles<br>xpense allowance regardless of   |                   |                 |                          |                 | <br>n the<br>\$                       | 0.00   |
| 15.                  | also deduct a public trans                             | ortation expense: If you claimed portation expense, you may fill in was Local Standard for <i>Public Trans</i> | what you be       |                 |                          |                 |                                       | 0.00   |

**Anthony Harry Bland** 

Debtor 1 Debtor 2 Anthony Harry Bland Case number (if known)

| Oth | er Necessary Expenses  | In addition to the expense de the following IRS categories   |                                   | ns listed above                          | , you are allowed your monthly expenses  | s for |          |
|-----|--|--|-----------------------------------|--|--|-------|----------|
| 16. | self-employment taxes, soo your pay for these taxes. H   | cial security taxes, and Medic<br>cowever, if you expect to rece<br>com the total monthly amount   | are taxe                          | s. You may inc<br>refund, you m          | d local taxes, such as income taxes, clude the monthly amount withheld from nust divide the expected refund by 12 for taxes.   | \$    | 1,467.91 |
| 17. | Involuntary deductions: 7 contributions, union dues, a   | The total monthly payroll dedu<br>and uniform costs.   | uctions t                         | hat your job re                          | quires, such as retirement   |       |          |
|     | Do not include amounts that  | at are not required by your job  | o, such a                         | as voluntary 40                          | 1(k) contributions or payroll savings.   | \$    | 0.00     |
| 18. | filing together, include payr  | ments that you make for your<br>or life insurance on your depe   | spouse'                           | s term life insu                         | e insurance. If two married people are arance. I spouse's life insurance, or for any form  | \$    | 0.00     |
| 19. | administrative agency, such  | The total monthly amount the<br>has spousal or child support<br>n past due obligations for spo   | paymer                            | its.                                     | by the order of a court or  You will list these obligations in line 35.  | \$    | 0.00     |
| 20. | Education: The total mont  | hly amount that you pay for e  | ducation                          | n that is either i                       | required:  |       |          |
|     | as a condition for your jo   | •  |                                   |  |  |       | 0.00     |
|     | for your physically or me  | entally challenged dependent   | child if                          | no public educ                           | ation is available for similar services.   | \$    | 0.00     |
| 21. |  | nly amount that you pay for chor any elementary or seconda   |                                   | •  | sitting, daycare, nursery, and preschool.  | \$    | 0.00     |
| 22. | that is required for the heal by a health savings account  |  | depend<br>at is mo                | ents and that is<br>re than the tota     |  | \$    | 239.00   |
| 23. | for you and your dependen<br>phone service, to the exten<br>income, if it is not reimburs<br>Do not include payments for | ts, such as pagers, call waiting the necessary for your health a led by your employer. In the part home telephone, inter the properties of basic home telephone, interest. | ng, calle<br>nd welfa<br>rnet and | r identification,<br>are or that of your | you pay for telecommunication services special long distance, or business cell our dependents or for the production of rvice. Do not include self-employment ount you previously deducted. | +\$_  | 0.00     |
| 24. | Add all of the expenses a Add lines 6 through 23.  | llowed under the IRS expe  | nse allo                          | wances.                                  |  | \$    | 6,394.21 |
| Add | litional Expense Deduction   | These are additional d   |                                   |  |  |       |          |
| 25. |  |  |                                   |  | <b>ises.</b> The monthly expenses for health ly necessary for yourself, your spouse, or  | or    |          |
|     | Health insurance   |  | \$                                | 309.10                                   |  |       |          |
|     | Disability insurance   |  | \$                                | 0.00                                     |  |       |          |
|     | Health savings account   | +  | \$                                | 216.67                                   | _  |       |          |
|     | Total  |  | \$                                | 525.77                                   | Copy total here=>  | \$    | 525.77   |
|     | Do you actually spend this   | total amount?  |                                   |  |  |       |          |
|     | □ No. How much do y  | ou actually spend?   |                                   |  |  |       |          |
|     | Yes  |  | \$                                |  |  |       |          |
| 26. | continue to pay for the reas<br>your household or member   | sonable and necessary care a   | and supp<br>o is una              | oort of an elder<br>ble to pay for s     | e actual monthly expenses that you will<br>rly, chronically ill, or disabled member of<br>such expenses. These expenses may<br>(29A(b)   | \$    | 0.00     |
| 27. |  |  |                                   |  | es Act or other federal laws that apply.   |       |          |
|     |  | o the nature of these expense  |                                   |  | out of other rederal laws that apply.  | \$    | 0.00     |

| btor 1<br>btor 2                                      | Marietta Catherine Bland   | Case number   | (if known)     |   |                |                |                |
|---|--|---|----------------|---|----------------|----------------|----------------|
|   | Additional home energy costs. Your hom line 8.   | ne energy costs are included in your insurance and op   | erating        | expense   | es on          |                |                |
|   | If you believe that you have home energy c<br>8, then fill in the excess amount of home er   | costs that are more than the home energy costs include nergy costs  | ded in ex      | penses  | on line        | :              |                |
|   | You must give your case trustee document amount claimed is reasonable and necessa  | tation of your actual expenses, and you must show that ary.   | at the ad      | lditional   |                | \$             | 0.             |
|   |  | dren who are younger than 18. The monthly expens ependent children who are younger than 18 years old                                      |                |   |                |                |                |
|   | You must give your case trustee document claimed is reasonable and necessary and r   | tation of your actual expenses, and you must explain who already accounted for in lines 6-23.   | why the        | amount  |                |                |                |
|   | * Subject to adjustment on 4/01/19, and eve  | ery 3 years after that for cases begun on or after the c  | date of a      | djustme   | ent.           | \$             | 0.             |
|   |  | The monthly amount by which your actual food and clog allowances in the IRS National Standards. That amost in the IRS National Standards. |                |   |                |                |                |
|   |  | tional allowance, go online using the link specified in t so be available at the bankruptcy clerk's office.                               | he sepa        | rate  |                |                |                |
|   | You must show that the additional amount of  | claimed is reasonable and necessary.  |                |   |                | \$             | 0.             |
|   | Continuing charitable contributions. The instruments to a religious or charitable orga   | e amount that you will continue to contribute in the formanization. 11 U.S.C. § 548(d)(3) and (4).  | m of cas       | h or fina   | ancial         |                |                |
|   | Do not include any amount more than 15%  | of your gross monthly income.   |                |   |                | \$             | 0.             |
|   |  |   |                |   |                |                | E0E 7          |
|   | Add all of the additional expense deduct<br>Add lines 25 through 31.   | tions.  |                |   |                | \$_            | 525.77         |
|   | Add lines 25 tillough 51.  |   |                |   |                |                |                |
| Dedu<br>33. F   | or debts that are secured by an interest pans, and other secured debt, fill in lines   | · ·   | _              |   |                |                |                |
| Dedu<br>33. F<br>Id                                   | or debts that are secured by an interest pans, and other secured debt, fill in lines   | s 33a through 33e. nent, add all amounts that are contractually due to eac  | _              |   |                |                | age monthly    |
| Dedu<br>33. F<br>k<br>T<br>c                          | for debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymeditor in the 60 months after you file for ba Mortgages on your home  | s 33a through 33e. nent, add all amounts that are contractually due to eac<br>inkruptcy. Then divide by 60.                               | ch secure      | ed  | =>             | Avera paym     | nent           |
| Dedu<br>33. F<br>k<br>T<br>c                          | for debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymeditor in the 60 months after you file for ba Mortgages on your home  Copy line 9b here   | s 33a through 33e. nent, add all amounts that are contractually due to eac  | ch secure      | ed  | =>             |                |                |
| <b>Ded</b> u<br>33. <b>F</b><br>10<br>7<br>c          | for debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymeditor in the 60 months after you file for band of the month of the mon | s 33a through 33e. nent, add all amounts that are contractually due to each   | ch secure      | ed  |                |                | 0.00           |
| <b>Dedu</b> 33. <b>F k</b> T c 33a.                   | for debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymeditor in the 60 months after you file for ba Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here   | s 33a through 33e. nent, add all amounts that are contractually due to eac nnkruptcy. Then divide by 60.                                  | ch secure      | ed  | =>             |                | 0.00<br>477.53 |
| <b>Dedu</b> 33. <b>F k</b> T c 33a.                   | for debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymereditor in the 60 months after you file for bath Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here  Copy line 13e here   | s 33a through 33e. nent, add all amounts that are contractually due to each   | ch secure      | ed  | =>             |                | 0.00           |
| 33. F<br>10<br>T<br>c<br>33a.<br>33b.<br>33c.<br>33d. | for debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymeditor in the 60 months after you file for ba Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here  Copy line 13e here  List other secured debts:  | s 33a through 33e.  nent, add all amounts that are contractually due to each inkruptcy. Then divide by 60.                                | ch secure      | ed  | =><br>=>       |                | 0.00<br>477.53 |
| 33. F 16 7 c 33a. 33b. 33c. 33d.                      | for debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymereditor in the 60 months after you file for bath Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here  Copy line 13e here   | s 33a through 33e. nent, add all amounts that are contractually due to eac nnkruptcy. Then divide by 60.                                  | Doe incl       | ed  | => nent        |                | 0.00<br>477.53 |
| 33. F<br>10<br>T<br>c<br>33a.<br>33b.<br>33c.<br>33d. | for debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymeditor in the 60 months after you file for ba Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here  Copy line 13e here  List other secured debts:  | s 33a through 33e.  nent, add all amounts that are contractually due to each inkruptcy. Then divide by 60.                                | Doe incl       | es paymude tax  | => nent        |                | 0.00<br>477.53 |
| 33. F<br>10<br>T<br>c<br>33a.<br>33b.<br>33c.<br>33d. | for debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymeditor in the 60 months after you file for ba Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here  Copy line 13e here  List other secured debts:  | s 33a through 33e.  nent, add all amounts that are contractually due to each inkruptcy. Then divide by 60.                                | Doe incl       | es paym<br>ude tax<br>nsuranc                           | => nent        | \$\$           | 0.00<br>477.53 |
| Dedu<br>33. F<br>k<br>T<br>c<br>333a.<br>33b.<br>33c. | cor debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymereditor in the 60 months after you file for bath Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here  Copy line 13e here  List other secured debts:  e of each creditor for other secured debt   | s 33a through 33e.  nent, add all amounts that are contractually due to each inkruptcy. Then divide by 60.                                | Doe incl       | es paym<br>ude tax<br>nsurano<br>No                     | => nent        |                | 0.00<br>477.53 |
| Dedu<br>33. F<br>k<br>T<br>c<br>333a.<br>33b.<br>33c. | cor debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymereditor in the 60 months after you file for bath Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here  Copy line 13e here  List other secured debts:  e of each creditor for other secured debt   | s 33a through 33e.  nent, add all amounts that are contractually due to each inkruptcy. Then divide by 60.                                | Doe incl       | es paym<br>ude tax<br>nsurano<br>No                     | => nent        | \$\$           | 0.00<br>477.53 |
| Dedu<br>33. F<br>k<br>T<br>c<br>333a.<br>33b.<br>33c. | cor debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymereditor in the 60 months after you file for bath Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here  Copy line 13e here  List other secured debts:  e of each creditor for other secured debt   | s 33a through 33e.  nent, add all amounts that are contractually due to each inkruptcy. Then divide by 60.                                | Doe incl       | es paym<br>ude tax<br>nsurano<br>No<br>Yes              | => nent        | \$\$           | 0.00<br>477.53 |
| Dedu<br>33. F<br>k<br>T<br>c<br>33a.<br>33b.<br>33c.  | cor debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymereditor in the 60 months after you file for bath Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here  Copy line 13e here  List other secured debts:  e of each creditor for other secured debt   | s 33a through 33e.  nent, add all amounts that are contractually due to each inkruptcy. Then divide by 60.                                | Doe incl or in | es paym<br>ude tax<br>nsuranc<br>No<br>Yes<br>No<br>Yes | => nent        | \$\$<br>\$\$   | 0.00<br>477.53 |
| 33. F<br>10<br>T<br>c<br>33a.<br>33b.<br>33c.<br>33d. | cor debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymereditor in the 60 months after you file for bath Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here  Copy line 13e here  List other secured debts:  e of each creditor for other secured debt   | s 33a through 33e.  nent, add all amounts that are contractually due to each inkruptcy. Then divide by 60.                                | Doe incl or in | es paymude tax<br>nsurand<br>No<br>Yes                  | => nent        | \$\$<br>\$\$   | 0.00<br>477.53 |
| 33. F 16 7 c 33a. 33b. 33c. 33d.                      | cor debts that are secured by an interest bans, and other secured debt, fill in lines to calculate the total average monthly paymereditor in the 60 months after you file for bath Mortgages on your home  Copy line 9b here  Loans on your first two vehicles  Copy line 13b here  Copy line 13e here  List other secured debts:  e of each creditor for other secured debt   | s 33a through 33e.  nent, add all amounts that are contractually due to each inkruptcy. Then divide by 60.                                | Doe incl or in | es paymude tax nsurance No Yes No Yes No                | => nent es ee? | \$<br>\$<br>\$ | 0.00<br>477.53 |

|                        |                           | nony Harry Bland<br>etta Catherine Bland   |   |   | Cas                          | se n | umber ( <i>if known</i> ) |                |                 |          |
|------------------------|---------------------------|--|---|---|------------------------------|------|---------------------------|----------------|-----------------|----------|
|                        |                           | debts that you listed in lin<br>property necessary for yo  |   |   |                              | e,   |                           |                |                 |          |
|                        | No.                       | Go to line 35.   |   |   |                              |      |                           |                |                 |          |
|                        |                           | State any amount that you listed in line 33, to keep po Next, divide by 60 and fill i  | ossession of your property  |   |                              |      |                           |                |                 |          |
| Name o                 | of the                    | creditor   | Identify property that se   | ecures the deb                                    | t                            | To   | otal cure amount          |                | Monthly         |          |
| -NON                   | IE-                       |  |   |   | \$                           | ;    |                           | ÷ 60 = \$      | amount          |          |
|                        |                           |  |   |   |                              | _    |                           | Сору           |                 |          |
|                        |                           |  |   |   | Total                        | \$   | 0.00                      | total<br>here= | <b>&gt;</b> \$_ | 0.00     |
|                        |                           | owe any priority claims - s<br>due as of the filing date o   |   |   |                              | hat  | :                         |                |                 |          |
|                        | No.                       | Go to line 36.   |   |   |                              |      |                           |                |                 |          |
|                        | Yes.                      | Fill in the total amount of a ongoing priority claims, su  |   |   | de current or                |      |                           |                |                 |          |
|                        |                           | Total amount of all past-  | •   |   |                              | \$   | 81,110.10                 | ÷ 60           | \$              | 1,351.84 |
| 36. <b>Pro</b>         | jecte                     | d monthly Chapter 13 plai  |   |   |                              | \$   | 2,351.67                  | -              | _               | <u> </u> |
| Office<br>the<br>To fi | ce of<br>Exec<br>ind a li | nultiplier for your district as<br>the United States Courts (fo<br>utive Office for United State<br>ist of district multipliers that inclinstructions for this form. This lis  | or districts in Alabama and<br>s Trustees (for all other d<br>udes your district, go online u | d North Caroli<br>istricts).<br>Ising the link sp | ina) or by<br>ecified in the | Х    | 7.80                      | -              |                 |          |
|                        |                           | monthly administrative expe  |   | . ,   |                              |      | \$ 183.43                 | Copy tot       |                 | 183.43   |
| 7.1.0                  | ago                       | on automorphism of the control o |   |   |                              |      | Ψ                         |                | · —             |          |
|                        |                           | of the deductions for deb<br>as 33e through 36.  | t payment.  |   |                              |      |                           |                | \$              | 2,215.97 |
| Total D                | educ                      | tions from Income  |   |   |                              |      |                           |                |                 |          |
| 38. <b>Add</b>         | d all c                   | of the allowed deductions.   |   |   |                              |      |                           |                |                 |          |
|                        |                           | ne 24, All of the expenses a<br>e allowances   | llowed under IRS  | \$  | 6,394.2                      | 1    |                           |                |                 |          |
| Co                     | opy lir                   | ne 32, All of the additional e   |   | œ.  | 525.7                        | 7    |                           |                |                 |          |
| Co                     | py lir                    | ne 37, All of the deductions   |   |   | 2,215.97                     | 7    | _                         |                |                 |          |
| То                     | otal de                   | eductions  |   | \$  | 9,135.9                      | 5    | Copy total here=>         | •              | \$              | 9,135.95 |

|  | Anthony Harry Bland<br>Marietta Catherine Bland                             |   |  |                              |  | ase r               | numb          | per (if known)   |          |                 |           |
|--|---|---|--|------------------------------|--|---------------------|---------------|--|----------|-----------------|-----------|
| art 2:   | Determine You   | ır Disposable Income Under 11 U.S.C. § 132  | 2 <b>5(</b> b  | )(2)                         |  |                     |               |  |          |                 |           |
|  |   | rent monthly income from line 14 of Form 1<br>Current Monthly Income and Calculation of   |  |                              |  | 1.                  |               |  | \$       |                 | 11,260.24 |
| <b>childre</b><br>disabili<br>receive                          | en. The monthlity payments for<br>ed in accordance                          | ly necessary income you receive for supporty average of any child support payments, fostor a dependent child, reported in Part I of Formice with applicable nonbankruptcy law to the exercised for such child.                                    | ter c<br>n 12  | care p<br>2C-1,              | ayments, or that you                       |                     | \$            | C  | ).00     |                 |           |
| employ<br>in 11 U  | yer withheld fro  | ent   | amounts that your<br>nt plans, as specified<br>etirement plans, as |                              |  | \$                  | ; <b>0.</b> 0 |  |          |                 |           |
| 42. Total c  | Total of all deductions allowed under 11 U.S.C. § 707(b)(2)(A). Copy line 3 |   |  |                              | 38 here                                    | =>                  | \$            | 9,135  | .95      |                 |           |
| expens<br>their ex   | ses and you ha<br>xpenses. You r  | al circumstances. If special circumstances judge no reasonable alternative, describe the special give your case trustee a detailed explanation ocumentation for the expenses.   | ecia   | al circu                     | ımstances a                                | nd                  |               |  |          |                 |           |
| Describe t   | the special cir   | cumstances  |  | Am                           | ount of exp                                | ens                 | se            |  |          |                 |           |
|  | erage Montl<br>oduction of  | hly Business Expenses Necessary to Income   |  | \$                           | 2,01                                       | 15.6                | 67            |  |          |                 |           |
|  |   |   |  | \$                           |  |                     |               |  |          |                 |           |
|  |   |   |  | \$                           |  |                     |               |  |          |                 |           |
|  |   | Total   | \$_  |                              | 2,015.67                                   | - 1                 | Cop<br>her    | oy<br>e=> \$   | 2,01     | 5.67            |           |
| 44. Total a  | adjustments. /  | Add lines 40 through 43.  |  |                              | =>   | \$_                 |               | 11,151.62  | Cop      | e=> <b>-</b> \$ | 11,151.62 |
|  | -   | thly disposable income under § 1325(b)(2).  | Sul  | btract                       | line 44 from                               | line                | e 39          | ).   |          | \$              | 108.62    |
| 46. <b>Chang</b> have c time you                               | ge in income of thanged or are our case will be ded your petition           | or expenses. If the income in Form 122C-1 or virtually certain to change after the date you fee open, fill in the information below. For example, check 122C-1 in the first column, enter line 2 in when the increase occurred, and fill in the a | iled<br>ole, i<br>2 in   | your l<br>if the t<br>the se | oankruptcy p<br>wages repor<br>econd colum | etit<br>ted<br>n, e | ion<br>inc    | and during the reased after  |          |                 |           |
| Form   | Line  | Reason for change   |  | C                            | ate of chang                               | е                   |               | Increase or decrease?  | Am       | nount of cha    | inge      |
| ☐ 122C-1 ☐ 122C-2 ☐ 122C-1 ☐ 122C-2 ☐ 122C-1 ☐ 122C-1 ☐ 122C-2 |   |   |  |                              |  |                     | -             | ☐ Increase ☐ Decrease ☐ Increase ☐ Decrease ☐ Increase ☐ Increase ☐ Decrease | \$<br>\$ |                 |           |
| ☐ 122C-1<br>☐ 122C-2   |   |   |  |                              |  |                     | _             | ☐ Increase☐ Decrease   | \$       |                 |           |

### Case 18-01985-CL13 Filed 03/31/18 Entered 03/31/18 22:57:14 Doc 1 Pg. 59 of 75

| Debtor 1<br>Debtor 2 | Anthony Harry Bland<br>Marietta Catherine Bland                      |      | Case number (if known)  |
|----------------------|--|------|---|
| Part 4:              | Sign Below   |      |   |
|                      | By signing here, under penalty of perjury you declare that the infor |      | ,   |
| <b>X</b>             | /s/ Anthony Harry Bland Anthony Harry Bland Signature of Debtor 1    | X    | /s/ Marietta Catherine Bland Marietta Catherine Bland Signature of Debtor 2 |
| Date                 | March 31, 2018<br>MM / DD / YYYY                                     | Date | March 31, 2018 MM / DD / YYYY   |

Debtor 1 Debtor 2 Marietta Catherine Bland Case number (if known)

### **Current Monthly Income Details for the Debtor**

#### **Debtor Income Details:**

Income for the Period 09/01/2017 to 02/28/2018.

### Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Constellation Brands/Home Brew Mart

Income by Month:

| 6 Months Ago: | 09/2017            | \$5,689.05 |
|---------------|--------------------|------------|
| 5 Months Ago: | 10/2017            | \$3,435.74 |
| 4 Months Ago: | 11/2017            | \$3,764.83 |
| 3 Months Ago: | 12/2017            | \$3,703.47 |
| 2 Months Ago: | 01/2018            | \$4,172.60 |
| Last Month:   | 02/2018            | \$3,781.25 |
|               | Average per month: | \$4,091.16 |

### Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: VA Disability

Income by Month:

| 6 Months Ago: | 09/2017            | \$136.24 |
|---------------|--------------------|----------|
| 5 Months Ago: | 10/2017            | \$136.24 |
| 4 Months Ago: | 11/2017            | \$136.24 |
| 3 Months Ago: | 12/2017            | \$136.24 |
| 2 Months Ago: | 01/2018            | \$136.24 |
| Last Month:   | 02/2018            | \$136.24 |
|               | Average per month: | \$136.24 |

Debtor 1 Debtor 2 Marietta Catherine Bland

Case number (if known)

### **Current Monthly Income Details for the Debtor's Spouse**

### **Spouse Income Details:**

Income for the Period 09/01/2017 to 02/28/2018.

### Line 5 - Income from operation of a business, profession, or farm

Source of Income: Bland Billing Solutions

Income/Expense/Net by Month:

|               | Date               | Income     | Expense                     | Net        |
|---------------|--------------------|------------|-----------------------------|------------|
| 6 Months Ago: | 09/2017            | \$7,620.34 | \$0.00                      | \$7,620.34 |
| 5 Months Ago: | 10/2017            | \$6,753.19 | \$0.00                      | \$6,753.19 |
| 4 Months Ago: | 11/2017            | \$7,389.05 | \$0.00                      | \$7,389.05 |
| 3 Months Ago: | 12/2017            | \$7,039.42 | \$0.00                      | \$7,039.42 |
| 2 Months Ago: | 01/2018            | \$7,879.22 | \$0.00                      | \$7,879.22 |
| Last Month:   | 02/2018            | \$5,515.79 | \$0.00                      | \$5,515.79 |
| _             | Average per month: | \$7,032.84 | \$0.00                      |            |
|               |                    |            | Average Monthly NET Income: | \$7,032.84 |

Revised: 12/01/17

Name, Address, Telephone No. & I.D. No. Jon M. Cooper 229571
3110 Camino del Rio South, Suite 315
San Diego, CA 92108
(619) 881-0020
229571 CA

#### UNITED STATES BANKRUPTCY COURT

SOUTHERN DISTRICT OF CALIFORNIA 325 West F Street, San Diego, California 92101-6991

In Re
Anthony Harry Bland
Marietta Catherine Bland

BANKRUPTCY NO.

Last four digits of Soc. Sec. or Debtor.

Individual-Taxpayer I.D. (ITIN)/Complete EIN: xxx-xx-8047/xxx-xx-0685

### UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA RIGHTS AND RESPONSIBILITIES OF CHAPTER 13 DEBTORS AND THEIR ATTORNEY

(Consumer Case)

It is important for debtors in Chapter 13 bankruptcy to understand their rights and responsibilities. It is also important that they know what their attorney's responsibilities are, and appreciate the importance of communicating with their attorney to make the case successful. Debtors can expect their attorney to provide certain services for them. And they should know the costs of attorneys' fees through the life of a plan. To assure that debtors and their attorney understand their rights and responsibilities in the bankruptcy process, the Bankruptcy Court has made the following rights and responsibilities binding on them under Local Bankruptcy Rule 1002-1(c) and General Order 180-A. (Nothing in this agreement should be construed to excuse an attorney from any ethical duties or responsibilities under any other applicable law.)

Debtors' attorneys can be paid in one of two ways: through guideline fees; or by formal fee application. The choice, agreed upon by the debtors and their attorney, must be made at the start of the representation. Once an attorney accepts any type of guideline fee in any amount, guideline fees will apply for the duration of the case. In this case, the attorney [check one]:

- will be paid guideline fees (subject to increase through a fee application only in atypical cases as discussed below).
- □ waives guideline fees and will instead prepare fee applications for all work done.

### UNLESS THE COURT ORDERS OTHERWISE, in every case – regardless of fee regime – the following rights and responsibilities apply:

### The debtor must:

- 1. Provide accurate financial information.
- 2. Provide information in a timely manner.
- 3. Cooperate and communicate with the attorney.
- 4. Discuss with the attorney the debtor's objectives in filing the case.
- 5. Keep the trustee and attorney informed of the debtor's address and telephone number.
- 6. Inform the attorney of any wage garnishments or attachments of assets which occur or continue after the filing of the case.
- 7. Contact the attorney promptly if the debtor loses his/her job or has other financial problems.
- 8. Let the attorney know immediately if the debtor is sued before or during the case.
- 9. Inform the attorney if any tax refunds the debtor is entitled to are seized or not returned to the debtor by the IRS or Franchise Tax Board.

- 10. Contact the attorney before buying, refinancing, or selling real property or before entering in to any long-term loan agreements to find out what approvals are required.
- 11. Pay any filing fees and filing expenses that may be incurred directly to the attorney.
- 12. Pay appropriate attorney's fees commensurate with this agreement and the United States Bankruptcy Court Guidelines regarding Chapter 13 Attorney Fees. Any future increase or other change in "additional fees" under the guidelines will also automatically apply to this case until it is finally closed. If a court order is entered regarding attorney's fees, fees should be paid in accordance with the court's order.

### To receive \$3,900 in "initial fees," under the guidelines, or in the case of all fee applications, the attorney must:

- 1. Meet with the debtor to review the debtor's assets, liabilities, income and expenses.
- 2. Analyze the debtor's financial situation, and render advice to the debtor in determining whether to file a petition in bankruptcy.
- 3. Counsel the debtor regarding the advisability of filing either a Chapter 7 or Chapter 13 case, discuss both procedures with the debtor, and answer the debtor's questions.
- 4. Explain to the debtor how the attorney's fees and trustee's fees are paid.
- 5. Explain what payments will be made directly by the debtor and when to make those payments, and what payments will be made through the debtor's chapter 13 plan (with particular attention to mortgage and vehicle loan payments, as well as any other claims with accrued interest).
- 6. Explain to the debtor how, when, and where to make the chapter 13 plan payments.
- 7. Explain to the debtor that the first plan payment must be made to the Trustee within 30 days of the date the plan is filed.
- 8. Advise the debtor of the requirement to attend the § 341(a) Meeting of Creditors, and instruct the debtor as to the date, time and place of the meeting.
- 9. Advise the debtor of the necessity of maintaining liability, collision and comprehensive insurance on vehicles securing loans or leases.
- 10. Timely prepare, file and serve the debtor's petition, plan, schedules, statement of financial affairs, and any necessary amendments thereto, which may be required.
- 11. Provide an executed copy of the Rights and Responsibilities of Chapter 13 Debtors and their Attorneys and a copy of the Court's Guidelines regarding Chapter 13 Attorney Fees to the debtor.
- 12. Appear and represent the debtor at the § 341(a) Meeting of Creditors and any confirmation hearings.
- 13. Respond to the objections to plan confirmation, and where necessary, prepare, file and serve an amended plan.
- 14. Provide Certification of Eligibility for Discharge pursuant to Local Bankruptcy Rule 4004-1.
- 15. Provide such other legal services as are necessary for the administration of the case before the Bankruptcy Court, which include, but are not limited to, a continuing obligation to assist the debtor by returning telephone calls, answering questions and reviewing and sending correspondence.

# Additional services may be required, but are not included in the guideline "initial fees" of \$3,900. If necessary and when appropriate, the attorney, at the debtor's request and only with the debtor's cooperation, must provide the following services for "additional fees" described below:

- 1. Prepare, file and serve necessary modifications to the plan post-confirmation, which may include suspending, lowering or increasing plan payments.
- 2. Prepare, file and serve necessary motions to buy, sell or refinance real property and authorize use of cash collateral or assume executory contracts or unexpired leases.
- 3. Object to improper or invalid claims.
- 4. Represent the debtor in motions for relief from stay.
- 5. Prepare, file and serve necessary motions to avoid liens on real or personal property.
- 6. Prepare, file and serve necessary oppositions to motions for dismissal of case.
- 7. Provide such other legal services as are necessary for the administration of the case before the Bankruptcy Court, which include but are not limited to, presenting appropriate legal pleadings and making appropriate court appearances.

#### Should additional services be provided and "additional fees" requested, the attorney must:

1. Provide proper notice in accordance with Federal Rule of Bankruptcy Procedure 2002.

2. Advise the debtor of all "additional fees" requested and file a declaration with the court stating that counsel has so advised the debtor of the fees requested and the debtor has no objection to the requested fees.

The "Guidelines Regarding Chapter 13 Attorney Fees" provide for "additional fees" within the United States Bankruptcy Court's parameters for "additional fees" in the following amounts and include all court appearances required to pursue described actions.

### **Modified Plan (Post-Confirmation)**

\$685

for fees and expenses for services rendered post-confirmation for opposing, preparing, filing, noticing, and attending hearings on any motion to modify debtor's plan under section 1329 of the Bankruptcy Code (including the preparation of amended income and expenses statements and providing proof of income). (These fees should be less for modification due to clerical error or other administrative issues.)

### **Opposition to Motions for Relief from Stay**

**\$500** (**Personal property**) for fees and expenses of all services rendered

\$675 (Real property) in opposition to motions to modify or vacate automatic stay.

### **Obtaining Orders re: Sale or Refinance of Real Property**

**\$570 (By stipulation or** for fees and expenses of all services rendered for **noticed hearing)** order authorizing the sale or refinancing of real estate,

but not including loan modifications.

### **Objections to Claim**

**\$270** (Uncontested objections for fees and expenses of all services rendered for

without hearing)
 \$400 (Contested objections to a claim. (Fees must not exceed 50% of the amount the trustee would have otherwise paid.)

### Oppositions to Dismissal/Motions to Avoid Lien/

### **Loan Modifications/Other Routine Pleadings**

\$515

for fees and expenses of all services rendered for preparing, filing, noticing, and attending hearings in opposition to a motion to dismiss the case, for motions to avoid lien or to approve a loan modification, and for other routine pleadings.

### Motions to Value Real Property, Treat Claim as Unsecured and Avoid Junior Lien (Lien Strips)

\$655

for fees and expenses of all services rendered for preparing, filing, noticing, and attending hearings when there is opposition to a motion to value real property, treat claim as unsecured and avoid junior lien.

### **Motions to Impose/Extend Automatic Stay**

**\$390 (Unopposed)** for fees and expenses for all services rendered for preparing, filing, noticing and attending hearings on motion to impose or extend the automatic stay.

### **Novel and Complex Motions and Oppositions to Motions**

These types of motions and oppositions may be billed at hourly rates, and counsel must file a fee application in compliance with Federal Rules of Bankruptcy Procedure and Local Bankruptcy Rules 2002 and 2016.

### Requirements for a fee application:

Once the attorney receives any guideline fee in the case, a later fee application must be based on atypicality. That requires showing that the case presented issues more difficult than those faced by Chapter 13 practitioners on a regular basis. *See Law Offices of David A. Boone v. Derham-Burk (In re Eliapo)*, 468 F.3d 592 (9th Cir. 2006). Filing a novel and complex motion, or opposing one, may meet that description. All fee applications must comply with applicable rules, including Federal Rules of Bankruptcy Procedure and Local Bankruptcy Rules 2002 and 2016, and all United States Trustee guidelines.

### Debtor's objection to a fee application:

The debtor has the right to timely object to a fee application, and may be heard in connection with any other party's fee objection. If the debtor disputes the legal services provided or the fees charged by the attorney, the debtor may file an objection with the court and set the matter for hearing.

### Dismissal or withdrawal of the attorney:

Any change of debtor's attorney must be approved by court order. This requirement applies to all substitutions and withdrawals of counsel, including where: (1) debtor seeks to discharge the attorney; (2) the attorney seeks permission to withdraw as counsel; and (3) debtor and their attorney file a stipulation to substitute or withdraw counsel.

### Payment of fees:

By signing this document, debtor agrees that their attorney can be paid guideline fees in the amounts listed above, if guideline fees have been chosen. All post-filing fees will be paid through the plan unless either the court orders otherwise, or the attorney: (1) holds in their client trust account all additional fees paid by the debtor; (2) promptly discloses receipt of those fees; and (3) promptly seeks court approval. Such fees may be disbursed from the attorney's client trust account only after the court awards them. The bankruptcy judge has discretion in approving fees, and may allow less than the requested amount.

The initial guideline fee may not exceed \$3,900 in consumer cases. The initial fee charged in this case is \$4,350.00.

I acknowledge the foregoing.

| Dated: March 31, 2018 | /s/ Anthony Harry Bland      |
|-----------------------|------------------------------|
|                       | Anthony Harry Bland          |
|                       | Debtor                       |
| Dated: March 31, 2018 | /s/ Marietta Catherine Bland |
|                       | Marietta Catherine Bland     |
|                       | Debtor                       |
| Dated: March 31, 2018 | /s/ Jon M. Cooper            |
|                       | Jon M. Cooper 229571         |
|                       | Attorney for Debtor(s)       |

B2030 (Form 2030) (12/15)

### United States Bankruptcy Court Southern District of California

| In r | Anthony Harry Bland  Marietta Catherine Blar  | nd  |   | Case No.                             |                                     |
|------|---|---|---|--------------------------------------|-------------------------------------|
|      |   | Debtor(s)   |   | Chapter                              | 13                                  |
|      | DISCLOSU  | URE OF COMPENSATION OF A  | TTORNEY I                                 | OR DE                                | EBTOR(S)                            |
| 1.   | compensation paid to me within  | and Fed. Bankr. P. 2016(b), I certify that I am the one year before the filing of the petition in bancotor(s) in contemplation of or in connection with   | kruptcy, or agreed                        | to be paid                           | to me, for services rendered or to  |
|      | For legal services, I have a  | greed to accept   | \$  |                                      | 4,350.00                            |
|      | Prior to the filing of this st  | atement I have received   | \$  |                                      | 3,350.00                            |
|      | Balance Due   |   | \$  |                                      | 1,000.00                            |
| 2.   | The source of the compensation  | paid to me was:   |   |                                      |                                     |
|      | ■ Debtor □ Oth  | er (specify):   |   |                                      |                                     |
| 3.   | The source of compensation to   | be paid to me is:   |   |                                      |                                     |
|      | ■ Debtor □ Oth  | er (specify):   |   |                                      |                                     |
| 4.   | ■ I have not agreed to share the  | he above-disclosed compensation with any other  | person unless the                         | y are mem                            | bers and associates of my law firm. |
|      |   | bove-disclosed compensation with a person or pether with a list of the names of the people sharing  |   |                                      |                                     |
| 5.   | In return for the above-disclose  | d fee, I have agreed to render legal service for a  | ll aspects of the ba                      | nkruptcy c                           | ase, including:                     |
|      | <ul> <li>b. Preparation and filing of any</li> <li>c. Representation of the debtor</li> <li>d. [Other provisions as needed</li> <li>Negotiations with s</li> <li>United States Trust</li> </ul> | ncial situation, and rendering advice to the debte petition, schedules, statement of affairs and play at the meeting of creditors and confirmation he secured creditors to reduce to market value Southern District of California Rights ted herein by reference. | an which may be rearing, and any adjusted | equired;<br>ourned hear<br>olanning; | rings thereof;                      |
| 6.   | Representation of t<br>any other adversar   | ), the above-disclosed fee does not include the form<br>the debtors in any dischargeability action<br>by proceeding. preparation and filing of re-<br>ing of motions pursuant to 11 USC 522(f)  | ns, judicial lien a<br>eaffirmation agre  | ements                               | and applications as needed;         |
|      |   | CERTIFICATION   |   |                                      |                                     |
| this | I certify that the foregoing is a chankruptcy proceeding.   | complete statement of any agreement or arranger   | ment for payment                          | o me for re                          | epresentation of the debtor(s) in   |
| ı    | March 31, 2018  | /s/ Jon M.  | Cooper                                    |                                      |                                     |
|      | Date  |   | oper 229571                               |                                      |                                     |
|      |   | Signature of San Diego  | Attorney Legal Pros                       |                                      |                                     |
|      |   |   | ino del Rio Sout                          | h, Suite 3                           | 315                                 |
|      |   | San Diego   | , CA 92108                                | •                                    |                                     |
|      |   |   | 0020 Fax: (619)                           |                                      | )                                   |
|      |   | Jon@sand<br>Name of law   | iegolegalpros.c                           | UIII                                 |                                     |
|      |   |   | . J                                       |                                      |                                     |

### UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA

### NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

B 201A Page 2

### <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

B 201B [07/08/13]

Name, Address, Telephone No. & I.D. No. Jon M. Cooper 229571
3110 Camino del Rio South, Suite 315
San Diego, CA 92108
(619) 881-0020
229571 CA

#### UNITED STATES BANKRUPTCY COURT

SOUTHERN DISTRICT OF CALIFORNIA 325 West "F" Street, San Diego, California 92101-6991

In Re

Anthony Harry Bland Marietta Catherine Bland

BANKRUPTCY NO.

Debtor.

### CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

### **Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| Anthony Harry Bland<br>Marietta Catherine Bland | ${ m X}$ /s/ Anthony Harry Bland      | March 31, 2018 |
|---|---------------------------------------|----------------|
| Printed Name(s) of Debtor(s)                    | Signature of Debtor                   | Date           |
| Case No. (if known)                             | ${ m X}$ /s/ Marietta Catherine Bland | March 31, 2018 |
|   | Signature of Joint Debtor (if an      | y) Date        |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification. B 201B

| CSD 1008 [08/21/00] Name, Address, Telephone No. & I.D. No. Jon M. Cooper 229571 3110 Camino del Rio South, Suite 315 San Diego, CA 92108 (619) 881-0020 229571 CA  UNITED STATES BANKRUPTC SOUTHERN DISTRICT OF CALIF   |   |   |
|--|---|---|
| 325 West "F" Street, San Diego, Calif  |   |   |
| In Re Anthony Harry Bland Marietta Catherine Bland   |   | BANKRUPTCY NO.  |
|  | Debtor.                                       |   |
| VERIF  | ICATION OF CREDITO                            | R MATRIX  |
| PART I (check and complete one):   |   |   |
| New petition filed. Creditor diskette required.  |   | TOTAL NO. OF CREDITORS: 25  |
| Conversion filed on See instructions  Greating Former Chapter 13 converting. Creditor decrease Post-petition creditors added. Scannable of There are no post-petition creditors. No medium post-petition creditors.  | <u>iskette</u> required.<br>natrix required.  | TOTAL NO. OF CREDITORS:   |
| Amendment or Balance of Schedules filed concurred Equity Security Holders. See instructions on reverse Names and addresses are being Names and Nam | side.<br>ADDED.<br>DELETED.                   | le matrix affecting Schedule of Debts and/or Schedule of          |
| PART II (check one):   |   |   |
| The above-named Debtor(s) hereby verifies that the   | list of creditors is true and con             | rrect to the best of my (our) knowledge.                          |
| ☐ The above-named Debtor(s) hereby verifies that there the filing of a matrix is not required.   | re are no post-petition creditor              | rs affected by the filing of the conversion of this case and that |
| Date: March 31, 2018   | /s/ Anthony Harry Blar                        | nd  |
|  | Anthony Harry Bland<br>Signature of Debtor    |   |
| Date: March 31, 2018   | /s/ Marietta Catherine Marietta Catherine Bla |   |
|  | Signature of Debiol                           |   |

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#### **INSTRUCTIONS**

- 1) Full compliance with Special Requirements for Mailing Addresses (CSD 1007) is required.
- 2) A creditors matrix with <u>Verification</u> is required whenever the following occurs:
  - a) A new petition is filed. Diskette required.
  - b) A case is converted on or after SEPTEMBER 1, 2000. (See paragraph 4b concerning post-petition creditors.)
  - c) An amendment to a case on or after SEPTEMBER 1, 2000, which adds, deletes or changes creditor address information on the debtor's Schedule of Debts and/or Schedule of Equity Security Holders. Scannable matrix format required.
- 3) The scannable matrix must be <u>originally</u> typed or printed. It may not be a copy.
- 4) CONVERSIONS:
  - a) When converting a Chapter 13 case filed before SEPTEMBER 1, 2000, to another chapter, <u>ALL</u> creditors must be listed on the mailing matrix at the time of filing and accompanied by a <u>Verification</u>. Diskette required.
  - b) For Chapter 7, 11, or 12 cases converted on or after SEPTEMBER 1, 2000, only post-petition creditors need be listed on the mailing matrix. The matrix and Verification must be filed with the post-petition schedule of debts and/or schedule of equity security holders. If there are no post-petition creditors, only the verification form is required. Scannable matrix format required.
- 5) AMENDMENTS AND BALANCE OF SCHEDULES:
  - a) <u>Scannable matrix format required.</u>
  - b) The matrix with <u>Verification</u> is a document separate from the amended schedules and may not be used to substitute for any portion of the schedules. IT MUST BE SUBMITTED WITH THE AMENDMENT/BALANCE OF SCHEDULES.
  - c) Prepare a separate page for each type of change required: ADDED, DELETED, or CORRECTED. On the **REVERSE** side of each matrix page, indicate which category that particular page belongs in. Creditors falling in the same category should be placed on the same page in alphabetical order.
- 6) Please refer to CSD 1007 for additional information on how to avoid matrix-related problems.

Bank of America PO Box 982238 El Paso, TX 79998

California Department of Tax & Fee Admin PO Box 942879 Sacramento, CA 94279

Capital One 15000 Capital One Dr Richmond, VA 23238

Chase Card Po Box 15298 Wilmington, DE 19850

Citi Po Box 6241 Sioux Falls, SD 57117

Citi Po Box 6190 Sioux Falls, SD 57117

Dell Business Credit P.O. Box 5275 P.O. Box 5275 Carol Stream, IL 60197-5275

Dsnb Macys Po Box 8218 Mason, OH 45040

FRANCHISE TAX BOARD
Personal Bankruptcy MS A340
PO BOX 2952
Sacramento, CA 95812-2952

IRS - Insolvency Operation Centralized Insolvency Operati P.O. Box 7346 Philadelphia, PA 19101-7346

Kaanapali Beach Club c/o Diamond Resorts International 10600 W Charleston Blvd Las Vegas, NV 89135

Kohls/capone N56 W 17000 Ridgewood Dr Menomonee Falls, WI 53051

Maui Schooner Resort 980 South Kihei Road Kihei, HI 96753

PayPal Credit P.O. Box 105658 Atlanta, GA 30348

San Diego County Credit Union 5555 Mildred St San Diego, CA 92110

Sears/cbna Po Box 6283 Sioux Falls, SD 57117

Sears/cbna Po Box 6189 Sioux Falls, SD 57117

Syncb/care Credit C/o Po Box 965036 Orlando, FL 32896 Syncb/lenscrafters C/o Po Box 965036 Orlando, FL 32896

Syncb/living Spaces C/o Po Box 965036 Orlando, FL 32896

Syncb/nations C/o Po Box 965036 Orlando, FL 32896

Syncb/sleep Number Po Box 965036 Orlando, FL 32896

Syncb/slpnbr Po Box 965036 Orlando, FL 32896

Synchrony Home PO Box 960061 Orlando, FL 32896

Wells Fargo Dealer Svc Po Box 1697 Winterville, NC 28590

|   |  | -   |
|---|--|---|
| CSD 1801 [12/01/16] Name, Address, Telephone No. Jon M. Cooper 229571 3110 Camino del Rio South, Suite San Diego, CA 92108 (619) 881-0020 229571 CA   |  |   |
| SOUTHERN DIS  | S BANKRUPTCY COURT PRICT OF CALIFORNIA Diego, California 92101-6991  |   |
| In Re Anthony Harry Bland Marietta Catherine Bland  |  | BANKRUPTCY NO.  |
|   | Debtor.  |   |
|   | DECLARATION RE: ELECTRO  |   |
| PART I - DECLARATION OF PE  | PETITION, SCHEDULES & ST   | ALEMENTS  |
| schedules is true and correct. I cons<br>States Bankruptcy Court. I understa<br>have been filed electronically but, i<br>understand that failure to file the sig<br>707(a)(3) without further notice. | ent to my attorney sending my petition, the nd that this <b>Declaration Re: Electronic I</b> in no event, no later than 14 days following gned original of this <b>Declaration</b> will cause a individual whose debts are primarily con | ovided in the electronically filed petition, statements, and its declaration, statements and schedules to the United Filing is to be filed with the Clerk once all schedules gethe date the petition was electronically filed. I see my case to be dismissed pursuant to 11 U.S.C. § sumer debts and has chosen to file under chapter 7] I am |
|   |  | ode, understand the relief available under each such with the chapter specified in this petition.   |
|   | I have been authorized to file this petition   | r penalty of perjury that the information provided in this n on behalf of the debtor. The debtor requests relief in   |
| Dated: <b>March 31, 2018</b>  | In Anthony Hormy Bland   | /o/ Marietta Catherine Bland  |
| Signed:   | /s/ Anthony Harry Bland Anthony Harry Bland  | /s/ Marietta Catherine Bland  Marietta Catherine Bland  |
| *If filed electroni   | *(Debtor) cally, pursuant to LBR 5005-4(C), the original debto   | *(Joint Debtor) r signature(s) in a scanned format is required.   |
| PART II - DECLARATION OF AT   | TORNEY   |   |
| chapter 7, 11, 12 or 13 of Title 11, U<br>certify that I have delivered to the d<br>signature also constitutes a certification  | United States Code, and have explained the ebtor the notice required by 11 U.S.C. §3-  | er, if an individual, that [he or she] may proceed under the relief available under each such chapter. I further 42(b). In a case in which § 707(b)(4)(D) applies, this uiry that the information in the schedules is incorrect.  |
| Dated: March 31, 2018   |  |   |

/s/ Jon M. Cooper Jon M. Cooper 229571 Attorney for Debtor(s)